NORTHFIELD TOWNSHIP BOARD AGENDA May 10, 2016 - - 7:00 PM 8350 Main Street, 2nd Floor

CALL TO ORDER
PLEDGE/INVOCATION
ROLL CALL
CONSENT AGENDA: Minutes, Bills
ADOPT BALANCE OF AGENDA
CALL TO THE PUBLIC
CORRESPONDENCE AND ANNOUNCEMENTS

REPORTS/UPDATES

- Department Head Reports
- ZBA Report
- Planning Commission Report

- Parks and Rec Report
- Financial Report
- Township Manager's Report

AGENDA ITEMS

- 1. Civic Event Application 4th of July Fireworks
- 2. (Pending approval of Item 1) Resolution 16-538: Road closure for Fireworks
- 3. Civic Event Application 4th of July Parade
- 4. (Pending approval of Item 4) Resolution 16-539: Road closure for Parade
- 5. Equalization Basin Soil Boring Contract
- 6. Ordinance 16-49: Amendments to RTM District
- 7. Arvin Sango Tax Abatement:: Resolution 16-540: Establishment of Industrial Development District
- 8. Acceptance of Whitmore Lake Rd. SAD Easement: 6371 Whitmore Lake Rd.

2nd CALL TO THE PUBLIC BOARD MEMBER COMMENTS ADJOURNMENT

Revised 5/9/16

Website: www.twp-northfield.org

* Denotes previous backup; + denotes no backup in package

This notice is posted in compliance with PA 267 of 1976 as amended (Open Meetings Act) MCLA 41.72A (2) (3) and the Americans with Disabilities Act. (ADA) individuals with disabilities requiring auxiliary aids or services should contact the Northfield Township Office, (734-449-2880) seven days in advance.

NORTHFIELD TOWNSHIP Township Board Minutes April 12, 2016

CALL TO ORDER

The meeting was called to order at $7:00\ \text{P.M.}$ by Supervisor Engstrom at $8350\ \text{Main}$ Street.

PLEDGE

Supervisor Engstrom led those present in the Pledge of Allegiance.

ROLL CALL

| Marilyn Engstrom, Supervisor | Present |
|------------------------------|------------------------|
| Angela Westover, Clerk | Present |
| Kathy Braun, Treasurer | Present |
| Janet Chick, Trustee | Absent with notice |
| Wayne Dockett, Trustee | Present |
| Jacki Otto, Trustee Present | (arrived at 7:10 p.m.) |
| Tracy Thomas, Trustee | Absent with notice |

Also present:

Township Manager Howard Fink
Wastewater Treatment Plant Superintendent
Tim Hardesty
Public Safety Director William Wagner
Community Center Director Tammy Averill
Township Attorney Brad Maynes
Recording Secretary Lisa Lemble
Members of the community

CONSENT AGENDA:

- Minutes
- Bills

Dockett asked questions about four bills.

 Motion: Engstrom moved, Braun supported, that the bills and minutes be approved as presented.
 Motion carried 4—0 on a voice vote.

ADOPT BALANCE OF AGENDA

Dockett asked that donation of property by Darlene Curtis be added to the agenda. Fink asked that hiring of auxiliary fire fighter also be added.

 Motion: Engstrom moved, Braun supported, that the balance of the agenda be adopted as amended.
 Motion carried 4—0 on a voice vote.

FIRST CALL TO THE PUBLIC

Randy Clark of Salem Township introduced himself as the Republican candidate for the Michigan House seat being vacated by Gretchen Driskoll.

[Otto arrived at this point].

BOARD MEMBER COMMENTS

None.

CORRESPONDENCE AND ANNOUNCEMENTS

Fink noted the furnace will have to be replaced at 75 Barker Road.

AGENDA ITEMS

I. Zoning Ordinance Amendment: Addition of Church Uses and Related Changes

▶ Motion: Engstrom moved, Westover supported, to approve An Ordinance of the Board of Trustees of Northfield Township, Michigan, to Make Various Amendments to the Zoning Ordinance for Allowance or Conditional Use of Religious/Church Uses and to Amend other Uses in Compliance with the Religious Land Use and Institutionalized Persons Act (RLUIPA). Motion carried 5—0 on a roll call vote. Resolution adopted.

2. Hiring of Auxiliary Fire Fighter

▶ Motion: Engstrom moved, Otto supported, to hire William Buchinger as Auxiliary Fire Fighter as recommended by Public Safety Director Wagner. Motion carried 5—0 on a voice vote.

Northfield Township Board Meeting Minutes of Regular Meeting Public Safety Building; 8350 Main Street April 12, 2016

3. Donation of Curtis Property

Dockett recommended accepting the offered donation of this property immediately.

▶ Motion: Engstrom moved, Dockett supported, that the donation of the Darlene Curtis property be accepted if the title search indicates there would be clear title and demolition costs do not exceed \$25,000, and that Fink and Paul Burns' office are authorized to move forward to prepare a warranty deed to accept the property. Motion carried 5—0 on a voice vote.

SECOND CALL TO THE PUBLIC

Frank Burdock, 2020 Tibbits Court, Ann Arbor, congregation president of Living Water Church in Whitmore Lake thanked the Board for their action on the zoning change.

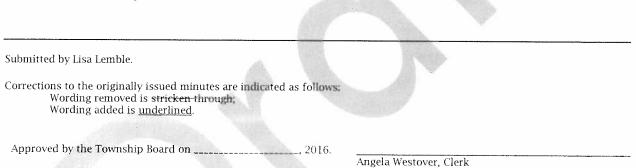
Udo Huff, 6431 Whitmore Lake Road, commented on Planning Commission appointments and real estate purchases by the Township.

BOARD MEMBER COMMENTS

Dockett urged a no vote on the upcoming school millage on May 3^{rd} .

ADJOURNMENT

Engstrom adjourned the meeting at 7:23 P.M.



Official minutes of all meetings are available on the Township's website at http://www.twp-northield.org/government/township_board_of_trustees/

NORTHFIELD TOWNSHIP Township Board Minutes April 26, 2016

CALL TO ORDER

The meeting was called to order at 7:00 P.M. by Supervisor Engstrom at 8350 Main Street.

PLEDGE

Supervisor Engstrom led those present in the Pledge of Allegiance.

ROLL CALL

| Marilyn Engstrom, Supervisor | Present |
|------------------------------|--------------------|
| Angela Westover, Clerk | Absent with notice |
| Kathy Braun, Treasurer | Present |
| Janet Chick, Trustee | Present |
| Wayne Dockett, Trustee | Present |
| Jacki Otto, Trustee | Present |
| Tracy Thomas, Trustee | Present |

Also present:

Township Manager Howard Fink Wastewater Treatment Plant Superintendent Tim Hardesty Public Safety Director William Wagner Township Engineer Brian Rubel Recording Secretary Lisa Lemble Members of the community

ADOPT AGENDA

Charitable gaming license was added as item 5, and Van Curler Property Survey was added as item 6.

▶ Motion: Enstrom moved, Braun supported, that the balance of the agenda be adopted as presented. Motion carried 6—0 on a voice vote.

FIRST CALL TO THE PUBLIC

Mary Devlin, 9211 Brookside, Joanne Pierson, 5756 Earhart Road, Tawn Beliger, 8365 Earhart Road, and Crain Warburton, 450 W. Joy Road, commented on tree removal, drain maintenance by the County, comments by other members of the public, plans for the sewage treatment plant storage tank and purchase of parkland, and the millage proposal on the May 4th ballot.

BOARD MEMBER COMMENTS

No comments.

CORRESPONDENCE AND ANNOUNCEMENTS

Fink provided information from MDOT about a proposed traffic circle, noted the office would be closed for a staff lunch on Wednesday, reported on the Board room construction and community garden development, asked for input about soliciting donations from Township vendors for local events. He and Board members responded to some of the comments made during First Call to the Public.

REPORTS

Public Safety. Chief Wagner answered questions from Dockett about response times, the amount owed to the Township by the DEA, and how funds saved on gasoline are being spent.

Wastewater Treatment and Community Center. No questions.

Financial, No questions.

Township Manager. Otto thanked Fink for his work in bringing Arvin Sango to the Township, and thanked resigning Parks & Recreation Chair Randy Rush for his work.

Zoning Board of Appeals. Did not meet in April.

Planning Commission. Chick reported the Commission is working on lake area zoning and how requests should properly be brought to the Commission.

Parks and Recreation. Thomas also thanked Randy Rush for his tremendous work with the committee for many years, including on the Bark Park.

AGENDA ITEMS

1. Fireworks Permit

 Motion: Engstrom moved, Chick supported, that the 2016 permit for fireworks be approved for Drew Espenshade of Ace Pyro LLC.
 Motion carried 6—0 on a voice vote.

2. Civic Event Application: German Park Open Picnics

▶ Motion: Engstrom moved, Otto supported, that the Civic Event Application for German Park Open Picnics for June 25, July 30, and August 27, 2016, from 4-11 p.m. be approved as presented.

Motion carried 6—0 on a voice vote.

3. Civic Event Application: Old St. Pat's Old Country Run

▶ Motion: Engstrom moved, Braun supported, that the Civic Event Application for Old St. Pat's Old Country Run on September 3, 2016, be approved as presented. Motion carried 6—0 on a voice vote.

Northfield Township Board Meeting Minutes of Regular Meeting Public Safety Building; 8350 Main Street April 26, 2016

4. Acceptance of Sewer Assessment Easements: a. 6431 Whitmore Lake Road b. 6925 Whitmore Lake Road

- ▶ Motion: Engstrom moved, Chick supported, to accept the permanent non-exclusive easement for public/private utilities at 6431 Whitmore Lake Road as presented. Motion carried 6—0 on a voice vote.
- Motion: Engstrom moved, Chick supported, to accept the permanent non-exclusive easement for public/private utilities at 6925 Whitmore Lake Road as presented. Motion carried 6—0 on a voice vote.

5. Charitable Gaming License

▶ Motion: Engstrom moved, Chick supported, to approve the resolution for charitable gaming licenses for the Michigan STEM Scholarships for Women of Whitmore Lake.

Motion carried 6-0 on a voice vote.

6. Van Curler Survey

▶ Motion: Dockett moved to authorize Fink to have the Van Curler property on the east side of Whitmore Lake surveyed as soon as possible at a cost of up to \$3,000.

Fink and Manes reported that the purchase agreement under consideration requires a stake survey with irons at the corners, and if the Township is unhappy with what is shown from that survey it could back out of the agreement. Engstrom said she agrees with Dockett, but this is premature since the Township does not have legal access to the property at this point.

Motion died for lack of support.

DISCUSSION ITEMS

1. Curtis Property

The Board discussed whether to allow the old house on this property to remain standing for firefighter training in early spring 2017 or to raze it. It was agreed to allow it to stand.

2. Van Curler Property

[See comments under Agenda Item 5].

3. Equalization Basin

Fink noted a sewer debt will soon be paid which would give the Township the opportunity to fund an equalization basin without changing the Township's debt service level. He noted this would not be a general fund debt.

The Board and Wastewater Treatment Plant Superintendent Hardesty discussed the history of consideration of constructing a basin, the consequences of not having one, including being fined by the DEQ for releases of untreated sewage, the current lack of capacity for wet weather flows, the inability to serve new development without a basin, and the effects on property downstream from the plant in the event of a failure.

It was agreed to put a proposal for next steps on a May agenda.

4. Zoning Administrator Office Hours

Fink said development activity is increasing, so he suggested that McKenna Associates provide five hours of zoning administrator office time every two weeks to provide relief for office staff. Dockett objected to this expenditure.

SECOND CALL TO THE PUBLIC

Chuck Steuer, Six Mile Road, commented on plans for the Van Curler property, the proposed equalization basin, and the Township requesting donations from its vendors. Craig Warburton commented on zoning administrator office hours, Planning Commission by-laws, and the wastewater treatment plant treatment of rain water. Patrick Tetreau, 8020 S. Kearney Road, Trustee candidate, and Jim Nelson, 7777 Sutton Road, made comments about the equalization basin issue.

BOARD MEMBER COMMENTS

Dockett commented on the May 4^{th} educational millage proposal. Chick commented on the Planning Commission By-Laws.

ADJOURNMENT

Engstrom adjourned the meeting at 9:05 P.M.

| Submitted by Lisa Lemble. Corrections to the originally issued minutes are indicated as follows: valued minutes. | wording removed is stricken through ; wording added is |
|---|---|
| Approved by the Township Board on, 2016. | Angela Westover, Clerk |

Official minutes of all meetings are available on the Township's website at http://www.twp-northfield.org/government/township_board_of_trustees/

NORTHFIELD TOWNSHIP Special Township Board Meeting Minutes May 2, 2016

CALL TO ORDER

The meeting was called to order at 5:27 P.M. by Supervisor Engstrom at 8350 Main Street.

PLEDGE

Supervisor Engstrom led those present in the Pledge of Allegiance.

ROLL CALL

| Marilyn Engstrom, Supervisor | Present |
|------------------------------|--------------------|
| Angela Westover, Clerk | Present |
| Kathy Braun, Treasurer | Absent with notice |
| Janet Chick, Trustee | Absent with notice |
| Wayne Dockett, Trustee | Absent |
| Jacki Otto, Trustee | Present |
| Tracy Thomas, Trustee | Present |

Also present:

Township Manager Howard Fink Township Attorney Brad Maynes Recording Secretary Lisa Lemble Members of the community

ADOPT AGENDA

 Motion: Engstrom moved, Thomas supported, that the agenda be adopted as presented.
 Motion carried 4—0 on a voice vote.

FIRST CALL TO THE PUBLIC

Chuck Steuer, 760 Six Mile Road, David Gordon, 5558 Hellner Road, and Mary Devlin, 9211 Brookside, made comments regarding purchase of the Van Curler property.

BOARD MEMBER COMMENTS

None.

CORRESPONDENCE AND ANNOUNCEMENTS

None.

AGENDA ITEMS

Van Curler Property Purchase Agreement

Township attorney Maynes reviewed changes made by the seller to the proposed purchase agreement:

- Increasing the earnest money from \$2,000 to \$20,000.
- The seller agreeing not to sign any agreements regarding acquisition of US-23 right-of-way by the State without notifying the Township.
- Deletion of some contingencies (certain access rights, zoning approvals, financing)

The Board asked that the wording regarding any sale of any portion of the property to the State of Michigan be amended to make it clear that the proceeds would be due the Township or reduce the purchase price, and that the Township have the right to approve any such sale. Maynes recommended that the financing contingency be retained, and Fink said he recommends financing the purchase of the property.

There was discussion about whether CUP approvals are subject to referendum as are rezonings, and it was agreed that there needs to be confirmation that they are not before allowing removal of the zoning contingency.

Maynes reviewed the proposed contingency language regarding the seller's right to cure title and survey exceptions. He said he can add language in Sections 2A, B, and C to make it clear that the Township's deposit would be returned if the seller failed to cure those deficiencies.

Motion: Engstrom moved, Thomas supported, to approve the real estate purchase contract for the Van Curler property as revised by the seller subject to revisions to reflect conversations tonight in sections 1B and 2A,B,C,D,F, and subject to a satisfactory answer regarding whether a referendum may be called regarding Conditional Use Permit approvals.

Motion carried 4—0 on a roll call vote.

SECOND CALL TO THE PUBLIC

No comments.

BOARD MEMBER COMMENTS

We stover urged everyone to vote in the May $3^{\rm nl}$ election.

ADJOURNMENT

Engstrom adjourned the meeting at 6:02 P.M.

| Submitted by Lisa Lemble. Corrections to the originally Wording removed is stricken through; | issued minutes Wording added | | |
|--|---------------------------------|------------------------|--|
| Approved by the Township Board on | , 2016. | Angela Westover, Clerk | |

Official minutes of all meetings are available on the Township's website at http://www.twp-northfield.org/government/township_board_of_trustees/

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INVOICE GL DISTRIBUTION REPORT FOR NORTHFIELD TOWNSHIP EXP CHECK RUN DATES 05/11/2016 - 05/11/2016

BOTH JOURNALIZED AND UNJOURNALIZED OPEN BANK CODE: MIF

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| Fund 101 GENERAL FUND | | | | |
|--|--|---|---|----------------------------------|
| 000 | WL SPEC ASSESS RECEIVABLE-CURRE | TETRA TECH INC | WLSAD DESIGN ENGINEERING | 14,025.88 |
| 4 | | Total For Dept 000 | | 14,025.88 |
| Dept 253 TREASURER 101-253-803 | LEGAL | PAUL E BURNS | LEGAL FEES FOR APRIL 2016 | 500.00 |
| | | Total For Dept 253 TREASURER | KER KER | 500.00 |
| Dept 257 ASSESSING 101-257-818 101-257-818 | CONTRACTUAL SERVICES CONTRACTUAL SERVICES | APEX SOFTWARE ASSESSMENT ADMIN. SERVIC | MAINTENANCE RENEWAL 6/1/16-6/1/17 ASSESSOR SERVICES 4/15/16-5/15/16 | 705.00 |
| | | Total For Dept 257 ASSESSING | NG | 5,538.33 |
| Dept 265 HALL AND GROUNDS 101-265-727 101-265-727 | SUPPLIES | >⊣ | , MACHIN OFFICE | 45.99 |
| 101-265-930 | SUPPLIES REPAIRS & MAINTENANCE | QUILL CORP MICRO TECH SERVICES INC | TWP OFFICE SUPPLIES ANTIVIRUS 5/1/16-5/31/16 | 15.18 |
| 1 | | Total For Dept 265 HALL A | AND GROUNDS | 250.29 |
| Dept 2/0 LEGAL/PROFESSIONAL 101-270-803 101-270-806 101-270-927 | LEGAL ENGINEER ALLOCATE TO DEPARTMENTS | PAUL E BURNS OHM ADVISORS PAUL E BURNS | LEGAL FEES FOR APRIL 2016 GENERAL ENGINEERING SERVICES THRU 3/1 LEGAL FEES FOR APRIL 2016 | 9,441.88 709.50 (3,800.00) |
| | | Total For Dept 270 LEGAL/ | LEGAL/PROFESSIONAL | 6,351.38 |
| Dept 412 PLANNING/ZONING DEPT 101-412-801 PI 101-412-957 TF | ANNER FEES AINING & DEVELOPMENT | MCKENNA ASSOCIATES MICHIGAN ASSOC, OF PLANN | TECHNICAL & PLANNER FEES MARCH 2016 ANNUAL MEMBERSHIP DUES JULY 2016-2017 | 11,863.50 |
| | | Total For Dept 412 PLANNI | PLANNING/ZONING DEPT | 12,513.50 |
| Dept 666 COMMUNITY CENTER 101-666-815 101-666-920 101-666-920 | CC PROGRAMS UTILITIES UTILITIES | CATHY MYERS CONSTELLATION ENERGY SER DTE ENERGY | PAPER CRAFTING APRIL 2016 ENERGY SERVICES 3/22/16-4/26/16 9101 MAIN ST. 3/26/16-4/26/16 | 30.00 60.89 60.88 |
| 000 | | Total For Dept 666 COMMUN | COMMUNITY CENTER | 151.77 |
| 101-900-975 | CONSTRUCTION | ENERGY DESIGN SERVICE SY | BOARD ROOM LIGHTING | 13,698.00 |
| | | Total For Dept 900 CAPITA | CAPITAL OUTLAY | 13,698.00 |
| | | Total For Fund 101 GENERAL FUND | . FUND | 53,029.15 |
| bept vvv 207-000-214 | DUE TO OTHERS | MICHIGAN STATE POLICE | LIVE SCAN: DANCIKI, BURG, LENDER, BIS | 223.75 |
| | | Total For Dept 000 | | 223.75 |
| | LEGAL | PAUL E BURNS | LEGAL FEES FOR APRIL 2016 | 3,300.00 |
| Dept 301 OPERATING COSTS | | Total For Dept 270 LEGAL/ | LEGAL/PROFESSIONAL | 3,300.00 |
| 207-301-820 | CONTRACTUAL SERVICES DISPATCH SERVICES | OAKLAND COUNTY WASHTENAW COUNTY TREASUR | CLEMIS MEMBERSHIP FEES PD DISPATCH SERVICE MAY 2016 | 2,661.50 5,278.91 |
| | | | | |

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| Fund 207 LAW ENFORCEMENT F | FUND | | | |
|------------------------------|--|---|--|--|
| 0818 | COMMUNICATION | OAKLAND COUNTY | CLEMIS MEMBERSHIP FEES | 1,901.50 |
| | | Total For Dept 301 OPER | 301 OPERATING COSTS | 9,841.91 |
| TRANSPORTATION 330 330 | REPAIRS & MAINTENANCE REPAIRS & MAINTENANCE REPAIRS & MAINTENANCE | BRIGHTON FORD INC BRIGHTON FORD INC CARQUEST AUTO PARTS - F | 2013 FORD EXPLORER OIL CHANGE 2015 FORD TAURUS OIL CHANGE PD TELESCOPING MIRROR | 34.60 27.45 |
| | | Total For Dept 333 TRAN | TRANSPORTATION TRANSPORTATION | 69.40 |
| MEDICAL RESCUE FUND | Q _N | Total For Fund 207 LAW | LAW ENFORCEMENT FUND | 13,435.06 |
| OPERATING COSTS | UTILITIES | ELLATION ENERG | R ENERGY SERVICES 3/22/16-4/26/16 | 57.42 |
| | | Total For Dept 301 OPER | OPERATING COSTS | 57.42 |
| DONATION FUND | | Total For Fund 216 MEDI | MEDICAL RESCUE FUND | 57.42 |
| 2 | EVENTS/COMMUNITY PROJECTS | WASTE MANAGEMENT OF MI | BARK PARK TRASH REMOVAL 5/1/16-5/31/1 | 21.22 |
| | | Total For Dept 301 OPER | OPERATING COSTS | 21.22 |
| PARTMEI | BUILDING DEPARTMENT FUND | Total For Fund 230 DONA | DONATION FUND | 21.22 |
| SHAKEU | 201 GOVERNMENT SHARED SERVICES 61-725 INSPECTOR EXPENSES | MCKENNA ASSOCIATES | TECHNICAL & PLANNER FEES MARCH 2016 | 960.00 |
| | | Total For Dept 261 GOVE | GOVERNMENT SHARED SERVICES | 960.00 |
| TY BLD(| PUBLIC SAFETY BLDG DEBT FD | Total For Fund 287 BUIL | BUILDING DEPARTMENT FUND | 960.00 |
| OPERATING COSTS 20 20 30 | UTILITIES UTILITIES REPAIRS & MAINTENANCE REPAIRS & MAINTENANCE | CONSTELLATION ENERGY SER DTE ENERGY ALLIANCE WINDOW CLEANING ALLIANCE WINDOW CLEANING | R ENERGY SERVICES 3/22/16-4/26/16 8350 MAIN ST. 3/25/16-4/26/16 G PSB ENTRANCEWAY 4/20/16 G PSB ENTRANCEWAY 5/5/16 | 1,793.47 1,334.24 10.00 10.00 |
| | | Total For Dept 301 OPER | OPERATING COSTS | 3,147.71 |
| TREATM | TREATMENT FUND | Total For Fund 370 PUBL | 370 PUBLIC SAFETY BLDG DEBT FD | 3,147.71 |
| | TRAINING & DEVELOPMENT | D HILL ENVIRONMENTAL | D&C EXAM PREP CLASS - JON WHITE | 150.00 |
| LEGAT / PROFESSTONAL | | Total For Dept 226 PERSONNEL | ONNEL | 150.00 |
| | ENGINEER ENGINEER ENGINEER ENGINEER | TETRA TECH INC TETRA TECH INC TETRA TECH INC TETRA TECH INC | SEWER PLANNING & WWTP COST OPINION NORTHFIELD CAPACITY INVENTORY BILTMORE DEVELOPMENT CAPCITY ANALYSIS SEWER PLANNING & WWTP COST OPINION NORTHFIELD CAPACITY INVENTORY | 1,314.37 2,077.37 1,274.99 6,991.48 |
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INVOICE GL DISTRIBUTION REPORT FOR NORTHFIELD TOWNSHIP EXP CHECK RUN DATES 05/11/2016 - 05/11/2016

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| GL Number | Invoice Line Desc | Vendor Vendor | Invoice Description | Amount | Check # |
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| Fund 571 WASTEWATER TREATMENT Dept 270 LEGAL/PROFESSIONAL | MENT FUND | | | | - Control of the Cont |
| | | Total For Dept 270 LEGAL/ | LEGAL/PROFESSIONAL | 12,600.11 | |
| Dept 301 OPERATING COSTS | | | | 1 | |
| 571-301-740 | OPERATING SUPPLIES | ALEXANDER CHEMICAL CORP | CHEMICALS | 2 550 | |
| 571-301-740 | OPERATING SUPPLIES | ALEXANDER CHEMICAL CORP | FERRIC CHLORIDE | 7. 133.00 | |
| 571-301-740 | OPERATING SUPPLIES | ALEXANDER CHEMICAL CORP | CREDIT - DEPOSIT REFUND | 7,000,000 | |
| 571-301-817 | LAB & TESTING | BRIGHTON ANALYTICAL LLC | LS | 910 00 | |
| 571-301-850 | COMMUNICATION | CHARTER COMMUNICATIONS | WWTP PHONE & INTERNET 5/6/16-6/5/16 | 740.00 | |
| 571-301-850 | COMMUNICATION | SPRINT/NEXTEL COMMUNICAT | SERVICE 3/24/16-4/23/16 | 100. pm | |
| 571-301-920 | UTILITIES | | ENERGY SERVICES 3/22/16-4/26/16 | 4 981 61 | |
| 571-301-920 | UTILITIES | DTE ENERGY | 10597 9 MILE RD 3/24/16-4/20/16 | 10.10/1F | |
| 571-301-920 | UTILITIES | DTE ENERGY | | 13.42 | |
| 301- | UTILITIES | DIE ENERGY | 11615 E SHORE DR 3/24/16-4/25/16 | 113 77 | |
| 303 | UTILITIES | | 11502 LEMEN RD 3/25/16-4/26/16 | 11.5.77 | |
| 30 | UTILITIES | DTE ENERGY | 10201 ELMCREST RD 3/26/16-4/26/16 | 24:7± | |
| 571-301-920 | UTILITIES | DTE ENERGY | 11380 N SHORE DR. 3/25/16-4/26/16 | 30.22 | |
| 571-301-920 | UTILITIES | DTE ENERGY | 11591 N SHORE DR. 3/25/16-4/26/16 |) () () () () () () () () () (| |
| 571-301-920 | UTILITIES | DTE ENERGY | 7647 EDMUND ST. 3/26/16-4/26/16 | 00.04 20.04 | |
| 571-301-920 | UTILITIES | DTE ENERGY | 8076 MAIN ST. 3/25/16-4/25/16 |) o | |
| 571-301-920 | UTILITIES | DTE ENERGY | 601 RAYMOND 3/26/16-4/26/16 | 03.50 | |
| 571-301-920 | UTILITIES | DIE ENERGY | 7941 TURNBERRY DR. 3/25/16-4/26/16 | 20.75 | |
| 571-301-920 | UTILITIES | DIE ENERGY | 11800 N MATN ST. 3/26/16-4/26/16 | 04.60 | |
| 301 | UTILITIES | DIE ENERGY | 925 8 MILE RD 3/26/16-4/27/16 | 20.12 AS ACA | |
| 301- | REPAIRS & MAINTENANCE | CARQUEST AUTO PARTS - WW | OIL & OIL FLIER | 424.04 | |
| 571-301-930 | REPAIRS & MAINTENANCE | GRAINGER, INC. | PEDESTRIAN PULTRUDED CRATING | 0 000 P | |
| 571-301-930 | REPAIRS & MAINTENANCE | SELECTIVE HEATING & COOL | REPLACEMENT OF BOILER | 0,020,40 | |
| 1 | REPAIRS & MAINTENANCE | VIPERSPACE INC. | WWTP ROUTER INSTALLATION | 00,000,44 | |
| 571-301-930 | REPAIRS & MAINTENANCE | WARD'S DO IT CENTER | CHARGES 4/4/16-4/27/16 | 171.20 | |
| | | Total For Dept 301 OPERATING | ING COSTS | 31.365.00 | |
| Dept 333 TRANSPORTATION | | | | | |
| 571-333-930 | REPAIRS & MAINTENANCE | VAL'S SERVICE STATION | BACK HOE TIRES | 307.00 | |
| | | Total For Dept 333 TRANSP(| TRANSPORTATION | 307.00 | |

44,422.11

Total For Fund 571 WASTEWATER TREATMENT FUND

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INVOICE GL DISTRIBUTION REPORT FOR NORTHFIELD TOWNSHIP EXP CHECK RUN DATES 05/11/2016 - 05/11/2016

BOTH JOURNALIZED AND UNJOURNALIZED OPEN BANK CODE: MIF

Vendor

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53,029.15 13,435.06 57.42 21.22 960.00 3,147.71 115,072.67 Fund 101 GENERAL FUND Fund 207 LAW ENFORCEME Fund 216 MEDICAL RESCU Fund 230 DONATION FUND Fund 287 BUILDING DEPA Fund 370 PUBLIC SAFETY Fund 571 WASTEWATER TR Total For All Funds: Fund Totals:

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| Fund: 101 (| GENERAL | FUND | | | | | | |
| 04/13/2016 | MIF | 40832*# | 1607021 1607021 | ARBOR SPRINGS WATER CO INC | RENTAL EQUIPMENT | 727 | 265 265 | 32.50 |
| | | | | CHECK MIF 40832 TOTAL FOR FU | |) 1 | | 46.50 |
| 04/13/2016 | MIF | 40833 | 4042016 | ASSESSMENT ADMIN. SERVICES, | CONTRACTUAL SERVICES | 818 | 257 | 4,833.33 |
| 04/13/2016 | MIF | 40836*# | 007011521-0001 | BLUE CROSS BLUE SHIELD OF MI | . HOSPITALIZATION | 716 | ୧୧୧ | 602.56 |
| 04/13/2016 | MIF | 40840*# | 8245 12 485 007512 | CHARTER COMMUNICATIONS | COMMUNICATION | 850 | 265 | 51.74 |
| 04/13/2016 | MIF | 40843 | MILEAGE | DAWN SAMFILIPPO | FUEL & MILEAGE | 860 | 253 | 34.13 |
| 04/13/2016 | MIM | 40845*# | 2689 463 0018 6 | DIE ENERGY | UTILITIES | 920 | 265 | 31.58 |
| 04/13/2016 | MIF | 40848 | 3260 | EQUALIZATION & PROPERTY DESC | : PRINTING & PUBLICATIONS | 006 | 257 | 95.00 |
| 04/13/2016 | MIF | 40854# | | LISA LEMBLE | | 723 723 723 | 215 247 412 | 1,590.00 1,275.00 390.00 |
| | | | APRIL 2016 | CHECK MIF 40854 TOTAL FOR FU | RECORD SEC | 723 | 412 | 975.00 |
| 04/13/2016 | MIF | 40855# | 21601 21601 | MCKENNA ASSOCIATES | DUE TO OTHERS PLANNER FEES | 214 801 | 000 | 600.00 |
| | | | | CHECK MIF 40855 TOTAL FOR FU | | | No. of the Control of | 5,591.00 |
| 04/13/2016 | MIF | 40856 | 963163 | MICHIGAN DEQ | ENGINEER | 806 | 270 | 500.00 |
| 04/13/2016 | MIF | 40858# | IN606733 IN601728 | AN OFFICE SOLUTI | SUPPLIES | 727 727 | 257 | 37.78 20.53 |
| | | | | CHECK MIF 40858 TOTAL FOR FU | | | enthinal introgram | 58.31 |
| 04/13/2016 | MIF | 40860 | 30496 | MICRO TECH SERVICES INC | REPAIRS & MAINTENANCE | 930 | 265 | 114.00 |
| 04/13/2016 | MIF | 40861# | 0001802678 0001802678 | MLIVE MEDIA GROUP | PRINTING & PUBLICATIONS PRINTING & PUBLICATIONS | 0 0 0 8 | 101 412 | 375.07 486.70 |
| | | | | CHECK MIF 40861 TOTAL FOR FU | | | Минителенторов (ССС) | 861.77 |

| Page 2/15 | Amount | 200.00 | 7,958.56 | (3,800.00) | 4,658.56 | 240.75 | 395.00 | 136.95 | 41.00 | 2,369.73 | 206.74 | 192.50 | 63.36 | 1,283.81 | 66.50 | 75.00 | 205.00 | 274.56 | 73.98 | 23 | 3,000.00 | 241.00 | 137.55 | 400.00 |
|--|-------------|-----------------------|----------|-------------------------|---------------------------|------------------|---------------------|------------|-----------------------|-----------------------------------|------------------------------|---------------------------|-----------------------|---------------------------|------------------------------|-------------|---------------|------------|---------------------------|------------------------|-----------------------|--------------------------|--------------------------------------|---------------------|
| | Dept | 253 | 270 | 270 | | 265 | 412 | 999 | 999 | 000 | 265 | 265 | 999 | 257 | 999 | 999 | 999 | 265 | 265 | 999 | 265 | 999 | 000 | 412 |
| • | Account | 803 | 803 | 927 | | 940 | 808 | 727 | 930 | 045 | 940 | 930 | 930 | 716 | 920 | 815 | 815 | 727 | 17) | 812 | 930 | 22 | 045 | 608 |
| FOR NORTHFIELD TOWNSHIP 2/2016 - 05/05/2016 MIF | Description | LEGAL | LEGAL | ALLOCATE TO DEPARTMENTS | FU | RENTAL EQUIPMENT | CODE ENFORCEMENT | SUPPLIES | REPAIRS & MAINTENANCE | WL SPEC ASSESS RECEIVABLE-CURRENT | SIN RENTAL EQUIPMENT | REPAIRS & MAINTENANCE | REPAIRS & MAINTENANCE | MI HOSPITALIZATION | CE UTILITIES | CC PROGRAMS | CC PROGRAMS | | 0.4 | CC TRIPS | REPAIRS & MAINTENANCE | SENIOR NUTRITION | MI WL SPEC ASSESS RECEIVABLE-CURRENT | CODE ENFORCEMENT |
| CHECK DISBURSEMENT REPORT FOR NG CHECK DATE FROM 04/12/2016 Banks: MIF | Payee | PAUL E BURNS | | | CHECK MIF 40862 TOTAL FOR | PITNEY BOWES INC | PITTSFIELD TOWNSHIP | QUILL CORP | TERMINIX | TETRA TECH INC | WELLS FARGO FINANCIAL LEASIN | WEST SHORE SERVICES, INC. | ADVANCED DISPOSAL | BLUE CROSS BLUE SHIELD OF | CONSTELLATION ENERGY SERVICE | JACK DAVIS | LINDA HARTLEY | QUILL CORP | CHECK MIF 40891 TOTAL FOR | RED CARPET TRAVEL CLUB | TECH TEAM NATION | WASHTENAW CO HEALTH DEPT | WASHTENAW COUNTY ROAD COMMI | WILLIAM J. LENAGHAN |
| CHE | Invoice | | | MARCH 2016 | | 638117 | 0000002626 | 4535109 | 353653723 | 51035380 | 5002975781 | 22332 | VR0000196070 | 007011521-0002 | 64326892 | DJ SERVICES | CLASSES | 4726115 | | NFTWP0416 | 1513 | SFE4781080115 | 511736 | PAYCHECK |
| × | Check # | FUND 40862*# | | | | 40863 | 40864*# | 40865*# | 40869 | 40870 | 40877*# | 40878 | 40879 | 40881*# | 40884*# | 40887 | 40889 | 40891*# | | 40892 | 40894 | 40897 | 40898 | 40900 |
| 01:05 PM eld | Bank | GENERAL | | | | MIF | MIF | M | MIF | M | MIF | MIF | MIF | MIF | MIF | MIF | MIF | MIF | | MIF | MIF | MIF | MIF | MIF |
| 05/05/2016 01: User: JEN DB: Northfield | Check Date | Fund: 101 (04/13/2016 | | | | 04/13/2016 | 04/13/2016 | 04/13/2016 | 04/13/2016 | 04/13/2016 | 04/13/2016 | 04/13/2016 | 04/20/2016 | 04/20/2016 | 04/20/2016 | 04/20/2016 | 04/20/2016 | 04/20/2016 | | 04/20/2016 | 04/20/2016 | 04/20/2016 | 04/20/2016 | 04/20/2016 |

| Page 3/15 | AI |
|--|----------------------|
| Ωı | Dept |
| | Account |
| CHECK DISBURSEMENT REPORT FOR NORTHFIELD TOWNSHIP CHECK DATE FROM 04/12/2016 - 05/05/2016 Banks: MIF | Description |
| CHECK DISBURSEMEN CHECK DATE E | Payee |
| | Invoice |
| E | Bank Check # |
| 01:05 PN eld | Bank |
| 05/05/2016 01:05 PM User: JEN DB: Northfield | Check Date Bank Chec |

| DB: Northfield | eld | | | Banks: M | MIF | | | |
|----------------|---------|----------|--|------------------------------|-------------------------------|---------|------|----------------|
| Check Date | Bank | Check # | Invoice | Payee | Description | Account | Dept | Amount |
| Fund: 101 | GENERAL | FUND | ANTICOLOGICA CONTRACTOR ANTICOLOGICA CONTRACTOR CONTRAC | | | | | |
| 04/21/2016 | MIF | 40901 | JAN-MAR 2016 | WASHTENAW COUNTY TREASURER | DUE TO OTHERS - JANUARY 2016 | 214 | 000 | 1,185.00 |
| | | | JAN-MAR 2016 | | DUE TO OTHERS - FEBRUARY 2016 | 214 | 000 | 1,185.00 |
| | | | JAN-MAR 2016 | | DUE TO OTHERS - MARCH 2016 | 214 | 000 | 1,185.00 |
| | | | | CHECK MIF 40901 TOTAL FOR FU | ū | | | 3,555.00 |
| 04/27/2016 | MIF | 331(E)*# | | PAYROLL | SALARIES | 701 | 171 | Ω Ο α Α Α Γ |
| | | | | | SOCIAL SECURITY | 715 | 171 | 36.78 |
| | | | | | SALARIES | 701 | 172 | 2.961.54 |
| | | | | | CLERICAL/DEP /SUPER/ELECTION | 704 | 172 | 1,066.75 |
| | | | | | SOCIAL SECURITY | 715 | 172 | 495.41 |
| | | | | | PENSION | 718 | 172 | 296.16 |
| | | | | | CONTROLLER | 722 | 172 | 2,447.90 |
| | | | | | SALARIES | 701 | 215 | 480.76 |
| | | | | | | 703 | 215 | 1,300.00 |
| | | | | | SOCIAL SECURITY | 715 | 215 | 136.23 |
| | | | | | PENSION | 718 | 215 | 130.00 |
| | | | | | SALARIES | 701 | 253 | 480.76 |
| | | | | | DEPUTY SALARIES | 703 | 253 | 1,696.77 |
| | | | | | CLERICAL/DEP /SUPER/ELECTION | 704 | 253 | 900.00 |
| | | | | | SOCIAL SECURITY | 715 | 253 | 227.33 |
| | | | | | PENSION | 718 | 253 | 169.68 |
| | | | | | ASST ASSESSOR | 709 | 257 | 1,520.00 |
| | | | | | SOCIAL SECURITY | 715 | 257 | 116.28 |
| | | | | | PENSION | 718 | 257 | 152.00 |
| | | | | | SUPPLIES | 727 | 265 | 85.21 |
| | | | | | SOCIAL SECURITY | 715 | 412 | 53.55 |
| | | | | | PLANN COMM | 726 | 412 | 700.00 |
| | | | | | SALARIES | 701 | 666 | 1,620.00 |
| | | | | | SALARIES | 702 | 999 | 242.38 |
| | | | | | SOCIAL SECURITY | 715 | 999 | 138.27 |
| | | | | | PENSION | 718 | 666 | 162.00 |
| | | | | CHECK MIF 331(E) TOTAL FOR F | fo. | | | 18,096.52 |
| 04/28/2016 | MIF | 40905×# | 1000 0973 9812 | CONSUMERS ENERGY | UTILITIES | 920 | 999 | 65.76 |
| 04/28/2016 | MIF | 40907*# | 0000-7608-3 | DTE ENERGY | UTILITIES | 920 | 448 | 3,059.61 |
| 04/28/2016 | MIF | 40910 | MILEAGE | MARY BIRD | FUEL, & MILEAGE | 0 | 0 | 6 |
| | | | | | ð | 200 | 727 | 68.04 |

| | Account |
|--|-------------|
| CHECK DISBURSEMENT REPORT FOR NORTHFIELD TOWNSHIP CHECK DATE FROM 04/12/2016 - 05/05/2016 Banks: MIF | Description |
| CHECK DISBURSEN CHECK DATE | Payee |
| | Invoice |
| E-3 | Check # |
| 01:05 PM | Bank |
| 05/05/2016 01:05 User: JEN DB: Northfield | Check Date |

Page 4/15

| Check Date | Bank | Check # | Invoice | Рауее | Description | Account | Dept | Amount |
|-------------|---------|-----------------|--|---|--|--------------------------|---------------------------------|---|
| Fund: 101 (| GENERAL | FUND 40912*# | 4436 0370 3002 327 PNC BANK | PNC BANK | COMMUNICATION | 850 | 265 | 45.00 |
| 04/28/2016 | MIT | 40914*# | 00 751981 0001 00 751981 0001 00 751981 0001 00 751981 0001 | STANDARD INSURANCE CO. | LIFE/DISB. INSURANCE LIFE/DISB. INSURANCE LIFE/DISB. INSURANCE LIFE/DISB. INSURANCE | 717 717 717 717 | 172 215 253 257 666 | 81.29 41.19 38.40 45.44 43.68 |
| | | | | CHECK MIF 40914 TOTAL FOR FU | | | | 250.00 |
| 04/28/2016 | MIF | 40915*# | 6035 5178 2024 354 | STAPLES CREDIT PLAN | | 727 | 265 | 514.96 |
| 04/28/2016 | MIF | 40918*# | 9763367711 | VERIZON WIRELESS MESSAGING S | : COMMUNICATION | 850 | 172 | 50.62 |
| 05/04/2016 | MIF | 40923*# | 8245 12 485 008377 8245 12 485 008376 | CHARTER COMMUNICATIONS CHECK MIF 40923 TOTAL FOR FU | COMMUNICATION | 850 850 | 265 | 119.96 |
| 05/04/2016 | MIF | 40926 | REFUND | SUSAN PEDERSON | CC PROGRAMS | 815 | 999 | 24.00 |
| 05/04/2016 | MHF | 40927 | 1582B6196 | TRAVELERS | CC PROGRAMS | 815 | 999 | 539.00 |
| 05/04/2016 | MIF | 40929 | DEPOSIT | WHITMORE LAKE PROPERTIES, LL | PROPERTIES, LL Deposit Escrow - Property Purchase | se 073 | 000 | 20,000.00 |

78,212.23

Total for fund 101 GENERAL FUND

| 05/05/2016 01: User: JEN DB: Northfield | 0.5 | PM | CHE | CHECK DISBURSEMENT REPORT FOR NC CHECK DATE FROM 04/12/2016 Banks: MIF | FOR NORTHFIELD TOWNSHIP /2016 - 05/05/2016 MIF | | ш | Page 5/15 |
|---|---------|-------------------|------------------|--|--|---------|----------------|-----------|
| Check Date | Bank | Check # | Invoice | | Description | Account | Dept | Amount |
| Fund: 207 I | JAW ENF | LAW ENFORCEMENT F | FUND | | | | | |
| 04/13/2016 | MIF | 40834 | 389-334899 | BATTERIES PLUS BULBS #389 | SUPPLIES | 727 | 301 | 205.17 |
| | | | 389-335133 | | SUPPLIES | 727 | 301 | 24.99 |
| | | | | CHECK MIF 40834 TOTAL FOR FU | | | | 230.16 |
| 04/13/2016 | MIF | 40836*# | 007611521-0001 | BLUE CROSS BLUE SHIELD OF MI | HOSPITALIZATION | 716 | 226 | 2,905.10 |
| 04/13/2016 | MIF | 40844* | MARCH 2016 | DIRTSQUIRT, LLC | REPAIRS & MAINTENANCE | 930 | 89 89 80 | 128.00 |
| 04/13/2016 | MIF | 40853 | 900 | LAWNET | CONTRACTUAL SERVICES | 818 | 301 | 3,000.00 |
| 04/13/2016 | MIF | 40859 | 551-462333 | MICHIGAN STATE POLICE | DUE TO OTHERS | 214 | 000 | 223.75 |
| 04/13/2016 | MIF | 40862*# | MARCH 2016 | PAUL E BURNS | LEGAL | 803 | 270 | 3,300.00 |
| 04/13/2016 | MIF | 40868 | REIMBURSE | TAMMIE COLLING | SUPPLIES | 727 | 301 | 31.29 |
| 04/13/2016 | MIF | 40875*# | 28121 | WASHTENAW COUNTY TREASURER | DISPATCH SERVICES | 820 | 301 | 5,278.91 |
| 04/13/2016 | MIF | 40877*# | 5002975781 | WELLS FARGO FINANCIAL LEASIN | RENTAL EQUIPMENT | 940 | 301 | 114.91 |
| 04/20/2016 | MIF | 40880 | 108168 108167 | ALPHAGRAPHICS | PRINTING & PUBLICATIONS PRINTING & PUBLICATIONS | 006 | 301 | 89.75 |
| | | | | CHECK MIF 40880 TOTAL FOR FU | | | · · | 374.66 |
| 04/20/2016 | MIF | 40881*# | 007011521-0002 | BLUE CROSS BLUE SHIELD OF MI | HOSPITALIZATION | 716 | 226 | 4,824.22 |
| 04/20/2016 | MIF | 40893 | 0310PD | SIX MARITIME LLC | JUSTICE TRAINING FUND #302 | 206 | 000 | 500.00 |
| 04/20/2016 | MIF | 40895 | 32834 | VAL'S SERVICE STATION | REPAIRS & MAINTENANCE | 930 | 333 | 20.00 |
| 04/20/2016 | MIF | 40896 | 9763253788 | VERIZON WIRELESS MESSAGING S | COMMUNICATION | 850 | 301 | 186.92 |
| 04/20/2016 | MIF | 40899 | 44519351 | WEX BANK | FUEL & MILEAGE | 860 | 333 | 1,146.21 |
| 04/27/2016 | MIF | 331(E)*# | | PAYROLL | SALARIES | 701 | 226 | 5,875.66 |
| | | | | | SALARIES | 702 | 226 | 15,085.20 |
| | | | | | CLERICAL/DEP /SUPER/ELECTION | 704 | 226 | 2,696.37 |
| | | | | | SALAKIES-PAKI TIME Calabies-Ontedime | 708 | 226 | 1,209.44 |
| | | | | | SOCIAL SECURITY | 715 | 226 | 2,103.74 |

| 6/15 | Amount | | 2,427.50 | 21.44 | 32,282.05 | 53.00 | 652.37 | 237.07 | 87.50 | 173.16 | 2,355.34 | 1,000.00 | 209.93 | 59,227.05 |
|---|-------------|---------------------------|----------------|-------|----------------------------|----------------------------|------------------------|-------------------------|---------------------------------------|------------------------------|----------------|----------------------|---------------------------|------------------------------------|
| Page 6/ | | | | | | | | | | | | | | α, |
| | Dept | | 0 660 | TOS | | 301 | 226 | 301 | 301 | ≓ > `` | 333 | 000 | 301 | |
| | Account | 0 1 | 7 F C | 171 | | 727 | 717 | 727 | 727 |) | 860 | 214 | 850 | NT FUND |
| IENT REPORT FOR NORTHFIELD TOWNSHIP FROM 04/12/2016 - 05/05/2016 Banks: MIF | Description | PENSTON | SH LIGHTLY SHE | | DR F | IC SUPPLIES | LIFE/DISB. INSURANCE | | SIN SUPPLIES REPAIRS & MAINTENANCE | | FUEL & MILEAGE | DUE TO OTHERS | COMMUNICATION | Total for fund 207 LAW ENFORCEMENT |
| CHECK DISBURSEMENT REPORT FOR NORT CHECK DATE FROM 04/12/2016 - Banks: MIF | Payee | | | | CHECK MIF 331(E) TOTAL FOR | ARBOR SPRINGS WATER CO INC | STANDARD INSURANCE CO. | 354 STAPLES CREDIT PLAN | WELLS FARGO FINANCIAL LEASIN | CHECK MIF 40919 TOTAL FOR FU | WEX BANK | 14A-3 DISTRICT COURT | 52 CHARTER COMMUNICATIONS | |
| CH | Invoice | FUND | | | | 1607017 | 00 751981 0001 | 6035 5178 2024 39 | 5002994205 | | 44879617 | 16-1627 | 8245 12 485 004952 | |
| 51 | Check # | i | | | | 40903 | 40914*# | 40915*# | 40919 | | 40920* | 40921 | 40923*# | |
| 01:05 PI | Bank | LAW ENFC | | | | MIF | MI | MIF | MIF | | M | MIF | MIF | |
| 05/05/2016 01:05 PM User: JEN DB: Northfield | Check Date | Fund: 207 LAW ENFORCEMENT | | | | 04/28/2016 | 04/28/2016 | 04/28/2016 | 04/28/2016 | | 04/28/2016 | 05/04/2016 | 05/04/2016 | |

| 05/05/2016 01: User: JEN DB: Northfield | 01:05 PM ield | Æ | CHEC | CHECK DISBURSEMENT REPORT FOR NG CHECK DATE FROM 04/12/2016 Banks: MIF | FOR NORTHFIELD TOWNSHIP /2016 - 05/05/2016 MIF | | | Page 7/15 | |
|---|------------------|-----------|---|--|---|---|-------------------------|-----------|----------|
| Check Date | Bank | Check # | Invoice | Payee | Description | Account | Dept | | Amount |
| Fund: 216 | MEDICAL | RESCUE FU | FUND | | | | | | *** |
| 04/13/2016 | II | 40827* | VR0000192302 | ADVANCED DISPOSAL | REPAIRS & MAINTENANCE | 930 | 301 | | 48.00 |
| 04/13/2016 | MIF | 40831 | 91804 | APOLLO FIRE EQUIPMENT | UNIFORMS/GEAR & ALLOWANCE | 741 | 301 | n | 383.13 |
| 04/13/2016 | MIF | 40832*# | 1603256 | ARBOR SPRINGS WATER CO INC | SUPPLIES | 727 | 301 | | 13.00 |
| 04/13/2016 | H | 40836*# | 007011521-0001 | BLUE CROSS BLUE SHIELD OF MI | HOSPITALIZATION | 716 | 226 | 1,888 | 188.60 |
| 04/13/2016 | MIF | 40839 | 2716-226595 2716-227848 2716-227879 | CARQUEST AUTO PARTS - FD | REPAIRS & MAINTENANCE REPAIRS & MAINTENANCE PEDAIDS & MAINTENANCE | 0 2 3 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 8 8 6 8 8 6 8 8 6 | | 14.11 |
| | | | | CHECK MIF 40839 TOTAL FOR FU | 8 |))) | n n n | | 56.83 |
| 04/13/2016 | MIF | 40844* | MARCH 2016 | DIRTSQUIRT, LLC | REPAIRS & MAINTENANCE | 930 | 333 | | 96.00 |
| 04/13/2016 | MIF | 40846 | INV04711 | EMERGENT HEALTH PARTNERS | DISPATCH SERVICES | 820 | 301 | o | 982.73 |
| 04/13/2016 | MIF | 40866 | 160108 | SEARCH & DESTROY FIRE TRAINI | TRAINING & DEVELOPMENT | 957 | 226 | 1,6 | 625.00 |
| 04/13/2016 | MIF | 40871 | 13336 | THE ACCUMED GROUP | CONTRACTUAL SERVICES | 818 | 301 | ₩ | 114.84 |
| 04/13/2016 | MIF | 40872 | 6035 3012 0297 485 | TRACTOR SUPPLY CREDIT PLAN | SUPPLIES | 727 | 301 | | 71.97 |
| 04/13/2016 | MIF | 40874* | NOR, FI | WARD'S DO IT CENTER | SUPPLIES | 727 | 301 | | 29.99 |
| 04/13/2016 | MIE | 40875*# | 27949 | WASHTENAW COUNTY TREASURER | RADIO REPAIR | 932 | 301 | 1,7 | 1,760.00 |
| 04/20/2016 | MIF | 40883 | 8245 12 485 008064 | CHARTER COMMUNICATIONS | COMMUNICATION | 850 | 301 | | 79.97 |
| 04/20/2016 | M | 40884*# | 64326892 | CONSTELLATION ENERGY SERVICE | UTILITIES | 920 | 301 | | 68.18 |
| 04/20/2016 | M | 40886 | 78451953 | DELL FINANCIAL SERVICES | COMPUTER | 972 | 301 | М | 318.63 |
| 04/27/2016 | MIF | 331(E)*# | | PAYROLL | SALARIES | 701 | 226 | 3,0 | 3,050.38 |
| | | | | | SALARIES | 702 | 226 | 2,0 | 5,046.00 |
| | | | | | | 708 | 226 | Ø ∶ | 942.94 |
| | | | | | SOCIAL SECURITY PENSION | 715 | 226 | | 710.51 |
| | | | | | TRAINING WAGES | 958 | 226 | n m | 348.00 |
| | | | | | SUPPLIES | 727 | 301 | | 31.96 |

| Page 8/15 | Amount | 10,434.83 | 58.39 | 20.00 365.45 160.48 | 545.93 | 24.30 | 70.41 | 113.61 | 142.38 | 481.66 | 65.97 |
|---|-------------|----------------------------|-----------------|--|------------------------------|----------------|------------------------|-----------------------|----------------------------|----------------|---|
| Ħ | Dept | | 301 | 226 301 301 | 1 | 333 | 226 | 301 | 301 | 333 | 301 |
| | Account | | 920 | 957 727 930 | | 860 | 717 | 727 | 850 | 860 | 850 |
| NT REPORT FOR NORTHFIELD TOWNSHIP FROM 04/12/2016 - 05/05/2016 Banks: MIF | Description | OR E | UTILITIES | TRAINING & DEVELOPMENT SUPPLIES REPAIRS & MAINTENANCE | R FU | FUEL & MILEAGE | LIFE/DISB. INSURANCE | | VG S | FUEL & MILEAGE | COMMUNICATION |
| CHECK DISBURSEMENT REPORT FOR CHECK DATE FROM 04/12/201 Banks: MIF | Payee | CHECK MIF 331(E) TOTAL FOR | DTE ENERGY | PNC BANK | CHECK MIF 40912 TOTAL FOR FU | RUSS HOLLISTER | STANDARD INSURANCE CO. | 1 STAPLES CREDIT PLAN | VERIZON WIRELESS MESSAGING | WEX BANK | 8245 12 485 008377 CHARTER COMMUNICATIONS |
| СНЕС | Invoice | Q 7 | 3147 035 0001 2 | 4436 0370 3002 327 4436 0370 3002 327 4436 0370 3002 327 | | MILEAGE | 00 751981 0001 | 6035 5178 2024 354 | 9763367711 | 44737904 | 8245 12 485 008377 |
| _ | Check # | RESCUE FUND | 40906* | 40912*# | | 40913 | 40914*# | 40915*# | 40918*# | 40920* | 40923*# |
| 01:05 PM eld | Bank | MEDICAL | MTE | MIF | | MIE | MIF | MIF | MIF | MIF | MIF |
| 05/05/2016 01: User: JEN DB: Northfield | Check Date | Fund: 216 N | 04/28/2016 | 04/28/2016 | | 04/28/2016 | 04/28/2016 | 04/28/2016 | 04/28/2016 | 04/28/2016 | 05/04/2016 |

19,474.35

Total for fund 216 MEDICAL RESCUE FUND

| 10 | Amount | | 21.22 | 170.00 | 191.22 |
|---|-------------|--|---------------------------|-----------------------------|----------------------------------|
| Page 9/15 | | | | | |
| Pac | | | | | |
| | Dept | | 301 | 301 | |
| | Account | | 904 | 905 | |
| | | | | | N FUND |
| NSHIP | | | OJECTS | | Total for fund 230 DONATION FUND |
| LD TOW 5/2016 | | | NITY PF | | ind 230 |
| NT REPORT FOR NORTHFIELD TOWN FROM 04/12/2016 - 05/05/2016 Banks: MIF | Description | | EVENTS/COMMUNITY PROJECTS | BARK PARK | 1 for fu |
| FOR NO /2016 MIF | Desc | | EVEN | | Tota |
| REPORT FOR 4 04/12/201 Banks: MIF | | | IW 2 | ENGRAVIN | |
| MENT F | | | EMENT O | ARDS & | |
| CHECK DISBURSEMENT REPORT FOR NORTHFIELD TOWNSHIP CHECK DATE FROM 04/12/2016 Banks: MIF | 9 9 | | WASTE MANAGEMENT OF MI | AMERICAN AWARDS & ENGRAVING | |
| ECK D | Payee | ederate de la companya de la company | MAS | AME | |
| 5 | | | 1389-2 | | |
| | Invoice | militaria de descripción de la construcción de la c | 7461048-1389-2 | 30230 | |
| | # 40 | (1) | | 22 | |
| M d | Bank Check# | ON FUR | 40876 | 40922 | |
| 01:05 eld | Ban | DONATI | MIF | MIF | |
| 05/05/2016 01:05 PM User: JEN DB: Northfield | Check Date | Fund: 230 DONATION FUND | 04/13/2016 | 05/04/2016 | |
| 05/0 User DB: | Chec | Func | 04/17 | 02/07 | |

| 05/05/2016 01:05 PM User: JEN DB: Northfield | 01:05 Pi | æ | CHEC | CHECK DISBURSEMENT REPORT FOR NORTHFIELD TOWNSHIP CHECK DATE FROM 04/12/2016 Banks: MIF | NT REPORT FOR NORTHFIELD TOWNSHIP FROM 04/12/2016 - 05/05/2016 Banks: MIF | | Page | je 10/15 |
|--|----------|-------------|--------------------|---|---|------------|------|----------|
| Check Date | Bank | Bank Check# | Invoice | Рауее | Description | Account | Dept | Amount |
| Fund: 287 BUILDING DEPARTMENT FUND | BUILDING | 3 DEPARTME | ENT FUND | | | | | |
| 04/13/2016 | MIF | 40840*# | 8245 12 485 008374 | 8245 12 485 008374 CHARTER COMMUNICATIONS | COMMUNICATION | 850 | 301 | 29.99 |
| 04/13/2016 | MIF | 40864*# | 0000002626 | PITTSFIELD TOWNSHIP | INSPECTOR EXPENSES | 725 | 261 | 2,130.00 |
| 04/28/2016 | MIF | 40904 | REFUND | BRIGHTON STONE, INC. | TRADE PERMIT FEES | 488 | 000 | 50.00 |
| 05/04/2016 | MIF | 40925 | APRIL 2016 | DINO BONA | INSPECTOR EXPENSES | 725 | 301 | 585.00 |
| | | | | | Total for fund 287 BUILDING DEPARTMENT FUND | TMENT FUND | | 2,794.99 |

134.95 239.92

6,257.71

Total for fund 370 PUBLIC SAFETY BLDG DEBT FD

CHECK MIF 40923 TOTAL FOR FU

| Page 12/15 | Amount | | 216.00 | 5,525.62 | 880.00 | 214.66 | 5,069.60 | 565.00 | 293.93 | 2,970.00 | 150.00 | 414.92 | 250.00 | 200.00 | 218.48 | 1,505.89 | 260.00 | 48.96 | 39.06 | 254.00 | 23.95 | 338,550.00 | 351,028.32 | 5,669.31 |
|---|-------------|--|-------------------|-------------------------|-----------------------|-----------------------|-----------------------|-------------------------|------------------------|---------------------|------------------------|-----------------|------------------------------|------------------------------|-----------------------|-----------------------|-----------------------|------------|------------------------------|-----------------------------|-----------------------|--|------------------------------|------------------------------|
| | Dept | | 301 | 301 | 301 | 301 | 301 | 301 | 301 | 301 | 226 | 301 | 301 | 301 | 301 | 301 | 301 | 301 | 301 | 301 | T08 | 000 528 | o N | 226 |
| | Account | A THE RESIDENCE OF THE PROPERTY OF THE PROPERT | 920 | 740 | 930 | 930 | 930 | 817 | 850 | 740 | 957 | 920 | 930 | 817 | 930 | 930 | 930 | 727 | 850 | 830 | 930 | 3 9 9 5 4 | ; ; | 716 |
| FOR NORTHFIELD TOWNSHIP /2016 - 05/05/2016 MIF | Description | | UTILITIES | OPERATING SUPPLIES | REPAIRS & MAINTENANCE | REPAIRS & MAINTENANCE | REPAIRS & MAINTENANCE | LAB & TESTING | COMMUNICATION | OPERATING SUPPLIES | TRAINING & DEVELOPMENT | UTILITIES | R REPAIRS & MAINTENANCE | T LAB & TESTING | REPAIRS & MAINTENANCE | REPAIRS & MAINTENANCE | REPAIRS & MAINTENANCE | SUPPLIES | S COMMUNICATION | COLLECTION SYS ANNUAL MAINT | REPAIRS & MAINTENANCE | 97 EXP & 8 MILE BONDS AGENT FEES DEBT SERVICE - INTERFET | | I HOSPITALIZATION |
| DISBURSEMENT REPORT HECK DATE FROM 04/12 Banks: | Payee | | ADVANCED DISPOSAL | ALEXANDER CHEMICAL CORP | ALLMAX SOFTWARE, INC. | BEAVER RESEARCH CO | BOULLION SALES, INC. | BRIGHTON ANALYTICAL LLC | CHARTER COMMUNICATIONS | CHEMCO PRODUCTS INC | D HILL ENVIRONMENTAL | DIE ENERGY | ENVIRONMENTAL SYSTEMS RESEAR | GLOBAL ENVIRONMENTAL CONSULT | GRAINGER, INC. | HACH COMPANY | MICHIGAN DEQ | QUILL CORP | SPRINT/NEXTEL COMMUNICATIONS | UIS SCADA | WARD'S DO IT CENTER | WASHTENAW COUNTY TREASURER | CHECK MIF 40875 TOTAL FOR FU | BLUE CROSS BLUE SHIELD OF MI |
| CHECK | Invoice | MENT FUND | VR0000201617 | SLS 10043800 | 246 | 0242927-IN | 285173 | 0316-92323 | 8245 12 484 007754 | 108684 | 996 | 2689 463 0014 5 | 93109391 | 3725 | 9061132099 | 9849132 | 960302 | 4392830 | 618894510-169 | 530347777 | A406335 | 28060 28060 28060 | | 007011521-0002 |
| × | Check # | WASTEWATER TREATMENT | 40827* | 40828 | 40830 | 40835 | 40837 | 40838 | 40840*# | 40841 | 40842 | 40845*# | 40847 | 40849 | 40850 | 40851 | 40857 | 40865*# | 40867 | 40873 | 40874* | 40875*# | | 40881*# |
| 01:05 PM | Bank | WASTEWAS | MIF | MIF | MIF | A L | MIF | X | MIF | MIF | MIF | MIF | MIF | MIF | MIF | MIF | MIF | MIF | MIF | MIF | M | MI | | MIE |
| 05/05/2016 01: User: JEN DB: Northfield | Check Date | Fund: 571 | 04/13/2016 | 04/13/2016 | 04/13/2016 | 04/13/2016 | 04/13/2016 | 04/13/2016 | 04/13/2016 | 04/13/2016 | 04/13/2016 | 04/13/2016 | 04/13/2016 | 04/13/2016 | 04/13/2016 | 04/13/2016 | 04/13/2016 | 04/13/2016 | 04/13/2016 | 04/13/2016 | 04/13/2016 | 04/13/2016 | | 04/20/2016 |

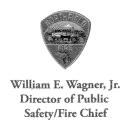
| 05/05/2016 01: User: JEN DB: Northfield | 0.5 | Wd | CHE | CHECK DISBURSEMENT REPORT FOR NG CHECK DATE FROM 04/12/2016 Banks: MIF | FOR NORTHFIELD TOWNSHIP /2016 - 05/05/2016 MIF | | | Page 13/15 |
|---|---------|----------------------|----------------------------------|--|--|---------|-------|------------|
| Check Date | Bank | Check # | Invoice | Payee | Description | Account | Dept | Amount |
| Fund: 571 | WASTEWA | WASTEWATER TREATMENT | MENT FUND | | | | | |
| 04/20/2016 | MIF | 40882 | 2716-228150 2716-228031 | CARQUEST AUTO PARTS - WWTP | REPAIRS & MAINTENANCE REPAIRS & MAINTENANCE | 030 | 301 | 23.78 |
| | | | | CHECK MIF 40882 TOTAL FOR FU | |)) | T 000 | 128.29 |
| 04/20/2016 | M | 40884*# | 64326892 | CONSTELLATION ENERGY SERVICE | UTILITIES | 920 | 301 | 4,886.86 |
| 04/20/2016 | MIF | 40885 | 49624667 | DE LAGE LANDEN FINANCIAL SER | RENTAL EQUIPMENT | 940 | 301 | 00.69 |
| 04/20/2016 | MIF | 40888 | A92362 | JACK DOHENY SUPPLIES, INC. | COLLECTION SYS ANNUAL MAINT | 819 | 301 | 291.06 |
| 04/20/2016 | MIF | 40890 | 4-14-16 | PETE BLACK PLUMBING & | REPAIRS & MAINTENANCE | 930 | 301 | 600.00 |
| 04/20/2016 | i i | 40891*# | 4619583 | QUILL CORP | SUPPLIES | 727 | 301 | 117.38 |
| 04/27/2016 | MIE | 331(E)*# | | PAYROLL | SALARIES | 701 | 226 | 2,519.23 |
| | | | | | SALARIES | 702 | 226 | 7,398.96 |
| | | | | | SOCIAL SECURITY | 715 | 226 | 758.28 |
| | | | | | PENSION SUPPLIES | 718 | 226 | 949.80 |
| | | | | | COMMUNICATION | 850 | 301 | 04.8 |
| | | | | CHECK MIF 331(E) TOTAL FOR F | | | | 11,774.76 |
| 04/28/2016 | MIF | 40802*# | 1000 0950 4497 1000 6159 0814 | CONSUMERS ENERGY | UTILITIES UTILITIES | 920 | 301 | 17.32 |
| | | | | CHECK MIF 40905 TOTAL FOR FU | | | | 33.20 |
| 04/28/2016 | MIF | 40906* | 562 0001 | DTE ENERGY | UTILITIES | 920 | 301 | 61.41 |
| | | | 463 0015 | | UTILITIES | 920 | 301 | 20.84 |
| | | | 2689 463 UU1/8 | | UTILITIES | 920 | 301 | 162.75 |
| | | | | CHECK MIF 40906 TOTAL FOR FU | | | | 245.00 |
| 04/28/2016 | MIF | 40000 | 0000-3319-1 | DTE ENERGY | UTILITIES | 920 | 301 | 1,383.75 |
| 04/28/2016 | MIF | 40911 | 20160538 | MISS DIG SYSTEM INC | REPAIRS & MAINTENANCE | 930 | 301 | 623.68 |
| 04/28/2016 | E E | 40914*# | 00 751981 0001 | STANDARD INSURANCE CO. | LIFE/DISB. INSURANCE | 717 | 226 | 251.77 |
| 04/28/2016 | MIF | 40916 | TRAINING | STATE OF MICHIGAN | TRAINING & DEVELOPMENT | 957 | 226 | 30.00 |

| 14/15 | Amount | | 30.00 | ; | 1,162.88 | 20.64 | 20.64 | 20.64 | 55.53 | 119.98 | 1,400.31 | 187.30 | 398,150.06 |
|--|-------------|-------------------------------------|------------------------|------------------|----------------|----------------|----------------|---------------|----------------|----------------|--|-----------------------|--|
| Page | | | | | | | | | | | And of the latest states of th | | |
| | Dept | | 226 | r C | 301 | 301 | 301 | 301 | 301 | 301 | | 301 | |
| | Account | | 957 | 0 | 320 | 920 | 920 | 920 | 920 | 920 | | 930 | TREATMENT FUND |
| ENT REPORT FOR NORTHFIELD TOWNSHIP FROM 04/12/2016 - 05/05/2016 Banks: MIF | Description | | TRAINING & DEVELOPMENT | | | UTILITIES | | UTILITIES | UTILITIES | UTILITIES | FOR FU | REPAIRS & MAINTENANCE | Total for fund 571 WASTEWATER TREATMENT FUND |
| CHECK DISBURSEMENT REPO CHECK DATE FROM 0. Ban | Payee | | STATE OF MICHIGAN | CONSUMERS ENERGY | | | | | | | CHECK MIF 40924 TOTAL FOR | 1 PNC BANK | |
| CHE | Invoice | MENT FUND | TRAINING | 1000 0012 4642 | 1000 0050 7073 | 1000 0050 4213 | 1000 0050 4506 | 1000 131 1001 | 1907 1711 0001 | 1000 11/1 6543 | | 4436 0370 3004 071 | |
| | Check # | ER TREAT | 40917 | 40924 | | | | | | | | 40928 | |
| 01:05 PM eld | Bank | VASTEWAT | MIF | MIF | | | | | | | | MIF | |
| 05/05/2016 01:05 PM User: JEN DB: Northfield | Check Date | Fund: 571 WASTEWATER TREATMENT FUND | 04/28/2016 | 05/04/2016 | | | | | | | | 05/04/2016 | |

| Page 15/15 | Dept | | 000 216,450.00 | 905 63.37 | 7,914.56 | 224,427.93 | 224,427.93 |
|--|---------------------------------|-------------------------------|---|------------|------------------|------------------------------|--|
| | Account D | | 314 0(| 954 90 | 966 | |)ISTRICT |
| CHECK DISBURSEMENT REPORT FOR NORTHFIELD TOWNSHIP CHECK DATE FROM 04/12/2016 - 05/05/2016 Banks: MIF | Payee Description | | WASHTENAW COUNTY TREASURER BONDS PAYABLE-NT SEWER | AGENT FEES | INTEREST NT BOND | CHECK MIF 40875 TOTAL FOR FU | TOTAL - ALI FUNDS TOTAL FOR FUND 890 N.T. SEWER DISTRICT |
| 05/05/2016 01:05 PM User: JEN DB: Northfield | Check Date Bank Check # Invoice | Fund: 890 N.T. SEWER DISTRICT | 04/13/2016 MIF 40875*# 28060 | 28060 | 7,40,00 | | |

224,427.93 788,735.54

'*'-INDICATES CHECK DISTRIBUTED TO MORE THAN ONE FUND
'#'-INDICATES CHECK DISTRIBUTED TO MORE THAN ONE DEPARTMENT



Northfield Township Public Safety

8350 Main Street, Whitmore Lake, MI 48189 Fire: 734-449-2385 • Fax: 734-449-2521 Police: 734-449-9911 • Fax: 734-449-0511 www.twp.northfield.mi.us



April 2016

Northfield Township Fire Department Statistical Report

| Responses | April 2016: | 47 |
|-------------|----------------------------|-----|
| Responses | April 2015: | 50 |
| Total to Da | te 2016: | 201 |
| Fire Calls: | 9 | |
| | Structure Fires | 5 |
| | Vehicle Fire | 0 |
| | Fire Alarms | 2 |
| | Outside fire | 1 |
| | Other | 1 |
| Emargency | Medical Calls: 28 | |
| Lineigency | Chest Pain | 1 |
| | | 5 |
| | Difficulty Breathing | |
| | Unconscious/Cardiac Arrest | 2 |
| | Diabetic/ Seizure | 3 |
| | Trauma | 7 |
| | CVA | 2 |
| | Abdominal pain | 1 |
| | Other | 7 |
| Motor Vehi | cle Accidents: 9 | |
| | Injury Crashes | 4 |
| | Unknown | 5 |
| | Pin In | 0 |

| Public Service calls: 2 | |
|--|------|
| Electrical wire down | 1 |
| Fuel Spill | 0 |
| Carbon Monoxide Alarm | 1 |
| Trees down | 0 |
| Animal Rescue | 0 |
| Lock out | 0 |
| Mutual Aid Given: 5 | |
| Dexter Fire (2) 1 structure fire 1 medical | |
| Green Oak 1 structure fire | |
| Superior Twp. structure fire | |
| Mutual Aid Received: 1 Ann Arbor Twp. Medical dual response | 1 |
| Responses in hamlet area: | 25 |
| Responses in rural area: | 09 |
| Responses outside the township: | 5 |
| Average response time for the month: | 6:44 |

William Wagner



Northfield Township Public Safety

8350 Main Street, Whitmore Lake, MI 48189 Fire: 734-449-2385 • Fax: 734-449-2521 Police: 734-449-9911 • Fax: 734-449-0511 www.twp.northfield.mi.us



May 2016 Director of Public Safety Board Communication

- 1. Fire department activity for April: April was a busier month than the past several months. Significant calls consisted of: an assist to Superior Township on a barn fire. We assisted Dexter area fire twice in the same day on a medical and a barn fire. We also assisted Green Oak fire on a medical one day and a structure fire on another day.
- 2. Fire Department training for April: Our fire department training for the month of April consisted on Self-contained breathing apparatus practice. We also started our annual ladder recertification. We have continued new fire fighter drivers training as well as pump training. We currently have two fire fighters in EMT class.
- 3. Staffing issues in the Fire Department: I have still not heard back from the Union concerning the current and future staffing issues in the fire department. It is becoming more and more apparent that we will need to start moving in the direction of hiring 3 full time fire fighters to replace the current unreliable part time system. I am hoping to have a proposal by the time budget time comes around.
- 4. DEA Officer Status: I did confirm with the DEA that we did not lose any forfeitures in the time that the Feds suspended the program. In fact we may have brought in more money by directing a couple of forfeitures through the State system where we get more of a percentage of the money.
- 5. Fourth of July Activities: We have already started the preparation for Fourth of July activities. Like last year, this year's activities will include the parade, fireworks, carnival and 5/10 run. This year's fireworks and runs will be very challenging for planning due to the Eight Mile Rd. bridge issue.

NORTHFIELD TOWNSHIP POLICE DEPARTMENT

MONTHLY OPERATIONS REPORT



APRIL 2016

APRIL 2016 MONTHLY REPORT

| Calls For Service | 425 |
|---|-----|
| Arrests | 13 |
| Mutual Aid Assistance To Other Departments Inside the Township | 3 |
| Mutual Aid Assistance To Other Departments Outside the Township | 3 |
| Average Response Time | 6.3 |

NOTES & FACTS FROM THE DEPARTMENT

• **DATA:** 52 % of total complaints answered were in the hamlet area and 48 % were handled throughout the rest of the Township.

• TRAINING:

FORMAL - Ofc. S. Schultz - Emergency Vehicle Operations Ofc. T. Colling - Campus Sexual Assault Investigations

• EVENTS OF SIGNIFICANCE:

OPERATE WHILE INTOXICATED

On April 23, officers conducted a traffic stop on a vehicle on North Territorial for going 73 mph in a 50 mph zone. Upon making contact with the driver, an odor of intoxicants was observed. The driver admitted to having more than 5 or 6 beers that evening, stopping just recently. The officer conducted field sobriety tests on the driver, which he failed. He was then given a PBT test, with a result of .18, over twice the legal limit. The driver was arrested for OWI High BAC (blood alcohol content). A blood draw was done to confirm blood alcohol content. Charges are pending lab results at this time.

FELONY WARRANT ARREST / POSSESSION OF MARIJUANA

On April 16, an officer conducted a traffic stop on Six Mile Rd near Main Street. The driver of the vehicle had a felony warrant out of a neighboring jurisdiction for Possession of Cocaine. She was taken into custody on the warrant. While officers were searching the vehicle prior to impound, they located a bag of suspected marijuana and a marijuana pipe near the driver's seat. The driver was issued a citation for Possession of Drug Paraphernalia and charges are pending for Possession of Marijuana.

POSSESSION OF DRUGS/HALLUCINOGEN

On April 16, officers were attempting to locate the suspect wanted in connection with a threats complaint. They observed the suspect walking on Main Street and approached him. The suspect was taken into custody. While searching the individual, officers located suspected marijuana and a hallucinogen. The suspected drugs were secured in evidence to be processed by the lab. Charges will be forthcoming for drugs pending the lab report.

FRAUD

On April 7, officers took a fraud report on Glenmoor Street. The victim, an elderly female, reported that she had contacted a man out of New York in regard to an ad he had placed in the National Enquirer for a Psychic Medium. The man told her that he could assist her with her request if she sent him \$14,000 in advance. Over the course of the next two months, she mailed him \$16,000. This case is under investigation.

BREAKING & ENTERING

On April 5, officers responded to a Breaking & Entering complaint on Nollar Road. The victim had arrived home to find that her house had been entered via a window and had been ransacked. Multiple items were missing, including electronics, jewelry and financial transaction devices. Knowing the area, officers were aware of a potential suspect and an investigation is underway to that effect.

LARCENY

On April 5, officers took a Larceny complaint on Old Orchard Lane. The victim reported that a 2012 utility trailer had been stolen from his property sometime during the previous three days. There are no known suspects and the case is under investigation.

ATTEMPT BREAKING & ENTERING

On April 1, officers responded to a B&E alarm on Nollar Road. The homeowner was on vacation but had been notified by his alarm company that an alarm had been tripped on his pole barn. Officers arrived and found that an unknown suspect had attempted to gain entry by prying the door open. However, it is believed that an audible alarm was triggered, which scared the suspect away so access was not gained into the outbuilding. This case is under investigation.

CLEAR-1018 Verified Offense By Date

Agency: NR

4/1/2016 12:00:00 AM - 4/30/2016 12:00:00 AM

| Olforesc Code | Description Incident C | 20 (1) (1) |
|---------------|---|------------|
| 1313 | Assault/ Battery/Simple (Incl Domestic and Police Officer | 5 |
| 1316 | Intimidation (Also Includes Interfering with 911 call) | 1 |
| 1384 | Computer/Internet Used for Harassment, Threats | 1 |
| 2202 | B&E - Burglary - Forced Entry - Residence - Home Invasion | 1 |
| 2203 | B&E - Burglary - Forced Entry - Non-Residence | 1 |
| 2302 | Larceny - Purse Snatching - No Force | 1 |
| 2305 | Larceny - Personal Property from Vehicle - LFA | 1 |
| 2309 | Larceny - From Yards (Grounds Surrounding a Building) | 1 |
| 2601 | Fraud - Confidence Game/Fortune Telling | 1 |
| 2609 | Identity Theft | 5 |
| 2902 | Damage to Property - Private Property - MDOP | 2 |
| 2999 | Damage to Property - MDOP (other) | 1 |
| 3562 | Marijuana -Possess | 1 |
| 8041 | Operating Under the Influence of Alcohol / Liquor OWI | 2 |
| C2822 | Lost / Missing Juvenile | 2 |
| C2840 | Juvenile - Malicious Mischief | 1 |
| C2899 | Juvenile - All Other | 2 |
| C2931 | DWLS OPS License Suspended / Revoked | 1 |
| C2933 | Vehicle Registration - Improper / Expired | 1 |
| C2934 | Vehicle Insurance - None / Expired | 2 |
| C2935 | DWLS 2nd OPS License Suspended / Revoked | 2 |
| C3010 | Felony Arrest Warrant (Originating Agency) | 1 |
| C3020 | Misdemeanor Arrest Warrant (Originating Agency) | 5 |
| C3050 | Misdemeanor Arrest Warrant - Other Jurisdiction | 11 |
| C3101 | Acc, Single Motor Vehicle | 1 |
| C3145 | Property Damage Traffic Crash PDA | 10 |
| C3150 | Property Damage H&R Traffic Crash | 1 |
| C3205 | Sudden Death - Natural | 1 |
| C3215 | Adult Suicide | 1 |
| C3221 | Attempt Suicide - Juvenile | 1 |
| C3250 | Mental Health Call | 5 |
| C3299 | Welfare Check | 6 |
| C3310 | Family Trouble | 2 |
| C3311 | Customer Trouble | 1 |
| C3314 | Missing Persons | 1 |
| C3316 | Lost Property | 2 |
| C3318 | Found Property | 3 |
| C3324 | Suspicious Circumstances | 10 |
| C3326 | Suspicious Vehicles | 9 |
| C3328 | Suspicious Persons | 9 |
| C3329 | Intelligence Information | 3 |
| C3330 | Assist Other Law Enforcement Agency | 2 |
| C3331 | Assist Medical | 6 |
| C3332 | Assist Fire Department | 4 |
| C3333 | Assist Motorist | 8 |

CLEAR-1018 Verified Offense By Date

Agency: NR

4/1/2016 12:00:00 AM - 4/30/2016 12:00:00 AM

| Offense Code | Description | Imeldani Gouni |
|--------------|--|----------------|
| C3336 | Assist Citizen | 14 |
| C3337 | Assist Citizen - Vehicle Lockout | 4 |
| C3351 | Civil - Landlord / Tenant | 1 |
| C3355 | Civil Matter - Other | 6 |
| C3702 | Traffic Complaint / Road Hazard | 6 |
| C3704 | Traffic Complaint / Abandoned Auto | 1 |
| C3706 | Traffic Complaint / Vehicle Impound | 1 |
| C3708 | Traffic Complaint / Private Impound | 5 |
| C3799 | Miscellaneous Traffic Complaint | 3 |
| C3804 | Animal Complaint | 6 |
| C3808 | Animal Bite / Scratch | 4 |
| C3902 | Burglary Alarm | 3 |
| C3907 | Panic Alarm | 1 |
| C4037 | Fail to Report Accident | 1 |
| C4041 | Speeding Citation | 36 |
| C4047 | Disobey Traffic Signal Citation | 1 |
| C4105 | Equipment Citation | 4 |
| C4313 | Veh Reg Impr/Expired Citation | 2 |
| C4316 | Fail to Change Address-Ops | 1 |
| L3501 | 911 Hang Up - NR | 2 |
| L3502 | Follow Up - NR | 1 |
| L3503 | Opened in Error - NR | 1 |
| L3504 | PBT Station - NR | 2 |
| L3506 | Shots Fired - NR | 1 |
| L3507 | Fingerprints - NR | 3 |
| L3508 | Ticket Sign Off - NR | 2 |
| L3510 | Loud Music - NR | 4 |
| L3512 | Vin Inspection - NR | 1 |
| L3514 | Warrant Pick Up - NR | 1 |
| L3518 | Vehicle Repossession - NR | 2 |
| L3526 | False Alarm - NR | 12 |
| L3535 | GUN Permit, Applications, CCW Permits - NR | 36 |
| L3538 | Property/Vacation Check - NR | 4 |
| L3540 | Child Safety Seat Inspection - NR | 1 |
| L3542 | BOL - NR | 15 |
| L3547 | Subpoena Service - NR | 1 |
| L3551 | Sex Offender Registration/Verification - NR | 2 |
| L3552 | Traffic Stop - NR | 58 |
| L3555 | Attempt to Serve Warr - NR | 2 |
| L3557 | Check Person - NR | 1 |
| L3568 | Local Records Check - NR | 3 |
| L3569 | Assist Other Police Agency - Inside Northfield - NR | 3 |
| L3570 | Assist Other Police Agency - Outside Northfield - NR | 3 |
| L3571 | Disorderly Person - NR | 1 |
| L3597 | Non Terminal - NR | 20 |

CLEAR-1018 Verified Offense By Date

Agency: NR

4/1/2016 12:00:00 AM - 4/30/2016 12:00:00 AM

| eliferrere e d | le Description | Incide | il Count |
|----------------|---|--------|----------|
| L4598 | Information - NR | | 1 |
| L4925 | Commercial Vehicle Violations - NR | | 2 |
| L6501 | Property Check/Directed Patrol/Vac Watch - NR | | 1 |
| L6701 | Follow Up - NR | | 1 |
| | | Sum: | 425 |

Report Time: 5/3/2016 10:16:00 AM

Report CLEAR-008 Summary of Offenses

Agency: Northfield Township **Police Department**

ORI:

MI8196400

For the Month of April

| | Classification | Apr/2016 | Apr/2015 | % Change |
|-------|---|----------|----------|----------|
| 09001 | MURDER/NONNEGLIGENT MANSLAUGHTER (VOLUNTARY) | 0 | 0 | - |
| 09002 | NEGLIGENT HOMICIDE/MANSLAUGHTER (INVOLUNTARY) | 0 | 0 | - |
| 09004 | JUSTIFIABLE HOMICIDE | 0 | 0 | • - |
| 09005 | DEATH INVOLVING USE OF FORCE BY LAW ENFORCEMENT | 0 | 0 | |
| 09006 | IN-CUSTODY DEATH | 0 | 0 | - |
| 10001 | KIDNAPPING/ABDUCTION | 0 | 1 | -100.0% |
| 10002 | PARENTAL KIDNAPPING | 0 | 0 | - |
| 11001 | SEXUAL PENETRATION PENIS/VAGINA -CSC IST DEGREE | 0 | 0 | - |
| 11002 | SEXUAL PENETRATION PENIS/VAGINA -CSC 3RD DEGREE | 0 | 0 | ~ |
| 11003 | SEXUAL PENETRATION ORAL/ANAL -CSC IST DEGREE | 0 | 0 | - |
| 11004 | SEXUAL PENETRATION ORAL/ANAL -CSC 3RD DEGREE | 0 | 0 | - |
| 11005 | SEXUAL PENETRATION OBJECT -CSC IST DEGREE | 0 | 0 | - |
| 11006 | SEXUAL PENETRATION OBJECT -CSC 3RD DEGREE | 0 | 0 | - |
| 11007 | SEXUAL CONTACT FORCIBLE -CSC 2ND DEGREE | 0 | 0 | |
| 11008 | SEXUAL CONTACT FORCIBLE -CSC 4TH DEGREE | 0 | 0 | - |
| 12000 | ROBBERY | 0 | 0 | - |
| 13001 | NONAGGRAVATED ASSAULT | 5 | 4 | 25.0% |
| 13002 | AGGRAVATED/FELONIOUS ASSAULT | 0 | 0 | - |
| 13003 | INTIMIDATION/STALKING | 2 | 1 | 100.0% |
| 20000 | ARSON | 0 | 0 | · · |
| 21000 | EXTORTION | 0 | 0 | - |
| 22001 | BURGLARY -FORCED ENTRY | 2 | 1 | 100.0% |
| 22002 | BURGLARY -ENTRY WITHOUT FORCE (Intent to Commit) | 0 | 0 | - |
| 23001 | LARCENY -POCKETPICKING | 0 | 0 | ~ |
| 23002 | LARCENY -PURSESNATCHING | 1 | 0 | - |
| 23003 | LARCENY -THEFT FROM BUILDING | 0 | 1 | -100.0% |
| 23004 | LARCENY -THEFT FROM COIN-OPERATED MACHINE/DEVICE | 0 | 0 | - |
| 23005 | LARCENY -THEFT FROM MOTOR VEHICLE | 1 | 2 | -50.0% |
| 23006 | LARCENY -THEFT OF MOTOR VEHICLE PARTS/ACCESSORIES | 0 | 0 | on. |
| 23007 | LARCENY -OTHER | 1 | 1 | 0% |
| 24001 | MOTOR VEHICLE THEFT | 0 | 1 | -100.0% |
| 24002 | MOTOR VEHICLE, AS STOLEN PROPERTY | 0 | 0 | - |
| 24003 | MOTOR VEHICLE FRAUD | 0 | 0 | - |
| 25000 | FORGERY/COUNTERFEITING | 0 | 0 | * |
| 26001 | FRAUD -FALSE PRETENSE/SWINDLE/CONFIDENCE GAME | 1 | 1 | 0% |
| 26002 | FRAUD -CREDIT CARD/AUTOMATIC TELLER MACHINE | 0 | 2 | -100.0% |
| 26003 | FRAUD -IMPERSONATION | 0 | 0 | ** |
| 26004 | FRAUD -WELFARE FRAUD | 0 | 0 | - |
| 26005 | FRAUD -WIRE FRAUD | 0 | 0 | ** |
| 26007 | FRAUD - IDENTITY THEFT | 6 | 3 | 100.0% |
| 26008 | FRAUD - HACKING/COMPUTER INVASION | 0 | 0 | |
| 27000 | EMBEZZLEMENT | 0 | 0 | - |

Agency: Northfield Township Police Department ORI: MI8196400

Oakland County CLEMIS

REPORT EXCLUDES UCR STATUS OF UNF

Report: CLEAR-008 Page 1 of 4

Report Time: 5/3/2016 10:16:00 AM

Report CLEAR-008 Summary of Offenses

Agency: Northfield Township

Police Department

For the Month of April

ORI:

MI8196400

| | Classification | Apr/2016 | Apr/2015 | % Change |
|---------|--|----------|----------|----------|
| 28000 | STOLEN PROPERTY | 0 | 0 | |
| 29000 | DAMAGE TO PROPERTY | 3 | 3 | 0% |
| 30001 | RETAIL FRAUD -MISREPRESENTATION | 0 | 0 | |
| 30002 | RETAIL FRAUD -THEFT | 0 | 0 | _ |
| 30003 | RETAIL FRAUD -REFUND/EXCHANGE | 0 | 0 | _ |
| 30004 | ORGANIZED RETAIL FRAUD | 0 | 0 | _ |
| 35001 | VIOLATION OF CONTROLLED SUBSTANCE ACT | 2 | 1 | 100.0% |
| 35002 | NARCOTIC EQUIPMENT VIOLATIONS | 1 | 2 | -50.0% |
| 36001 | SEXUAL PENETRATION NONFORCIBLE -BLOOD/AFFINITY | 0 | 0 | - |
| 36002 | SEXUAL PENETRATION NONFORCIBLE -OTHER | 0 | 0 | _ |
| 37000 | OBSCENITY | 0 | 0 | _ |
| 39001 | GAMBLING- BETTING/WAGERING | 0 | 0 | |
| 39002 | GAMBLING- OPERATING/PROMOTING/ASSISTING | 0 | 0 | |
| 39003 | GAMBLING -EQUIPMENT VIOLATIONS | 0 | 0 | |
| 39004 | GAMBLING -SPORTS TAMPERING | 0 | 0 | |
| 0001 | COMMERCIALIZED SEX -PROSTITUTION | 0 | 0 | _ |
| 0002 | COMMERCIALIZED SEX -ASSISTING/PROMOTING PROSTITUTION | 0 | 0 | _ |
| 0003 | HUMAN TRAFFICKING - PURCHASING PROSTITUTION | 0 | 0 | _ |
| 1000 | BRIBERY | 0 | 0 | |
| 2001 | WEAPONS OFFENSE- CONCEALED | 0 | 1 | -100.0% |
| 2002 | WEAPONS OFFENSE -EXPLOSIVES | 0 | 0 | -100.070 |
| 2003 | WEAPONS OFFENSE -OTHER | 0 | 0 | _ |
| 4001 | HUMAN TRAFFICKING - COMMERCIAL SEX ACTS | 0 | 0 | |
| 4002 | HUMAN TRAFFICKING - INVOLUNTARY SERVITUDE | 0 | 0 | - |
| 2000 | ANIMAL CRUELTY | 0 | 0 | - |
| otal fo | r Group A | 97 | 82 | 0% |
| 1000 | SOVEREIGNTY | 0 | 0 | |
| 2000 | MILITARY | 0 | 0 | _ |
| 3000 | IMMIGRATION | 0 | 0 | |
| 8003 | NEGLIGENT HOMICIDE -VEHICLE/BOAT | 0 | 0 | • |
| 1000 | ABORTION | 0 | 0 | - |
| 2003 | BURGLARY - UNLAWFUL ENTRY (NO INTENT) | 0 | 0 | - |
| 004 | POSSESSION OF BURGLARY TOOLS | 0 | 1 | -100.0% |
| 006 | FRAUD -BAD CHECKS | 0 | 0 | -100.078 |
| 003 | PEEPING TOM | 0 | 0 | - |
| 004 | SEX OFFENSE -OTHER | 0 | 0 | - |
| 001 | FAMILY -ABUSE/NEGLECT NONVIOLENT | 0 | 1 | -100.0% |
| 002 | FAMILY -NONSUPPORT | 0 | 0 | -100.0% |
| 003 | FAMILY -OTHER | 0 | 0 | * |
| 001 | LIQUOR LICENSE -ESTABLISHMENT | 0 | 0 | * |
| 002 | LIQUOR VIOLATIONS -OTHER | 0 | 1 | -100.09/ |
| 000 | DRUNKENNESS | 0 | 0 | -100.0% |

Agency: Northfield Township Police Department

Oakland County CLEMIS

Report: CLEAR-008 Page 2 of 4

ORI: MI8196400

REPORT EXCLUDES UCR STATUS OF UNF

Report Time: 5/3/2016 10:16:00 AM

Report CLEAR-008 Summary of Offenses

Agency: Northfield Township

Police Department

For the Month of April

ORI:

MI8196400

| | Classification | Apr/2016 | Apr/2015 | % Change |
|-----------|--|----------|----------|----------|
| 48000 | OBSTRUCTING POLICE | 0 | 0 | ** |
| 49000 | ESCAPE/FLIGHT | 0 | 0 | |
| 50000 | OBSTRUCTING JUSTICE | 0 | 1 | -100.0% |
| 53001 | DISORDERLY CONDUCT | 0 | 0 | -100.07 |
| 53002 | PUBLIC PEACE -OTHER | 0 | 0 | |
| 54001 | HIT and RUN MOTOR VEHICLE ACCIDENT | 0 | 1 | -100.0% |
| 54002 | OPERATING UNDER THE INFLUENCE OF LIQUOR OR DRUGS | 2 | 1 | 100.0% |
| 55000 | HEALTH AND SAFETY | 0 | 0 | 100.078 |
| 56000 | CIVIL RIGHTS | 0 | 0 | _ |
| 57001 | TRESPASS | 0 | 1 | -100.0% |
| 57002 | INVASION OF PRIVACY -OTHER | 0 | 0 | -100.0% |
| 8000 | SMUGGLING | 0 | 0 | - |
| 9000 | ELECTION LAWS | 0 | 0 | _ |
| 0000 | ANTITRUST | 0 | 0 | |
| 1000 | TAX/REVENUE | . 0 | 0 | - |
| 2000 | CONSERVATION | 0 | 0 | - |
| 3000 | VAGRANCY | 0 | 0 | |
| 0000 | JUVENILE RUNAWAY | 0 | 0 | _ |
| 3000 | MISCELLANEOUS CRIMINAL OFFENSE | 0 | 0 | |
| 5000 | SOLICITATION | 0 | 0 | |
| 7000 | CONSPIRACY (ALL CRIMES) | 0 | 0 | |
| otal for | Group B | 12 | 32 | -71.4% |
| 300 . | JUVENILE OFFENSES AND COMPLAINTS | 5 | 3 | 66.7% |
| 900 | TRAFFIC OFFENSES | 6 | 4 | 50.0% |
| | WARRANTS | 20 | 5 | 300.0% |
| 100 | TRAFFIC CRASHES | 12 | 19 | -36.8% |
| 200 5 | SICK / INJURY COMPLAINT | 14 | 10 | 40.0% |
| 100 N | MISCELLANEOUS COMPLAINTS | 85 | 92 | -7.6% |
| 00 V | NATERCRAFT COMPLAINTS / ACCIDENTS | 0 | 1 | -100.0% |
| 00 N | NON-CRIMINAL COMPLAINTS | 182 | 190 | -4.2% |
| 00 8 | SNOWMOBILE COMPLAINTS / ACCIDENTS | 0 | 0 | 7.2.70 |
| 00 N | MISCELLANEOUS TRAFFIC COMPLAINTS | 16 | 17 | -5.9% |
| 00 A | ANIMAL COMPLAINTS | 10 | 10 | 0% |
| 00 A | ALARMS | 4 | 4 | 0% |
| tal for G | Froup C | 1344 | 1448 | -0.3% |
| 00 L | OCAL ORDINANCES - GENERIC | 0 | 0 | 0.070 |
| 00 H | IAZARDOUS TRAFFIC CITATIONS / WARNINGS | 38 | 26 | 46.2% |
| 00 N | ON-HAZARDOUS TRAFFIC CITATIONS / WARNINGS | 4 | 1 | 300.0% |
| 00 P. | ARKING CITATIONS | 0 | 0 | - |
| 00 LI | ICENSE / TITLE / REGISTRATION CITATIONS | 3 | 7 | -57.1% |
| 00 W | /ATERCRAFT CITATIONS | 0 | 0 | O1,170 |
| 00 M | ISCELLANEOUS A THROUGH UUUU | 1 | 0 | - |

Agency: Northfield Township Police Department ORI: MI8196400

Oakland County CLEMIS

Report: CLEAR-008 Page 3 of 4

Report Time: 5/3/2016 10:16:00 AM

Report CLEAR-008 Summary of Offenses

Agency: Northfield Township

Police Department

For the Month of April

ORI:

MI8196400

| | Total for All Groups | 431 | 427 | 0.9% |
|------------------|--|----------|----------|--------------------------|
| i Utai 101 | r Group F | 8 | 7 | 0% |
| olidense Va | INVESTIGATIVE ACTIVITIES | 1 | 0 | - |
| 6700 | COURT / WARRANT ACTIVITIES | 0 | 0 | - |
| 6600 | CRIME PREVENTION ACTIVITIES | 1 | 2 | -50.0% |
| 6500 | | 0 | 0 | - |
| 6300 | CANINE ACTIVITIES | 0 | 0 | • |
| 6200 | MISCELLANEOUS ACTIVITIES (6100) ARREST ASSIST | 0 | 0 | - |
| 6100 | MISCELLANEOUS ACTIVITIES (6000) | 0 | 0 | • |
| 10tal 10 6000 | or Group E | | . | |
| 5100 | 18A STATE CODE FIRE CLASSIFICATIONS | 0 | 0 | |
| 5000 | FIRE CLASSIFICATIONS | 0 | 0 | Santana mining melahulah |
| | or Group D | 172 | 167 | 26.3% |
| 4900 | TRAFFIC WARNINGS | 2 | 4 | -50.0% |
| 4800 | LOCAL ORDINANCE WARNINGS | 0 | 0 | |
| 4700 | COMMERCIAL VEHICLE CITATIONS | 0 | 0 | |
| 4600 | LIQUOR CITATIONS / SUMMONS | 0 | 0 | |
| L | Classification | Apr/2016 | Apr/2015 | % Change |

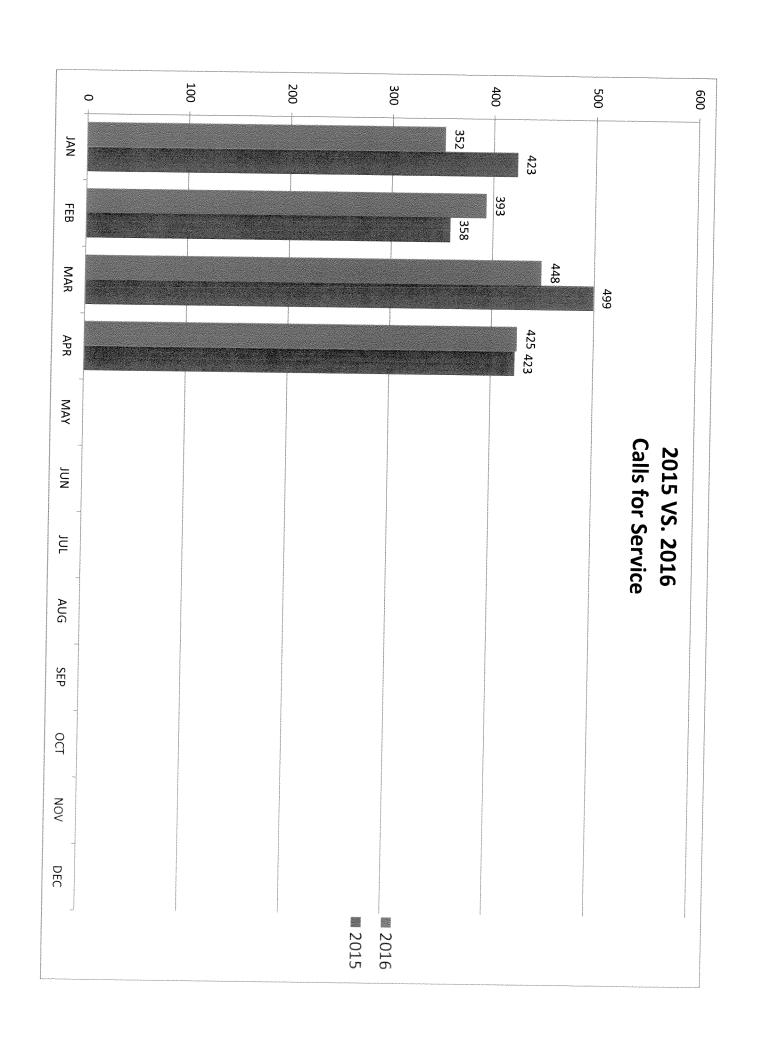
Agency: Northfield Township Police Department

ORI: MI8196400

Oakland County CLEMIS

Report: CLEAR-008 Page 4 of 4

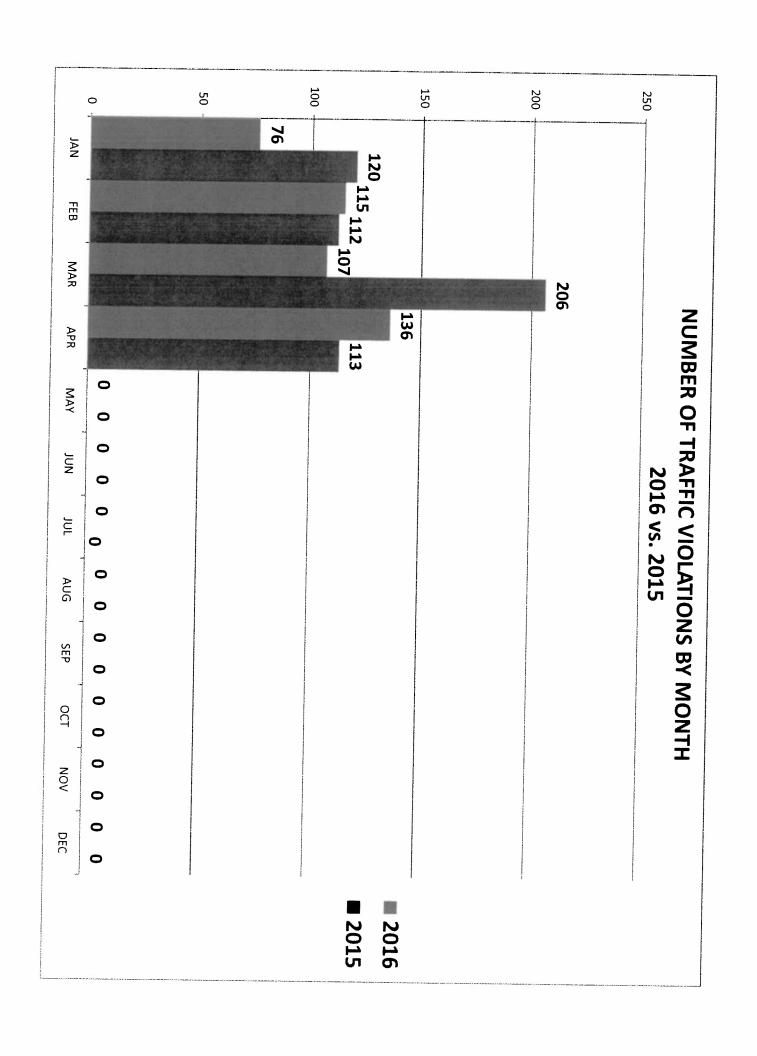
REPORT EXCLUDES UCR STATUS OF UNF



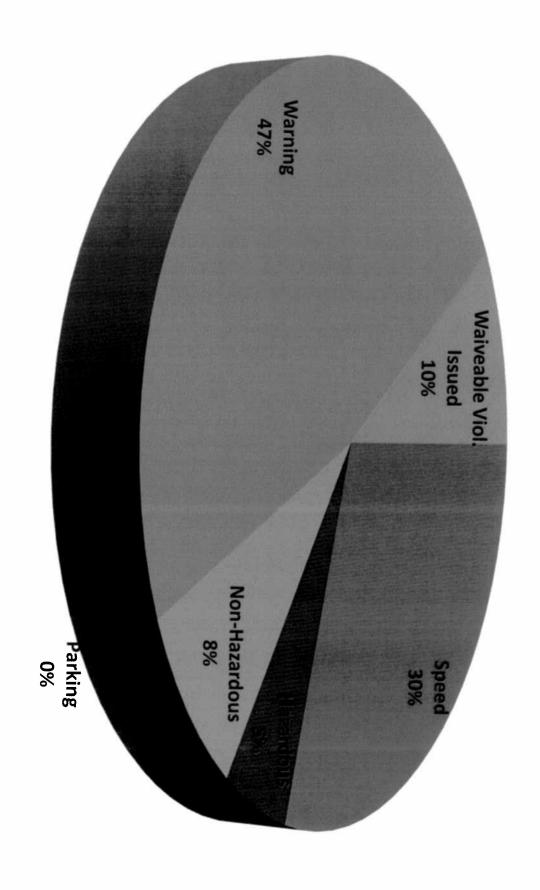
TRAFFIC VIOLATIONS SUMMARY

| Tomores commen | | <i>"</i> | - | JANUARY 1, 2016 THROUGH DECEMBER 31, 2 | 1, 2016 TI | HROUGH | DECEMBE | R 31, 2016 | 6 | | | | |
|--|----------|----------|-----|--|--|--------|---------|------------|-----|--------------|-----|---|-------------|
| 2016 | JAN | FEB | MAR | APR | MAY | NOC | JUL | AUG | SEP | OCT | VOV | DEC | |
| Speed | 12 | 33 | 34 | 41 | and the state of t | | | | | | | | |
| Hazardous | ∞ | 7 | 11 | 7 | | | | | | | 3 | | |
| Non-Hazardous | 11 | 00 | 15 | 11 | | | | | | | | 8 8 | |
| Parking | 0 | 0 | 0 | 0 | | | | 1 | | : | | | |
| Warning | 37 | 59 | 31 | 64 | | ě | | | ì. | Source & Co. | | | |
| Waiveable Viol. Issued | ∞ | ∞ | 16 | 13 | | | | | | | | | |
| TOTAL | 76 | 115 | 107 | 136 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | JANUARY 1, 2015 THROUGH DECEMBER 31, 2 | 1, 2015 TI | ROUGH | DECEMBE | R 31, 2015 | į. | | | | |
| 2015 | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | VON | DEC | - |
| Speed | 26 | 33 | 57 | 27 | | | ** | | | | 5 | | Market 1 |
| Hazardous | 5 | 9 | 9 | 2 | | | | | | | | | and a |
| Non-Hazardous | 15 | 19 | 29 | 18 | | | | | | | | | STATE OF |
| Parking | 0 | 0 | 0 | 0 | | | | | | | | | DESCRIPTION |
| Warning | 56 | 22 | 88 | 51 | | | | | | | | *************************************** | |
| Waiveable | 18 | 29 | 23 | 15 | | | | | | : | | | |
| TOTAL | 120 | 112 | 206 | 113 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Character Street | | | | | | | | | | | | | |

Note: Waiveable citations are: Defective Equipment; No Operator's License on Person and No Registration



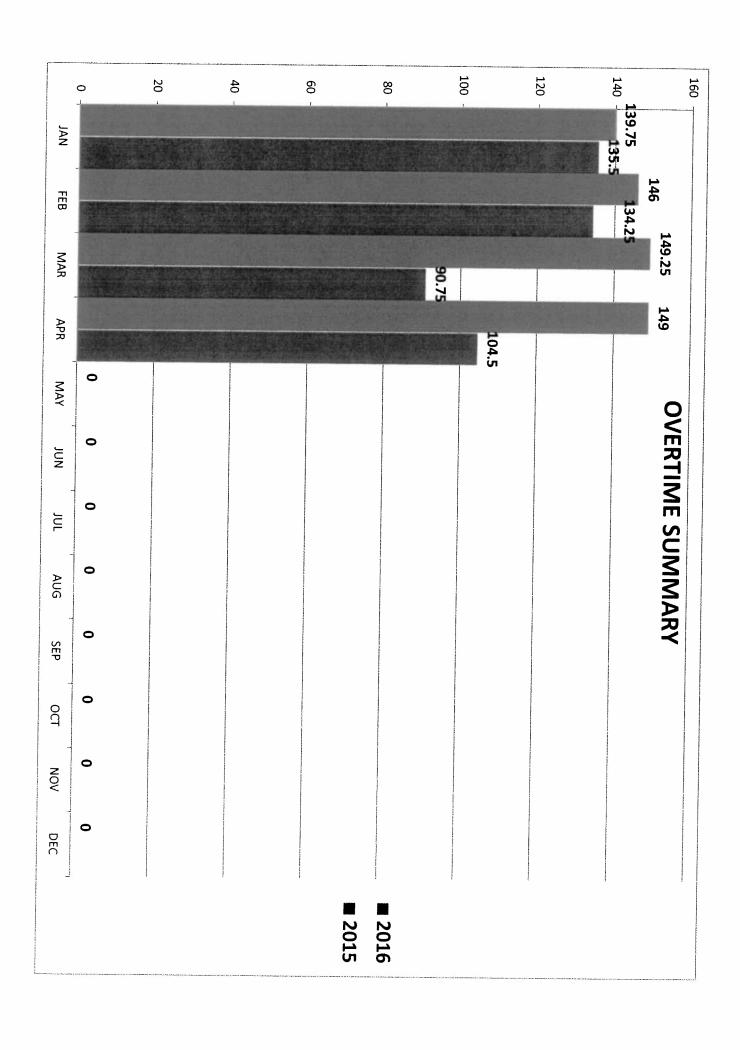




OVERTIME SUMMARY

| *************************************** | TOTAL 179 281.5 273.5 333.25 0 0 0 0 0 | Other 0 12 24 104 | PTO 138 104.5 74.75 90.25 | Holiday 20 10 10 0 | Vacation 0 36 128 96 | | 0 100 27.25 0 | 2016 JAN FEB MAR APR MAY JUN JUL AUG SEP O | EMPLOYEE TIME OFF | ZOLD-101AL 135.5 134.25 90.75 104.5 | IOTAL 139.75 146 149.25 149 0 0 0 0 0 | JAN FEB MAR APR MAY JUN JUL AUG SEP | 2015 VS. 2016 | | TOTAL 139.75 146 149.25 149 0 0 0 0 | Holiday 96 48 23 0 | Special Detail 0 0 3 0 | Administrative 2.5 3 0.5 2 | Short Shift 10 87 83 111.75 | Training 3 0 0 0 0 | Report Writing 0 0 0 4 | Complaint Investigation 3.5 1.5 30.25 22.25 | Court 24.75 6.5 9.5 9 | FEB MAR APR MAY JUN JUL AUG SEP | OVERTIME BY TYPE |
|---|--|-------------------|---------------------------|--------------------|----------------------|------|---------------|--|-------------------|-------------------------------------|---------------------------------------|-------------------------------------|---------------|-------------|-------------------------------------|---------------------------|------------------------|-----------------------------------|-----------------------------|--------------------|------------------------|---|-----------------------|---------------------------------|------------------|
| | | | | | no o maca | | | | OFF | | | | | SOUTH SHARE | | | | | ** 1.00 ***** | | | | | | |
| The second second second | 0 | | | | | | | SEP | | | 0 | SEP | | • | • | | | | | | | | | SEP | |
| money, see on the second | 0 | | | | | | · . | OCT | | ** * | 0 | OCT | | • | 0 | , | s . | | | | | | | OCT | |
| > | 0 | | | | | | | NOV I | | • | 0 | NOV | | • | > | Thirty other Control | | | | | | | | NOV | |
| | 0 10 | | | | | | | DEC | | | 0 | DEC | | c | > | 100 | | | | | | | \$ | DEC | |
| 000000000000000000000000000000000000000 | 1067.25 | 140 | 407.5 | 40 | 260 | 92.5 | 127.25 | TD | | 465 | 584 | VTD | | 204 | 704 | 167 | ω | 00 | 291.75 | 3 | 4 | 57.5 | 49.75 | YTD | |

**Other - Injury/Leave for employee during this month



RESERVE UNIT HOURS

| | | | | | RESERVI | RESERVE HOURS BY TYPE | 3Y TYPE | | | | | | |
|------------------|-------|------|------------|-----|---------|-----------------------|--------------|-----|---------|--|--------------------|---|-------|
| 2016 | JAN | FEB | MAR | APR | MAY | NUL | JUL | AUG | SEP | 000 | NON | DEC | AID |
| Fraining | 3 | 0 | 0 | 0 | | | a page order | | | | | | u |
| Patrol | 16.75 | 16.5 | 31.25 | 44 | | | | | | Name and Address of the Owner, where the Owner, which is the Owner, which is the Owner, where the Owner, which is the Owner, whic | | | 108.5 |
| Crime Prevention | 0 | 0 | 0 | 0 | | | | | ones of | | | | 100.5 |
| Special Events | 0 | 0 | 0 | 0 | | and the same of | | ۰ | | Threshold of the | THE REAL PROPERTY. | STATE | 0 0 |
| Administrative | 0 | 0 | 0 | 0 | | | | | | | | | 0 0 |
| MIOI COMPANY | 19.75 | 16.5 | 16.5 31.25 | 44 | 0 | 0 | 0 | 0 | 0 | o | 0 | 0 | 111, |

JAMES E. COX

NORTHFIELD TOWNSHIP

WATER POLLUTION CONTROL FACILITY 11500 LEMEN ROAD WHITMORE LAKE MICHIGAN PHONE 734-449-4159 FAX 734-449-4302

| | To: | Northfield Township Board of Trustees |
|----------|-------------------------------|--|
| | From: | Tim Hardesty - Wastewater Treatment Plant Superintendent |
| | Date: | May 6 th 2016 |
| | Subject: | April 2016 Monthly Report |
| 4/4/16: | Replaced bad | piping of drain line of return pump #1. |
| 4/5/16: | Prepping sew | er jetter and camera trailer for summer work. |
| 4/11/16: | Raica Excavat | ing started work for the grinder system. |
| 4/12/16: | Pulled pump | ‡2 at Eagle Gardens pump station because of rags. |
| 4/12/16: | Started worki filter building | ng with Selective Heating and Cooling for the replacement of the boiler. |
| 4/19/16: | Repaired LMI | chemical feed pump. |
| 4/19/16: | Jon White and | Mike Spirl went to a storm water training class. |
| 4/20/16: | Getting summ | er equipment ready for summer. |
| 4/22/16: | Had to auger o | out 4 inch drain line at plant. |
| 4/26/16: | Installed gration | ng on trickling filter to protect filter media. |
| 4/27/16: | Re-built motor | starter for digester circulating pump #2. |
| 4/27/16: | Had two new t | ront tires installed on the backhoe. |
| 4/28/16: | Selective heati | ng and cooling finished installing the new boiler in filter building |
| 4/29/16: | Utilities Instrui | mentation out performing annual SCADA and radio checks. |

| April 2016 Daily Average Flow | .809MGD |
|---|--------------|
| April 2015 Daily Average Flow | .758MGD |
| Maximum April Daily Flow 2016 | .984MGD |
| Maximum April Daily Flow 2015 | .860MGD |
| Minimum April Daily Flow 2016 | .711MGD |
| Minimum April Daily Flow 2015 | .658MGD |
| 6 – Month Average Flow | .676MGD |
| 12 – Month Average Flow | .696MGD |
| Total Gallons Treated April 2016 | 24,276,000MG |
| Total Gallons Treated April 2015 | 22,753,000MG |
| Rainfall (inches) 2016 | 2.41" |
| Rainfall (inches) 2015 | 3.14" |
| Connections / Tap-ins' to system | 0 |
| Miss Dig Staking's | 6 |
| Overtime hours for the month | 27 hrs. |
| | |

Northfield Township Community Center Monthly Report April 2016 Tami Averill, Director

I. April Overview

The Senior Nutrition program continues to run smoothly. We have 76 registered seniors, with 12 to 18 attending on a daily basis. Lunches are being served on Mondays, Wednesdays and Fridays at 12:15p.m.

I am still searching for volunteer drivers so we can get the home-delivered meals started. We are still in need of at least 3 more drivers. Trying to get enough volunteers so that no one will have to commit to more than one or two days per week.

THANK YOU to our Senior Lunch Volunteers – Sue Addy, Russ Hall, Linda Hartley, Debbie Leibert, Keith Matz, Donn Sleek, AnnThompson, and Curtis Ward. They, along with our Sr. Nutrition Program Assistant, Amber Barsegian, continue to do a wonderful job and keep things running smoothly.

A big thank you to our volunteers – Denise Creque, Ruth Hague, Linda Hartley, Cindy Hogston, Betty Jones, Alyssa Jones, Laura MIsko, Donn Sleek, Ann Thompson, and Curtis Ward - for the work they contributed in April. Their hard work is always appreciated and helps to keep the Center running smoothly.

II. Program Evaluation

a. On Going Services

Lisa Abrams and Peg Merica continue to offer reflexology sessions and therapeutic foot baths on Tuesday and Thursday afternoons and Wednesday evenings.

Dr. Anthony Mastrogiacomo from South Lyon Foot & Ankle Specialists continues to offer senior foot care once a month.

The Medical Loan Closet continues to be available to the community. Eight items were loaned in April. We continue to ask for donations of wheelchairs, 4-wheeled walkers with seats, and shower benches. We received donations of a shower seat, a walker, crutches, and a cane in April.

The Regency continues to send a Registered Nurse on the 2nd Tuesday of each month to do blood pressure screenings. They had 5 people in April.

b. Classes

Chair Yoga (5 participants/week) and Exercise with Becky (8-12 participants/week) continue on Tuesdays. Becky also has between 8 and 12 participants in her Thursday class.

Tai Chi class continued with 4 students. MAH Fitness begins a new session on May 5.

Gentle Yoga has 12 registered participants. Gentle Energy Exercises currently has 4 people participating.

Zumba Gold class for seniors and beginners currently has 4 ladies participating.

Acrylic Painting for Beginners had 3 students for their April session.

c. On-Going Activities

Pinochle continues every Tuesday and Thursday afternoon. Attendance has been consistent at 8 to 10 players per day each week.

Mah Jongg Mondays continue to be popular. Eight people are currently participating, and stay well beyond the scheduled time each week.

Mom and Tot Time took place on April 11. Two children attended. Everyone enjoyed learning about pets and creating their animal masks.

The Knit, Crochet, Craft group continues to meet every Friday afternoon. 4-6 people attended each week during April.

The Whitmore Lake Portrait Group remains steady with their participation. Ten to twelve artists attend each week. The art gallery that showcases their art continues to be popular with our guests. Selections are changed out approximately every two months.

The Chamber of Commerce continues to hold their monthly meetings here on the first Wednesday of each month.

Both the Morning Kiwanis and the Evening Kiwanis continue to hold their regular meetings and Board meetings at the Community Center.

The Lost Voices Board of Directors also holds their monthly meetings here on the first Thursday evening of each month.

The Living Water Site Committee is currently meeting at the Center on a biweekly basis.

d. Special Events

"Karaoke Night at the Community Center," continued on April 1 and 29, with 16 to 18 people in attendance each night.

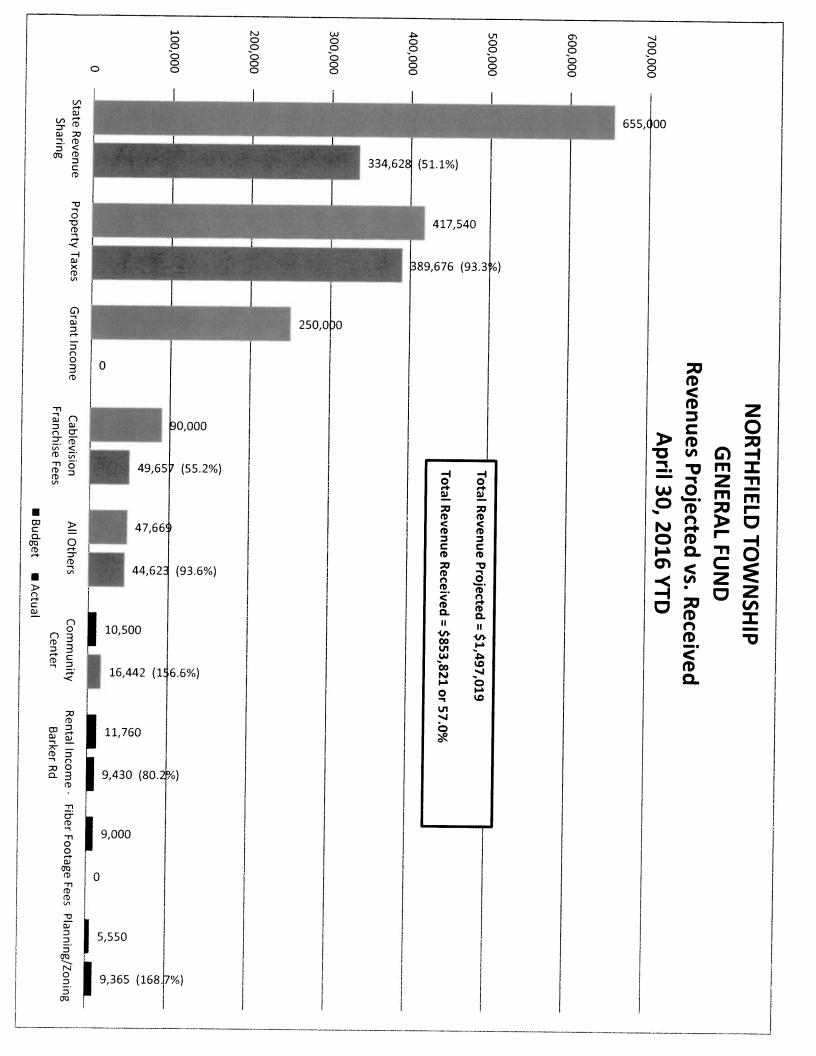
Lunch and a Movie was held on April 13. 6 people enjoyed "The Best Exotic Marigold Hotel."

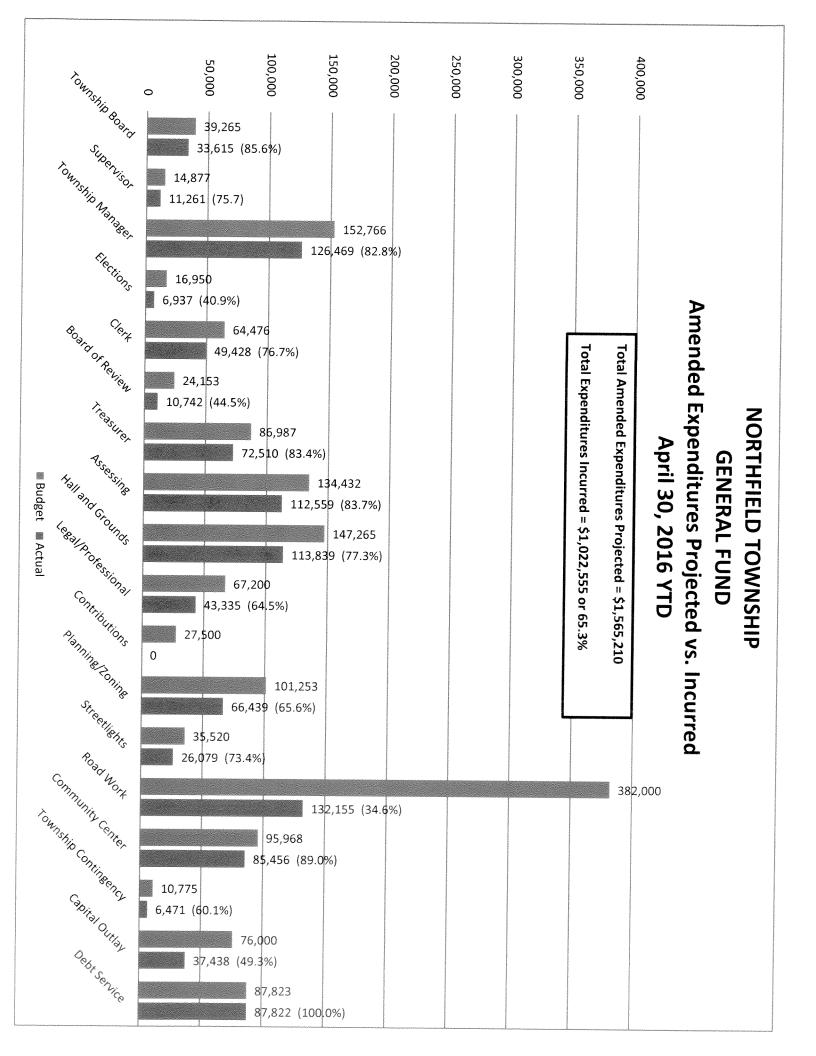
Twelve people attended "Pizza & a Movie" on April 22 and enjoyed a pizza dinner and "We Bought a Zoo."

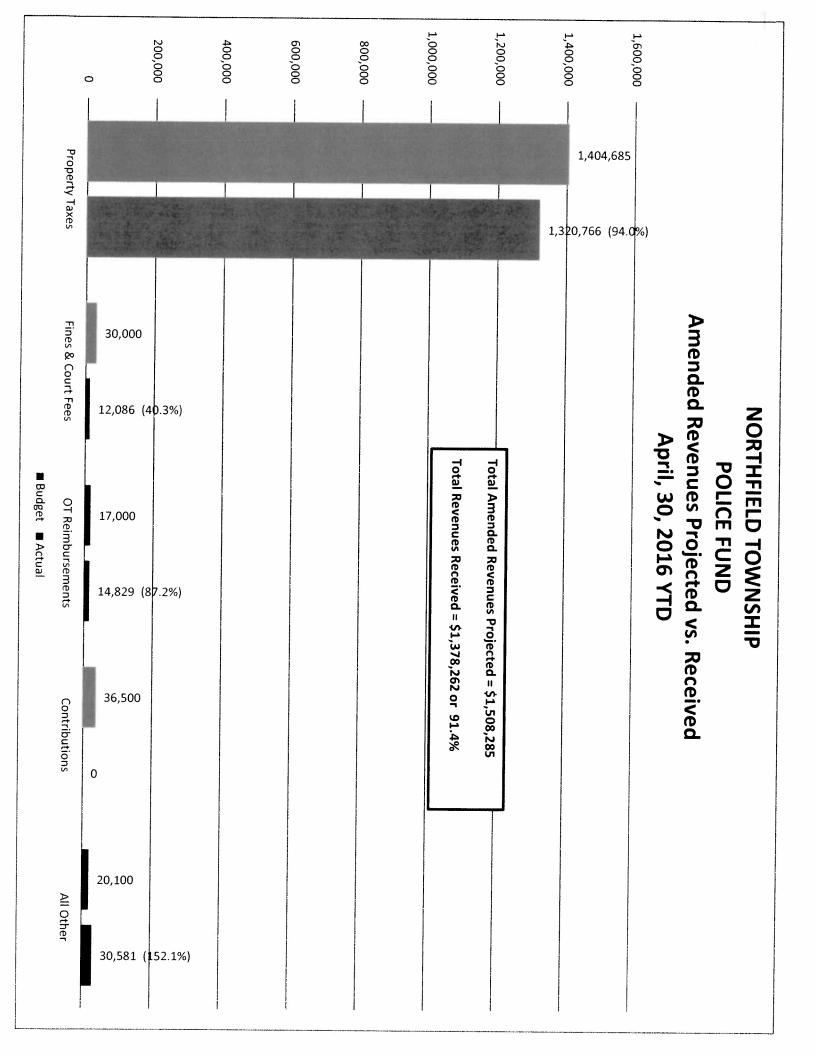
Three people participated in the Card Making Workshop in April.

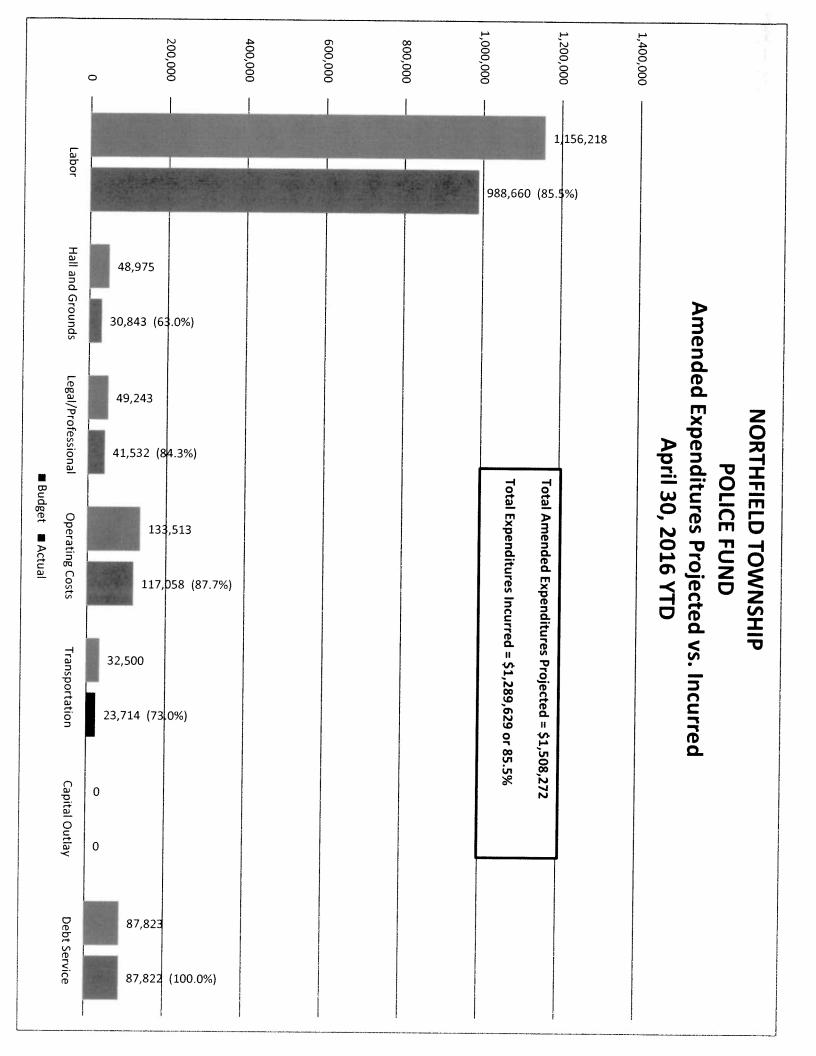
The Catholic Social Services' Tax Assistance Program for seniors and low income residents took place on April 8. This final session for the year had 6 people attend.

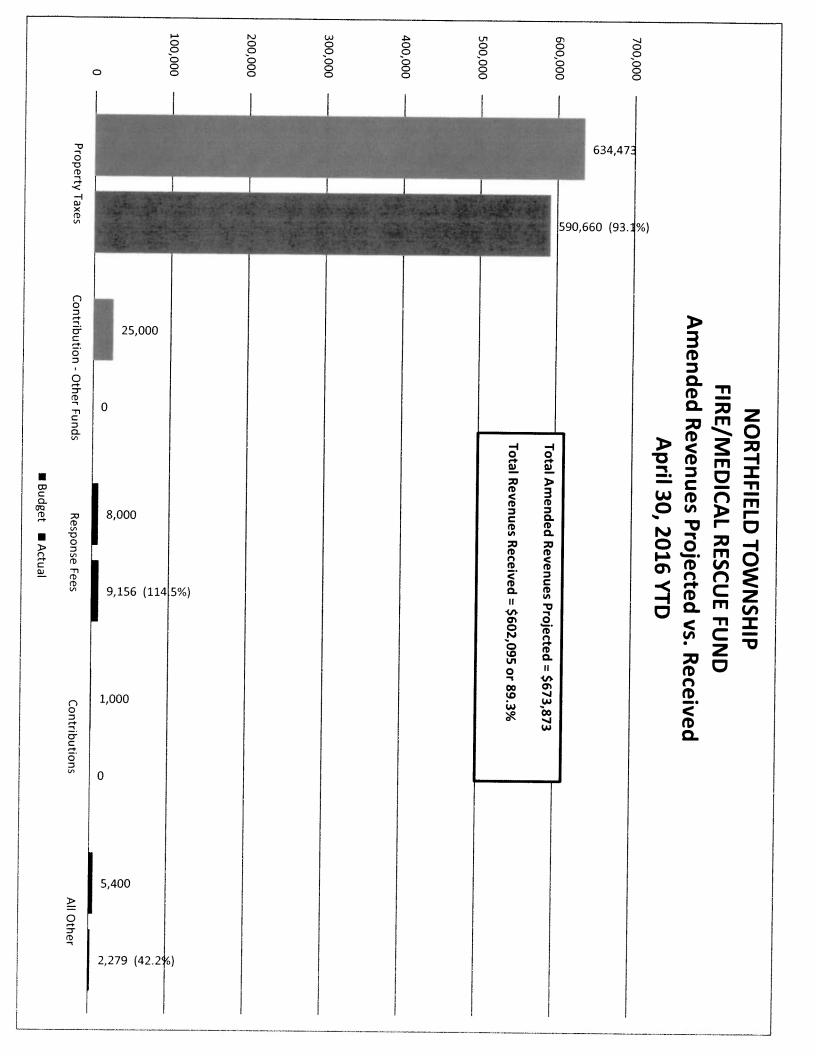
We have 5 to 7 people regularly attending our "Classic Movie Club" trips to the Redford Theatre. Five people enjoyed "Seven Brides for Seven Brothers" followed by dinner at The Guernsey Dairy.

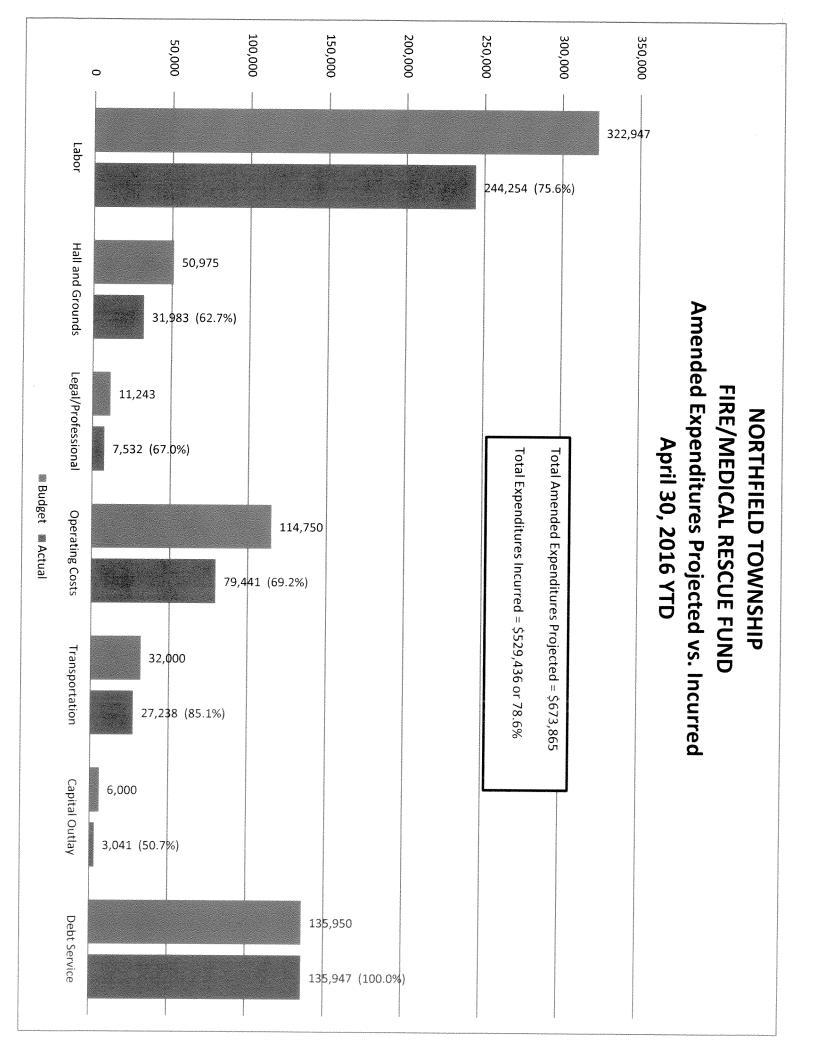


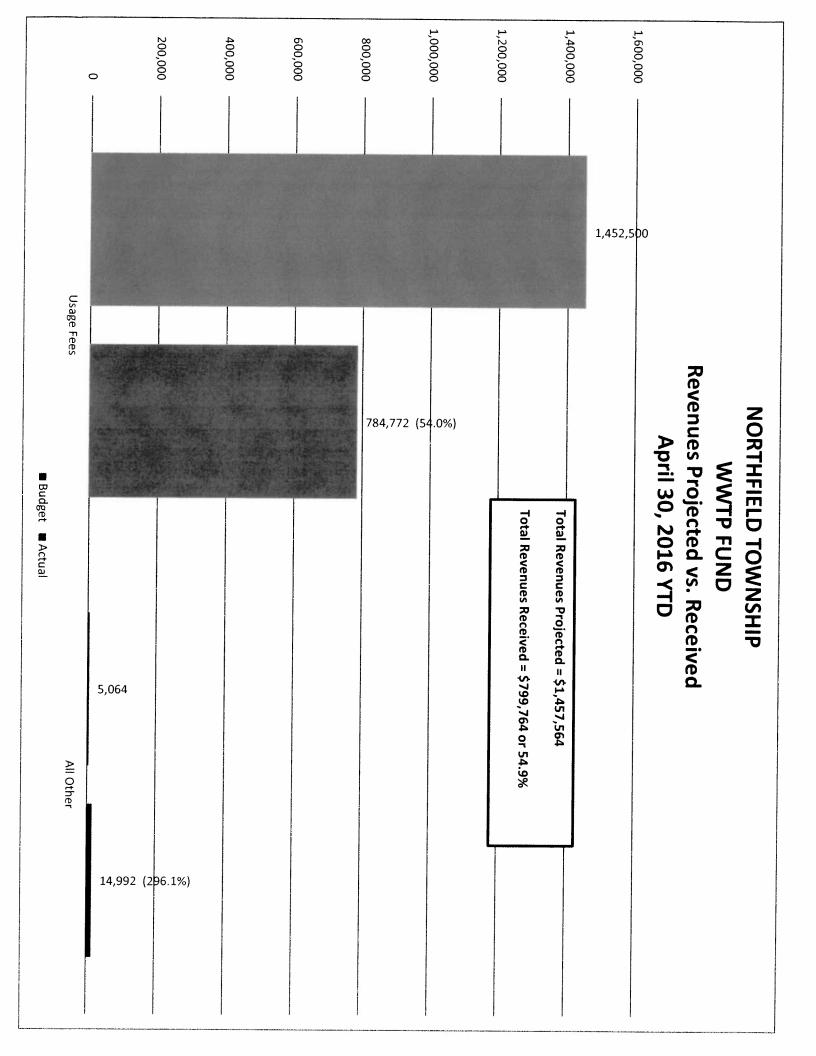


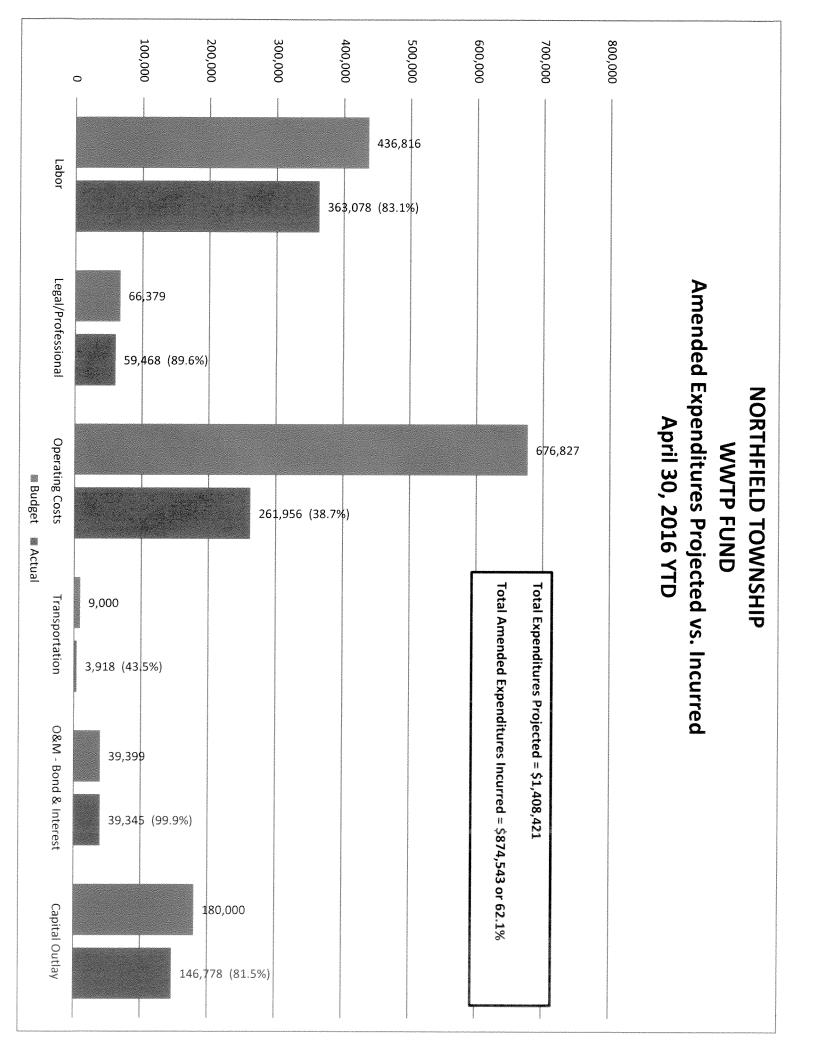












05/05/2016 09:18 AM User: RICK

DB: Northfield

REVENUE AND EXPENDITURE REPORT FOR NORTHFIELD TOWNSHIP PERIOD ENDING 04/30/2016 % Fiscal Year Completed: 83.33 2015-16 2015-16

Page: 1/21

| Dept 666-COMMUNITY 101-666-643 101-666-644 101-666-671 101-666-676 | Total Dept 412- | Dept 412-PLANNI 101-412-477 101-412-608 101-412-629 101-412-637 | Total Dept 336- | Dept 336-CONTRIBUTIONS 101-336-624 DD 101-336-625 SE | Total Dept 253- | Dept 253-TREASURER 101-253-402 101-253-404 101-253-445 101-253-627 101-253-680 | Total Dept 191- | Dept 191-ELECTIONS 101-191-671 | Total Dept 000 | Fund 101 - GENERAL Revenues Dept 000 101-000-426 101-000-453 101-000-574 101-000-655 101-000-655 101-000-656 101-000-656 101-000-665 101-000-665 101-000-665 101-000-671 101-000-688 101-000-690 | GL NUMBER |
|--|--------------------------|---|-------------------|--|-----------------|--|-----------------|--------------------------------|----------------|---|-------------------------------|
| ITY CENTER CC TRIPS CC PROGRAMS REIMBURSEMENT/OTHER INCOME CONTRIBUTIONS - SCC | 412-PLANNING/ZONING DEPT | 412-PLANNING/ZONING DEPT 112-477 ZONING COMPLIANCE PERMITS 112-608 VARIANCES/APPEALS 112-629 ZONING COPIES 112-637 SPLIT APPLICATIONS | 336-CONTRIBUTIONS | BUTIONS DDA SEWER ADMINISTRATION | 253-TREASURER | RER CURRENT PROPERTY TAX MOBILE HOME LICENSE FEES PENALTY & INTEREST ON TAXES SUMMER TAX PREPARATION TAX ADMINISTRATION FEES | 191-ELECTIONS | ONS REIMBURSEMENT/OTHER INCOME | | PRIOR YEAR TAX INTEREST PEDDLER'S LICENSES CABLEVISION FRANCHISE FEES FIBER FOOTAGE FEES STATE SHARED REVENUE GRANT INCOME INSURANCE PROCEEDS COPY & FOIA INCOME ORDINANCE FINES INTEREST INCOME REIMBURSEMENT/OTHER INCOME REIMBURSEMENT/OTHER RD UNREALIZED GAIN/LOSS | DESCRIPTION |
| 11,656.62 0.00 4,816.66 1,491.46 | 7,770.00 | 5,500.00 1,420.00 0.00 850.00 | 63,969.00 | 20,000.00 43,969.00 | 412,497.72 | 256,344.00 2,900.00 2,826.11 13,487.50 136,940.11 | 0.00 | 0.00 | 770,444.81 | 0.00 340.00 97,378.60 7,557.06 650,034.00 0.00 456.28 55.07 0.00 180.51 2,859.74 11,460.00 | END BALANCE 06/30/2015 |
| 5,000.00 5,000.00 0.00 500.00 | 5,550.00 | 3,000.00 2,000.00 50.00 500.00 | 46,469.00 | 0.00 46,469.00 | 417,540.00 | 263,700.00 2,850.00 500.00 13,490.00 137,000.00 | 0.00 | 0.00 | 1,016,960.00 | 0.00 90,000.00 90,000.00 655,000.00 250,000.00 250.00 250.00 11,760.00 | 2015-16 ORIGINAL BUDGET |
| 5,000.00 5,000.00 0.00 500.00 | 5,550.00 | 3,000.00 2,000.00 50.00 500.00 | 46,469.00 | 0.00 46,469.00 | 417,540.00 | 263,700.00 2,850.00 500.00 13,490.00 137,000.00 | 0.00 | 0.00 | 1,016,960.00 | 0.00 0.00 90,000.00 9,000.00 655,000.00 250,000 0.00 300.00 650.00 11,760.00 | 2015-16 AMENDED BUDGET |
| 7,543.25 2,583.00 5,500.00 815.61 | 9,365.00 | 5,100.00 2,265.00 0.00 2,000.00 | 37,500.00 | 0.00 | 389,675.66 | 245,486.73 2,131.50 3,552.11 4,050.00 134,455.32 | 5,741.48 | 5,741.48 | 395,097.06 | 469.80 220.00 49,656.99 0.00 334,628.00 0.00 100.42 200.00 182.78 283.62 9,430.00 (74.55) | YTD BALANCE 04/30/2016 |
| 1,328.00 955.00 0.00 246.00 | 1,245.00 | 700.00 295.00 0.00 250.00 | 0.00 | 0.00 | 7.1.1 . 0.0 | 0.00 711.00 0.00 0.00 | 0.00 | 0.00 | 975.32 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | ACTIVITY FOR MONTH 04/30/2016 |
| (2,543.25) 2,417.00 (5,500.00) (315.61) | (3,815.00) | (2,100.00) (265.00) 50.00 (1,500.00) | 00.696,8 | 0.00 | 27,864.34 | 18,213.27 718.50 (3,052.11) 9,440.00 2,544.68 | (5,741.48) | (5,741.48) | 621,862.94 | (469.80) (220.00) 40,343.01 9,000.00 320,372.00 250,000.00 0.00 149.58 (200.00) 117.22 366.38 2,330.00 74.55 | AVAILABLE BALANCE |
| 150.87 51.66 100.00 163.12 | 168.74 | 170.00 113.25 0.00 400.00 | 80.70 | 0.00 | 93,33 | 93.09 74.79 710.42 30.02 98.14 | 100,00 | 100.00 | 38.85 | 100.00 100.00 55.17 0.00 51.09 0.00 0.00 40.17 100.00 60.93 43.63 80.19 | % BDGT |

REVENUE AND EXPENDITURE REPORT FOR NORTHFIELD TOWNSHIP PERIOD ENDING 04/30/2016 % Fiscal Year Completed: 83.33

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| Total Dept 191- | Dept 191-ELECTIONS 101-191-704 101-191-727 101-191-818 101-191-851 101-191-900 | Total Dept 172- | Dept 172-TOWNSHIP 101-172-701 101-172-714 101-172-715 101-172-717 101-172-718 101-172-722 101-172-818 101-172-850 101-172-860 101-172-860 101-172-860 101-172-927 101-172-957 | Total Dept 171- | Dept 171-SUPERVISOR 101-171-701 101-171-715 101-171-807 101-171-860 101-171-956 101-171-957 | Total Dept 101- | Expenditures Dept 101-TOWNSHIP 101-101-701 101-101-715 101-101-807 101-101-836 101-101-900 101-101-957 | TOTAL Revenues | Total Dept 666- | Fund 101 - GENERAL Revenues | GL NUMBER |
|-----------------|--|----------------------|---|-----------------|---|--------------------|--|----------------|----------------------|---|-------------------------------|
| 191-ELECTIONS | ONS CLERICAL/DEP /SUPER/ELECTION SUPPLIES CONTRACTUAL SERVICES POSTAGE PRINTING & PUBLICATIONS | 172-TOWNSHIP MANAGER | IP MANAGER SALARIES CLERICAL/DEP /SUPER/ELECTION SOCIAL SECURITY HOSPITALIZATION LIFE/DISB. INSURANCE PENSION CONTROLLER CONTRACTUAL SERVICES COMMUNICATION FUEL & MILEAGE ALLOCATE TO DEPARTMENTS TRAINING & DEVELOPMENT | 171-SUPERVISOR | ISOR SALARIES SOCIAL SECURITY MEMBERSHIP DUES FUEL & MILEAGE MISCELLANEOUS TRAINING & DEVELOPMENT | 101-TOWNSHIP BOARD | IP BOARD SALARIES SOCIAL SECURITY MEMBERSHIP DUES WELFARE COSTS PRINTING & PUBLICATIONS TRAINING & DEVELOPMENT | | 666-COMMUNITY CENTER | RAL FUND | DESCRIPTION |
| 18,578.15 | 9,416.75 4,929.53 1,760.00 0.00 2,471.87 | 154,230.45 | 77,000.04 25,325.50 11,925.42 6,534.22 975.48 7,213.53 54,477.77 5,858.68 605.94 0.00 (36,501.00) 744.87 | 12,124.51 | 12,499.76 (660.83) 0.00 0.00 0.00 0.00 285.58 | 27,782.46 | 9,891.51 756.72 9,551.68 0.00 7,073.24 509.31 | 1,272,646.27 | 17,964.74 | | END BALANCE 06/30/2015 |
| 4,950.00 | 3,000.00 1,500.00 0.00 200.00 250.00 | 152,766.00 | 77,000.00 28,288.00 12,335.00 1,500.00 1,020.00 7,700.00 55,940.00 7,500.00 1,000.00 1,000.00 1,000.00 | 14,877.00 | 12,500.00 957.00 120.00 200.00 1,000.00 | 29,265.00 | 10,000.00 765.00 10,500.00 0.00 7,000.00 | 1,497,019.00 | 10,500.00 | | 2015-16 ORIGINAL BUDGET |
| 16,950.00 | 15,000.00 1,500.00 0.00 200.00 250.00 | 152,766.00 | 77,000.00 28,288.00 12,335.00 1,500.00 1,020.00 7,700.00 7,500.00 1,000.00 1,000.00 1,000.00 1,000.00 | 14,877.00 | 12,500.00 957.00 120.00 200.00 1,000.00 | 39,265.00 | 10,000.00 765.00 10,500.00 1,000.00 1,000.00 | 1,497,019.00 | 10,500.00 | | 2015-16 AMENDED BUDGET |
| 6,936.80 | 4,414.06 1,127.14 500.00 243.96 651.64 | 126, 469.21 | 65,153.88 21,354.25 10,333.39 1,500.00 894.19 6,515.46 46,859.07 3,515.68 503.35 0.00 (31,068.26) | 11,260.98 | 10,576.72 684.26 0.00 0.00 0.00 | 33,614.84 | 8,124.87 652.17 8,871.21 10,000.00 5,966.59 | 853,821.06 | 16,441.86 | | YTD BALANCE 04/30/2016 |
| 0.00 | 0.000 | 14,294.03 | 5,923.08 2,082.50 964.32 964.32 4,599.90 0.00 50.62 0.00 | 1,035.08 | 961.52 73.56 0.00 0.00 0.00 | 375.07 | 0.00 0.00 0.00 0.00 375.07 | 5,460.32 | 2,529.00 | безет жана на на дероподорого приводения в на пределения в на пределения в на пределения в на пределения в на п | ACTIVITY FOR MONTH 04/30/2016 |
| 10,013.20 | 10,585.94 372.86 (500.00) (43.96) (401.64) | 26,296.79 | 11,846.12 6,723.75 2,001.61 0.00 125.81 1,184.54 9,080.93 3,984.32 496.65 500.00 (9,948.74) | 3,616.02 | 1,923.28 272.74 120.00 200.00 1,000.00 | 5,650.16 | 1,875.13 112.83 1,628.79 0.00 1,033.41 1,000.00 | 643, 197.94 | (5,941.86) | ноуна оридальный выдальный выпажена основня перерепереперепереперепереперепере | AVAILABLE BALANCE |
| 40.93 | 29.43 75.14 100.00 121.98 260.66 | 82.79 | 84.62 76.23 87.67 87.67 88.77 88.77 88.77 88.77 88.77 88.77 | 75.69 | 84.61 71.50 0.00 0.00 | 85.61 | 81.25 85.25 100.00 85.24 | 57.03 | 156.59 | And in the first the new years and the consequences and the consequences and the consequences are consequences. | % BDGT |

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REVENUE AND EXPENDITURE REPORT FOR NORTHFIELD TOWNSHIP PERIOD ENDING 04/30/2016 % Fiscal Year Completed: 83.33

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| Dept 257-ASSESSING 101-257-709 101-257-713 101-257-715 101-257-716 101-257-717 101-257-718 101-257-720 101-257-720 101-257-727 | Total Dept 253-T | Dept 253-TREASURER 101-253-701 101-253-703 101-253-715 101-253-716 101-253-717 101-253-718 101-253-803 101-253-804 101-253-804 101-253-804 101-253-807 101-253-807 101-253-807 101-253-807 101-253-807 101-253-807 101-253-807 101-253-807 101-253-807 | Total Dept 247-B | Dept 247-BOARD OF 101-247-706 101-247-715 101-247-723 101-247-900 101-247-959 | Total Dept 215-CLERK | Fund 101 - GENERAL Expenditures Dept 215-CLERK 101-215-701 101-215-703 101-215-716 101-215-717 101-215-718 101-215-723 101-215-807 101-215-807 101-215-807 101-215-860 101-215-922 101-215-957 | GL NUMBER |
|---|------------------|---|---------------------|---|----------------------|--|---|
| NG ASST ASSESSOR ASSESSOR SOCIAL SECURITY HOSPITALIZATION LIFE/DISB. INSURANCE PENSION BANKED PTO SUPPLIES MEMBERSHIP DUES | 253-TREASURER | ER SALARIES DEPUTY SALARIES CLERICAL/DEP /SUPER/ELECTION SOCIAL SECURITY HOSPITALIZATION LIFE/DISB. INSURANCE PENSION LEGAL TAX STATEMENT PREPARATION MEMBERSHIP DUES POSTAGE FUEL & MILEAGE ALLOCATE TO DEPARTMENTS MISCELLANEOUS TRAINING & DEVELOPMENT | 247-BOARD OF REVIEW | F REVIEW BOARD OF REVIEW FEE SOCIAL SECURITY RECORD SEC PRINTING & PUBLICATIONS TRIBUNALS AND DRAINS | LERK | SALARIES DEPUTY SALARIES DEPUTY SALARIES SOCIAL SECURITY HOSPITALIZATION LIFE/DISB. INSURANCE PENSION RECORD SEC MEMBERSHIP DUES FUEL & MILEAGE LATE FEES AND PENALTIES TRAINING & DEVELOPMENT | DESCRIPTION |
| 23,097.64 5,597.70 2,195.20 5,769.58 0.00 236.30 (3,234.63) 1,185.81 0.00 | 91,034.94 | 12,499.76 42,770.75 21,681.19 5,886.70 10,089.51 460.80 4,213.44 6,000.00 1,440.66 1100.00 3,573.27 217.08 (21,036.00) 3,137.78 0.00 | 13,723.83 | 1,389.00 106.27 1,050.00 682.00 10,496.56 | 60,057.51 | 11,538.24 38,508.49 3,828.56 0.00 0.00 0.00 6,147.50 0.00 60.94 (26.22) 0.00 | % Fiscal END BALANCE 06/30/2015 |
| 38,480.00 0.00 2,944.00 18,860.00 700.00 3,848.00 0.00 1,500.00 | 85,762.00 | 12,500.00 43,500.00 19,365.00 5,765.00 7,305.00 4,350.00 6,000.00 1,650.00 1,650.00 130.00 200.00 200.488.00) 1,000.00 | 24,153.00 | 2,000.00 153.00 1,200.00 800.00 20,000.00 | 64,476.00 | 12,500.00 34,360.00 3,585.00 1,125.00 500.00 3,436.00 7,720.00 1100.00 150.00 0.00 1,000.00 | al Year Completed: 2015-16 ORIGINAL BUDGET |
| 38,480.00 0.00 2,944.00 18,860.00 700.00 3,848.00 0.00 1,500.00 | 86,987.00 | 12,500.00 43,500.00 19,365.00 5,765.00 7,305.00 4,350.00 6,000.00 1,650.00 1,650.00 2,200.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 | 24,153.00 | 2,000.00 153.00 1,200.00 800.00 20,000.00 | 64,476.00 | 12,500.00 34,360.00 3,585.00 1,125.00 500.00 3,436.00 7,720.00 1100.00 150.00 0.00 1,000.00 | ea: 83.33 2015-16 AMENDED BUDGET |
| 32,544.00 0.00 2,489.62 21,204.24 636.16 3,110.40 0.00 832.09 13.00 | 72,510.06 | 10,576.72 36,890.12 10,753.38 4,372.26 4,443.92 422.40 3,689.00 5,000.00 1,582.02 100.00 3,480.28 212.30 (11,227.00) 2,214.66 | 10,742.26 | 969.00 74.10 1,520.00 640.00 7,539.16 | 49,428.40 | 10,576.72 27,778.59 3,126.23 1,125.00 576.66 2,185.20 4,040.00 0.00 0.00 | YTD BALANCE 04/30/2016 |
| 3,040.00 0.00 232.56 1,283.81 45.44 304.00 0.00 37.78 0.00 | 7,448.97 | 961.52 3,393.54 1,725.00 457.02 0.00 38.40 339.36 500.00 0.00 0.00 0.00 34.13 0.00 | 1,275.00 | 0.00 0.00 1,275.00 0.00 0.00 | 5,725.17 | 2,600.00 2,600.00 272.46 0.00 41.19 260.00 0.00 0.00 0.00 | ACTIVITY FOR MONTH 04/30/2016 |
| 5,936.00 0.00 454.38 (2,344.24) 63.84 737.60 0.00 667.91 487.00 | 14,476.94 | 1,923.28 6,609.88 8,611.62 1,392.74 2,861.00 62.60 661.00 1,000.00 67.98 30.00 (480.28) (12.30) (9,261.00) 10.34 1,000.00 | 13,410.74 | 1,031.00 78.90 (320.00) 160.00 | 15,047.60 | 1,923.28 6,581.41 438.77 0.60 (76.66) 1,250.80 3,680.00 1100.00 150.00 | AVAILABLE BALANCE |
| 84.57 0.00 84.57 112.43 90.88 80.83 0.00 55.47 | 83.36 | 84.61 84.80 55.53 75.84 60.83 87.09 84.80 83.33 95.88 76.92 116.01 106.15 54.80 | 44.48 | 48.45 48.43 126.67 80.00 | 76.66 | 84.61 80.85 87.76 100.00 115.33 63.60 52.33 0.00 0.00 | % BDGT |

REVENUE AND EXPENDITURE REPORT FOR NORTHFIELD TOWNSHIP PERIOD ENDING 04/30/2016 % Fiscal Year Completed: 83.33

| Dept 412-PLANNING/ZONING 101-412-707 ZBA S 101-412-715 SOCIA 101-412-723 RECOR 101-412-726 PLANN 101-412-727 SUPPI 101-412-800 OTHER 101-412-801 PLANN | Total Dept 336-CO | Dept 336-CONTRIBUTIONS 101-336-933 CON 101-336-963 CON 101-336-964 CON 101-336-967 CON | Total Dept 270-LE | Dept 270-LEGAL/PROFESSIONAL 101-270-800 OTHER PF 101-270-802 AUDIT FF 101-270-803 LEGAL 101-270-806 ENGINEER 101-270-927 ALLOCATE | Total Dept 265-HALL | Dept 265-HALL AND 101-265-710 101-265-715 101-265-716 101-265-731 101-265-821 101-265-850 101-265-851 101-265-930 | Total Dept 257-ASSESSING | Fund 101 - GENERAL Expenditures 101-257-818 101-257-851 101-257-860 101-257-900 101-257-957 | GL NUMBER |
|--|-------------------|--|------------------------|--|---------------------|---|--------------------------|---|-------------------------------|
| ZONING DEPT ZBA SALARIES SOCIAL SECURITY RECORD SEC PLANN COMM SUPPLIES OTHER PROFESSIONAL FEES PLANNER FEES | 36-CONTRIBUTIONS | TIONS CONTRIBUTION - INDEPENDENCE D CONTRIBUTION - WWTP CONTRIBUTION-FIRE & MED RES CONTRIBUTION-LAW ENFORCEMENT | 270-LEGAL/PROFESSIONAL | OFESSIONAL OTHER PROFESSIONAL FEES AUDIT FEES LEGAL ENGINEER ALLOCATE TO DEPARTMENTS | LL AND GROUNDS | GROUNDS JANITORIAL SALARIES SOCIAL SECURITY HOSPITALIZATION SUPPLIES WORKERS COMP INSURANCE GROUNDS/CLEANG/JANITORL SERVI PSB MAINT & OPS ALLOCATION COMMUNICATION POSTAGE INSURANCE & BONDS UTILITIES REPAIRS & MAINTENANCE CHARGEBACKS - PRIOR TAX YEARS RENTAL EQUIPMENT MISCELLANEOUS | SESSING | L FUND CONTRACTUAL SERVICES POSTAGE FUEL & MILEAGE PRINTING & PUBLICATIONS TRAINING & DEVELOPMENT | DESCRIPTION |
| 3,100.00 1,139.85 5,597.50 11,800.00 172.18 4,097.50 29,932.11 | 53,390.00 | 2,500.00 15,000.00 30,890.00 5,000.00 | 73,036.27 | 925.00 4,500.00 100,997.27 12,214.00 (45,600.00) | 132,807.44 | 5,240.00 455.94 (146.43) 9,976.20 1,896.00 5,295.00 44,890.00 8,917.06 4,596.93 23,453.00 217.66 20,029.04 4,047.62 3,675.88 263.54 | 97,948.41 | 59,848.31 2,202.50 0.00 0.00 1,050.00 | END BALANCE 06/30/2015 |
| 3,000.00 1,071.00 6,720.00 11,000.00 200.00 6,000.00 30,750.00 | 27,500.00 | 2,500.00 0.00 25,000.00 | 67,200.00 | 500.00 6,300.00 96,000.00 10,000.00 (45,600.00) | 147,265.00 | 6,000.00 460.00 10,000.00 2,050.00 5,000.00 48,975.00 11,280.00 5,500.00 30,700.00 20,000.00 4,300.00 4,300.00 | 134,432.00 | 60,600.00 2,500.00 1,000.00 1,000.00 2,500.00 | 2015-16 ORIGINAL BUDGET |
| 3,000.00 1,071.00 6,720.00 11,000.00 200.00 6,000.00 30,750.00 | 27,500.00 | 2,500.00 0.00 25,000.00 | 67,200.00 | 500.00 6,300.00 96,000.00 10,000.00 (45,600.00) | 147,265.00 | 6,000.00 460.00 10,000.00 2,050.00 5,000.00 11,280.00 5,500.00 30,700.00 20,000.00 4,300.00 4,300.00 | 134,432.00 | 60,600.00 2,500.00 1,000.00 1,000.00 | 2015-16 AMENDED BUDGET |
| 2,200.00 1,017.45 3,755.00 11,500.00 54.00 0.00 29,309.10 | 0 , 00 | 0.00 | 43,334.92 | 0.00 6,300.00 66,967.42 8,067.50 (38,000.00) | 113,839.03 | 4,740.00 667.48 000 9,303.55 2,049.00 7,540.00 30,844.00 7,297.61 3,358.56 24,488.00 149.81 20,217.48 130.89 3,011.65 | 112,559.32 | 48,333.30 2,372.76 68.04 955.71 | YTD BALANCE 04/30/2016 |
| 500.00 145.35 1,365.00 1,400.00 0.00 11,379.75 | 0,00 | 0.00 | 5,368.06 | 0.00 0.00 7,958.56 1,209.50 (3,800.00) | 5,325.04 | 495.00 37.87 0.00 968.40 0.00 0.00 0.00 216.70 0.00 0.00 114.00 0.00 461.49 0.00 | 9,844.96 | 4,833.33 0.00 68.04 0.00 0.00 | ACTIVITY FOR MONTH 04/30/2016 |
| 800.00 53.55 2,965.00 (500.00) 146.00 6,000.00 | 27,500.00 | 2,500.00 0.00 25,000.00 0.00 | 23,865.08 | 500.00 0.00 29,032.58 1,932.50 (7,600.00) | 33,425.97 | 1,260.00 (207.48) 0.00 696.45 1.00 (2,540.00) 18,131.00 3,982.39 2,141.44 6,212.00 50.19 (217.48) 2,369.11 1,288.35 259.00 | 21,872.68 | 12,266.70 127.24 931.96 44.29 2,500.00 | AVAILABLE BALANCE |
| 73.33 95.00 55.88 104.55 27.00 | 0 , 00 | 0.00 | 64.49 | 0.00 100.00 69.76 80.68 83.33 | 77.30 | 79.00 1.45.10 93.04 93.04 1.50.80 64.70 61.06 61.70 61.06 79.77 74.91 101.09 | 83.73 | 79.76 94.91 6.80 95.57 | % BDGT USED |

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REVENUE AND EXPENDITURE REPORT FOR NORTHFIELD TOWNSHIP

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PERIOD ENDING 04/30/2016 % Fiscal Year Completed: 83.33

| Dept 850-TOWNSHIP 101-850-905 | Total Dept 666-0 | Dept 666-COMMUNITY 101-666-701 101-666-715 101-666-715 101-666-717 101-666-718 101-666-717 101-666-731 101-666-817 101-666-815 101-666-822 101-666-822 101-666-822 101-666-829 101-666-820 101-666-820 101-666-820 101-666-820 101-666-820 101-666-820 101-666-820 101-666-820 101-666-820 101-666-820 101-666-920 101-666-920 101-666-920 101-666-930 101-666-930 | Total Dept 449-ROAD | Dept 449-ROAD WORK 101-449-813 101-449-814 101-449-929 | Total Dept 448-S | Dept 448-STREET : 101-448-920 | Total Dept 412-P | Fund 101 - GENERAL Expenditures 101-412-803 101-412-809 101-412-818 101-412-851 101-412-860 101-412-900 101-412-900 101-412-927 101-412-957 | GL NUMBER |
|----------------------------------|----------------------|--|---------------------|---|------------------|----------------------------------|--------------------------|---|-------------------------------|
| CONTINGENCY FUNDS | 666-COMMUNITY CENTER | TY CENTER SALARIES SALARIES SALARIES SOCIAL SECURITY HOSPITALIZATION LIFE/DISB. INSURANCE PENSION SUPPLIES WORKERS COMP INSURANCE MEMBERSHIP DUES CC TRIPS CC TRIPS CC PROGRAMS GROUNDS/CLEANG/JANITORL SERVI SENIOR NUTRITION COMMUNICATION POSTAGE PRINTING & PUBLICATIONS INSURANCE & BONDS UTILITIES GRANT EXPENSE REPAIRS & MAINTENANCE | OAD WORK | RK ROADWORK ROAD IMPROVEMENTS GRANT EXPENSE | 8-STREET LIGHTS | LIGHTS UTILITIES | 412-PLANNING/ZONING DEPT | LEGAL CODE ENFORCEMENT CONTRACTUAL SERVICES POSTAGE FUEL & MILEAGE FUEL & MILEAGE PRINTING & PUBLICATIONS ALLOCATE TO DEPARTMENTS TRAINING & DEVELOPMENT | DESCRIPTION |
| 644.56 | 95,788.59 | 37,422.88 0.00 2,862.95 8,611.47 524.32 2,531.33 315.00 110.00 20,281.16 162.98 4,435.10 112.91 1,252.26 903.00 2,902.94 4,944.29 6.42 | 119,335.59 | 17,357.67 101,977.92 0.00 | 35,029.20 | 35,029.20 | 93,620.42 | 0.00 16,641.37 8,416.00 14.04 611.30 3,069.57 7,600.00 1,429.00 | END BALANCE 06/30/2015 |
| 12,000.00 | 95,968.00 | 38,275.00 2,930.00 6,950.00 3,828.00 2,000.00 4,500.00 13,250.00 1,700.00 1,050.00 1,050.00 2,000.00 2,000.00 4,500.00 0,700.00 0,700.00 0,700.00 0,700.00 0,700.00 0,700.00 0,700.00 0,700.00 0,700.00 0,700.00 0,700.00 0,700.00 0,700.00 0,700.00 0,700.00 0,700.00 0,700.00 0,700.00 | 372,000.00 | 26,000.00 96,000.00 250,000.00 | 35,520.00 | 35,520.00 | 92,837.00 | 5,000.00 17,000.00 500.00 1,200.00 1,800.00 6,596.00 2,000.00 | 2015-16 ORIGINAL BUDGET |
| 10,775.00 | 95,968.00 | 38,275.00 2,930.00 6,950.00 3,828.00 2,000.00 4,500.00 13,500.00 8,225.00 1,050.00 1,050.00 1,050.00 1,050.00 2,000.00 3,000.00 4,500.00 1,050.00 1,050.00 1,050.00 1,050.00 1,050.00 1,050.00 1,050.00 1,050.00 1,050.00 1,050.00 1,050.00 | 382,000.00 | 26,000.00 106,000.00 250,000.00 | 35,520.00 | 35,520.00 | 101,253.00 | 5,000.00 17,000.00 8,416.00 1,200.00 1,800.00 6,596.00 | 2015-16 AMENDED BUDGET |
| 6,470.46 | 85,456.41 | 33,981.52 3,829.54 2,880.33 8,047.04 480.48 3,398.17 1,757.54 338.00 5,439.76 10,589.65 1,440.19 1,665.10 1,440.19 1,665.10 1,440.19 1,050.00 2,080.45 0.00 2,168.58 62.33 | 132,154.84 | 24,772.10 103,635.06 3,747.68 | 26,078.90 | 26,078.90 | 66,439.14 | 0.00 12,193.30 0.00 83.91 351.00 1,248.38 3,913.00 814.00 | YTD BALANCE 04/30/2016 |
| 0.00 | 7,205.87 | 3,240.00 367.03 298.12 602.56 43.68 324.00 174.43 0.00 560.88 464.91 400.00 265.07 0.00 165.00 165.00 105.83 0.00 104.36 | 0.00 | 0.00 | 3,059.61 | 3,059.61 | 17,193.80 | 1,195.00 0.00 0.00 0.00 72.00 486.70 0.00 | ACTIVITY FOR MONTH 04/30/2016 |
| 4,304.54 | 10,511.59 | 4,293.48 (3,829.54) (1,097.04) (69.52 429.83 242.46 2.00 (35.00) (939.75) 2,910.35 3,715.00 (1,440.19) 1,034.90 1,034.90 1,030.00 919.55 0.00 2,331.42 | 249,845.16 | 1,227.90 2,364.94 246,252.32 | 9,441.10 | 9,441.10 | 34,813.86 | 5,000.00 4,806.70 8,416.00 416.09 849.00 551.62 2,683.00 1,186.00 | AVAILABLE BALANCE |
| 60.05 | 89.05 | 88.78 100.00 98.30 115.78 87.88 99.41 115.91 120.88 78.44 54.83 100.00 61.67 46.26 105.00 49.85 69.35 | 34.60 | 95.28 97.77 1.50 | 73.42 | 73.42 | 65.62 | 0.00 71.73 0.00 16.78 29.25 69.35 59.32 | % BDGT |

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REVENUE AND EXPENDITURE REPORT FOR NORTHFIELD TOWNSHIP
PERIOD ENDING 04/30/2016
% Fiscal Year Completed: 83.33
2015-16
2015-16

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|--|--|---|---|--|--------------------------------------|--|--------------------------|
| GL NUMBER DESCRIPTION | END BALANCE 06/30/2015 | 2015-16 ORIGINAL BUDGET | 2015-16 AMENDED BUDGET | YTD BALANCE 04/30/2016 | ACTIVITY FOR MONTH 04/30/2016 | AVAILABLE BALANCE | % BDGT USED |
| Fund 101 - GENERAL FUND Expenditures Total Dept 850-TOWNSHIP CONTINGENCY | 644.56 | 12,000.00 | 10,775.00 | 6,470.46 | 0.00 | 4,304.54 | 60.05 |
| Dept 900-CAPITAL OUTLAY 101-900-972 COMPUTER 101-900-975 CONSTRUCTION 101-900-978 LAND ACQUISITION | 8,925.66 0.00 98,582.58 | 11,500.00 0.00 4,500.00 | 11,500.00 60,000.00 4,500.00 | 11,602.18 24,970.74 865.00 | 0.00 13,698.00 0.00 | (102.18) 35,029.26 3,635.00 | 100.89 41.62 19.22 |
| Total Dept 900-CAPITAL OUTLAY | 107,508.24 | 16,000.00 | 76,000.00 | 37,437.92 | 13,698.00 | 38,562.08 | 49.26 |
| Dept 905-DEBT SERVICE 101-905-985 PSB SHARE OF BOND PMT | 85,220.83 | 87,823.00 | 87,823.00 | 87,821.98 | 0.00 | 1.02 | 100.00 |
| Total Dept 905-DEBT SERVICE | 85,220.83 | 87,823.00 | 87,823.00 | 87,821.98 | 0.00 | 1.02 | 100.00 |
| TOTAL Expenditures | 1,271,861.40 | 1,464,794.00 | 1,565,210.00 | 1,022,555.47 | 91,848.66 | 542,654.53 | 65.33 |
| Fund 101 - GENERAL FUND: TOTAL REVENUES TOTAL EXPENDITURES NET OF REVENUES & EXPENDITURES BEG. FUND BALANCE END FUND BALANCE | 1,272,646.27 1,271,861.40 1,271,861.87 784.87 1,549,377.79 1,550,162.66 | 1,497,019.00 1,464,794.00 32,225.00 1,550,162.66 1,582,387.66 | 1,497,019.00 1,565,210.00 (68,191.00) 1,550,162.66 1,481,971.66 | 1,022,555.47 (168,734.41) 1,550,162.66 1,381,428.25 | 5,460.32 91,848.66 (86,388.34) | 643,197.94 542,654.53 100,543.41 | 57.03 65.33 247.44 |
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REVENUE AND EXPENDITURE REPORT FOR NORTHFIELD TOWNSHIP

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PERIOD ENDING 04/30/2016

% Fiscal Year Completed: 83.33

| Dept 270-LEGA 207-270-722 207-270-802 | Total Dept 269 | Dept 265-HALL 207-265-821 | Total Dept 220 | Expenditures Dept 226-PERSONNEL 207-226-701 207-226-704 207-226-704 207-226-710 207-226-711 207-226-715 207-226-716 207-226-717 207-226-717 207-226-719 207-226-719 207-226-730 207-226-731 207-226-731 207-226-741 207-226-957 | TOTAL Revenues | Total Dept 336 | Dept 336-CONTRIBUTIONS 207-336-588 CON 207-336-683 CON | Total Dept 000 | Fund 207 - LAW Revenues Dept 000 207-000-445 207-000-570 207-000-626 207-000-658 207-000-664 207-000-671 207-000-681 | GL NUMBER |
|--|----------------------|--|----------------|--|----------------|-------------------|---|----------------|--|-------------------------------|
| 270-LEGAL/PROFESSIONAL 170-722 CONTROLLER 170-802 AUDIT FEES | 265-HALL AND GROUNDS | AND GROUNDS PSB MAINT & OPS ALLOCATION | 226-PERSONNEL | NNEL SALARIES SALARIES CLERICAL/DEP /SUPER/ELECTION SALARIES-PART TIME JANITORIAL SALARIES SALARIES-OVERTIME HOLIDAY SOCIAL SECURITY HOSPITALIZATION LIFE/DISB. INSURANCE PENSION EMPLOYEE FRINGE-LONGEVITY MEDICAL TESTING WORKERS COMP INSURANCE UNIFORMS/GEAR & ALLOWANCE ALLOCATE TO DEPARTMENTS TRAINING & DEVELOPMENT | | 336-CONTRIBUTIONS | IBUTIONS CONTRIBUTION OTHER FUND(S) CONTRIBUTION - INDEPENDENCE D | | ENFORCEMENT FUND CURRENT PROPERTY TAX PENALTY & INTEREST ON TAXES LIQUOR LICENSE & PERMITS COPY & FOLA INCOME FINES & COURT FEES IMPOUND FEES FEES PAID FOR OFFICER WAGES REIMBURSEMENT/OTHER INCOME SALE OF FIXED ASSET OT REIMBURSEMENT | DESCRIPTION |
| 8,171.00 3,060.00 | 44,889.00 | 44,889.00 | 1,147,119.65 | 195,514.42 386,642.25 63,951.68 30,632.22 8,240.00 52,947.21 34,215.00 60,958.07 159,260.56 7,672.84 60,781.90 5,400.00 145.50 15,023.00 6,220.00 59,485.00 | 1,483,328.55 | 42,500.00 | 41,000.00 1,500.00 | 1,440,828.55 | 1,379,180.91 2,112.33 2,634.50 2,284.00 25,063.44 2,140.00 6,298.12 3,400.25 605.25 17,109.75 | END BALANCE 06/30/2015 |
| 6,993.00 2,250.00 | 48,975.00 | 48,975.00 | 1,156,218.00 | 198,005.00 393,879.00 69,401.00 35,000.00 8,320.00 35,257.00 60,190.00 162,555.00 8,028.00 63,219.00 5,700.00 5,700.00 16,010.00 6,200.00 58,604.00 350.00 | 1,508,285.00 | 36,500.00 | 35,000.00 1,500.00 | 1,471,785.00 | 1,404,685.00 1,000.00 3,000.00 1,600.00 2,000.00 6,500.00 3,000.00 3,000.00 3,000.00 17,000.00 | 2015-16 ORIGINAL BUDGET |
| 6,993.00 2,250.00 | 48,975.00 | 48,975.00 | 1,156,218.00 | 198,005.00 393,879.00 69,401.00 35,000.00 8,320.00 35,257.00 60,190.00 162,555.00 8,028.00 63,219.00 5,700.00 5,700.00 5,700.00 5,200.00 16,200.00 58,604.00 | 1,508,285.00 | 36,500.00 | 35,000.00 1,500.00 | 1,471,785.00 | 1,404,685.00 1,000.00 3,000.00 1,600.00 2,000.00 6,500.00 3,000.00 3,000.00 3,000.00 17,000.00 | 2015-16 AMENDED BUDGET |
| 5,282.38 2,250.00 | 30,843.00 | 30,843.00 | 988,659.70 | 161,540.83 338,210.98 62,247.92 23,557.95 7,280.00 36,821.88 35,063.75 52,347.98 136,987.92 7,084.87 53,202.62 5,700.00 16,009.00 16,009.00 46,397.00 | 1,378,262.08 | 0.00 | 0.00 | 1,378,262.08 | 1,320,765.92 312.01 3,165.25 1,434.71 12,086.07 1,780.00 6,160.24 2,071.40 15,658.00 14,828.48 | YTD BALANCE 04/30/2016 |
| 0.00 | 0.00 | 0,00 | 73,412.16 | 13,674.56 30,497.66 4,991.70 1,521.84 765.00 4,473.99 4,250.72 7,729.32 652.37 4,855.00 0.00 0.00 0.00 | 537.50 | 0.00 | 0.00 | 537.50 | 0.00 0.00 0.00 0.00 0.00 0.00 101.00 0.00 | ACTIVITY FOR MONTH 04/30/2016 |
| 1,710.62 | 18,132.00 | 18,132.00 | 167,558.30 | 36,464.17 55,668.02 7,153.08 11,442.05 1,040.00 (1,821.88) 193.25 7,842.02 25,567.08 943.13 10,016.38 0.00 193.00 193.00 193.00 193.00 350.00 | 130,022.92 | 36,500.00 | 35,000.00 1,500.00 | 93,522.92 | 83,919.08 687.99 (165.25) 17,913.93 220.00 339.76 928.60 (12,658.00) 2,171.52 | AVAILABLE BALANCE |
| 75.54 100.00 | 62.98 | 62.98 | 85,51 | 81.58 85.87 89.69 67.31 87.50 105.21 99.45 86.97 84.27 84.27 84.27 84.16 100 61.40 99.99 95.16 | 91.38 | 0.00 | 0.00 | 93.65 | 94.03 31.20 105.51 89.67 40.29 89.00 94.77 69.05 521.93 87.23 | % BDGT USED |

REVENUE AND EXPENDITURE REPORT FOR NORTHFIELD TOWNSHIP

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PERIOD ENDING 04/30/2016 % Fiscal Year Completed: 83.33

| C tri tri | Fund 207 - LAW ENF TOTAL REVENUES TOTAL EXPENDITURES | TOTAL Expenditure | Total Dept 905 | Dept 905-DEBT 207-905-985 | Total Dept 900 | Dept 900-CAPITAL 207-900-972 | Total Dept 333 | Dept 333-TRANSPORTATION 207-333-860 FUEI 207-333-930 REPA | Total Dept 301 | Fund 207 - LAW ENF Expenditures 207-270-803 Total Dept 270-LEG: Dept 301-OPERATING 207-301-741 207-301-807 207-301-820 207-301-850 207-301-850 207-301-851 207-301-950 207-301-930 207-301-930 207-301-930 207-301-930 207-301-938 207-301-938 207-301-938 207-301-938 | |
|---|--|-------------------|------------------|----------------------------------|--------------------|---------------------------------|--------------------|---|---------------------|---|--|
| S & EXPENDITURES NCE CE | ENFORCEMENT FUND: | ures | 905-DEBT SERVICE | SERVICE PSB SHARE OF BOND PMT | 900-CAPITAL OUTLAY | AL OUTLAY COMPUTER | 333-TRANSPORTATION | PORTATION FUEL & MILEAGE REPAIRS & MAINTENANCE | 301-OPERATING COSTS | | DESCRIPTION |
| (14,846.94) 470,378.08 455,531.14 | 1,483,328.55 1,498,175.49 | 1,498,175.49 | 85,220.83 | 85,220.83 | 73.13 | 73.13 | 35,675.65 | 21,948.33 13,727.32 | 134,366.23 | 39,600.00 50,831.00 6,089.63 58.29 760.00 13,914.00 63,346.92 13,546.61 320.90 99.63 17,226.00 1,589.17 1,100.00 12,347.16 12,347.16 12,347.16 12,347.16 | & FISCAL END BALANCE 06/30/2015 |
| 13.00 455,531.14 455,544.14 | 1,508,285.00 1,508,272.00 | 1,508,272.00 | 87,823.00 | 87,823.00 | 0.00 | 0.00 | 32,500.00 | 21,000.00 11,500.00 | 133,513.00 | 40,000.00 49,243.00 3,000.00 1,000.00 18,000.00 20,000.00 20,000.00 17,513.00 2,000.00 1,100.00 2,000.00 2,000.00 2,000.00 2,000.00 1,100.00 2,000.00 0.00 | Cai lear compre 2015-16 ORIGINAL BUDGET |
| 13.00 455,531.14 455,544.14 | 1,508,285.00 1,508,272.00 | 1,508,272.00 | 87,823.00 | 87,823.00 | 0.00 | 0.00 | 32,500.00 | 21,000.00 11,500.00 | 133,513.00 | 40,000.00 49,243.00 3,000.00 1,000.00 18,000.00 20,000.00 20,000.00 17,513.00 2,000.00 1,100.00 2,000.00 2,000.00 2,000.00 2,000.00 1,100.00 2,000.00 | 2015-16 AMENDED BUDGET |
| 88,632.39 455,531.14 544,163.53 | 1,378,262.08 1,289,629.69 | 1,289,629.69 | 87,821.98 | 87,821.98 | 0.00 | 0.00 | 23,714.49 | 15,091.27 8,623.22 | 117,058.14 | 34,000.00 41,532.38 41,532.38 4,063.64 000 745.00 15,599.33 52,789.10 12,106.00 200.00 460.52 28,267.00 1,504.89 0.00 173.56 1,149.10 0.00 | YTD BALANCE 04/30/2016 |
| (90,760.38) | 537.50 91,297.88 | 91,297.88 | 0,00 | 0.00 | 0.00 | 0.00 | 3,528.90 | 3,501.55 27.35 | 11,056.82 | 3,300.00 452.76 0.00 2,661.50 2,661.50 2,088.42 0.00 374.66 0.00 85.66 0.00 114.91 | ACTIVITY FOR MONTH 04/30/2016 |
| (88,619.39) | 130,022.92 218,642.31 | 218,642.31 | 1,02 | 1.02 | 0.00 | 0.00 | 8,785.51 | 5,908.73 2,876.78 | 16,454.86 | 6,000.00 7,710.62 7,710.62 (1,063.64) 0.00 2,400.67 15,210.90 7,894.00 0.00 (60.52) (10,754.00) 495.11 1,100.00 (173.56) 1,150.90 | AVAILABLE BALANCE |
| 681,787. | 91.38 | 85.50 | 100.00 | 100.00 | 0.00 | 0.00 | 72.97 | 71.86 74.98 | 87.68 | 85.00 84.34 135.45 0.00 74.50 86.66 77.63 60.53 115.13 161.41 75.24 0.00 100.00 49.96 0.00 | % BDGT |

REVENUE AND EXPENDITURE REPORT FOR NORTHFIELD TOWNSHIP

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PERIOD ENDING 04/30/2016 % Fiscal Year Completed: 83.33

| Dept 270-LEGAL/PROFESSIONAL 216-270-722 CONTROLI 216-270-802 AUDIT FE 216-270-803 LEGAL | Total Dept 265-HALL | Dept 265-HALL AND 216-265-816 216-265-821 | Total Dept 226-PF | Expenditures Dept 226-PERSONNEL 216-226-701 216-226-705 216-226-708 216-226-715 216-226-716 216-226-717 216-226-717 216-226-718 216-226-718 216-226-718 216-226-718 216-226-718 216-226-718 216-226-718 216-226-718 216-226-718 216-226-718 216-226-718 216-226-718 216-226-718 216-226-718 216-226-718 216-226-718 | TOTAL Revenues | Total Dept 336-CO | Dept 336-CONTRIBUTIONS 216-336-588 CON 216-336-683 CON | Total Dept 000 | Fund 216 - MEDICAL Revenues Dept 000 216-000-445 216-000-482 216-000-598 216-000-636 216-000-635 216-000-637 216-000-671 216-000-673 | GL NUMBER |
|--|---------------------|---|-------------------|---|----------------|-------------------|--|----------------|---|-------------------------------|
| ROFESSIONAL CONTROLLER AUDIT FEES LEGAL | ALL AND GROUNDS | GROUNDS GROUNDS/CLEANG/JANITORL SERVI PSB MAINT & OPS ALLOCATION | PERSONNEL | SALARIES SALARIES ADMINISTRATIVE ASSISTANT SALARIES - PART TIME SALARIES SCURITY HOSPITALIZATION LIFE/DISB. INSURANCE PENSION MEDICAL TESTING WORKERS COMP INSURANCE ALLOCATE TO DEPARTMENTS TRAINING & DEVELOPMENT TRAINING WAGES | ı | 336-CONTRIBUTIONS | TIONS CONTRIBUTION OTHER FUND(S) CONTRIBUTION - INDEPENDENCE D | I | CURRENT PROPERTY TAX PENALTY & INTEREST ON TAXES HOUSE NUMBERS CONTRIBUTION OTHER FUND(S) GRANT INCOME COPY & FOIA INCOME RESPONSE FEES DRIVEWAY INSPECTIONS REIMBURSEMENT/OTHER INCOME SALE OF FIXED ASSET | DESCRIPTION |
| 8,171.00 3,060.00 0.00 | 46,499.00 | 1,610.00 44,889.00 | 293,263.94 | 79,221.04 123,046.00 5,757.87 52,991.49 8,927.37 24,930.93 844.92 7,912.76 585.00 9,600.00 (59,485.00) 4,567.35 12,739.21 | 669,156.69 | 6,890.00 | 5,890.00 1,000.00 | 662,266.69 | 616,776.08 943.81 800.00 25,000.00 4,841.15 25.00 9,567.77 750.00 2,582.88 980.00 | END BALANCE 06/30/2015 |
| 6,993.00 2,250.00 2,000.00 | 50,975.00 | 2,000.00 48,975.00 | 322,947.00 | 79,310.00 134,000.00 7,000.00 55,000.00 14,000.00 23,130.00 23,000.00 900.00 7,931.00 4,000.00 10,280.00 10,280.00 10,000.00 13,000.00 | 673,873.00 | 1,000.00 | 1,000.00 | 672,873.00 | 634,473.00 500.00 500.00 25,000.00 0.00 0.00 8,000.00 400.00 1,000.00 | 2015-16 ORIGINAL BUDGET |
| 6,993.00 2,250.00 2,000.00 | 50,975.00 | 2,000.00 48,975.00 | 322,947.00 | 79,310.00 134,000.00 7,000.00 55,000.00 14,000.00 23,130.00 23,000.00 900.00 7,931.00 4,000.00 10,280.00 10,280.00 10,000.00 | 673,873.00 | 1,000.00 | 0.00 1,000.00 | 672,873.00 | 634,473.00 500.00 500.00 25,000.00 0.00 0.00 8,000.00 400.00 1,000.00 | 2015-16 AMENDED BUDGET |
| 5,282.28 2,250.00 0.00 | 31,983.00 | 1,140.00 30,843.00 | 244,253.79 | 67,108.36 108,067.13 3,998.45 32,510.89 8,500.00 17,248.37 22,202.88 774.51 6,710.84 399.00 10,278.00 (46,397.00) 6,070.48 6,781.88 | 602,094.66 | 0.00 | 0,00 | 602,094.66 | 590,659.98 240.00 0.00 0.00 9,155.59 490.00 974.44 409.11 | YTD BALANCE 04/30/2016 |
| 0.00 | 0.00 | 0.00 | 24,189.83 | 6,100.76 10,113.75 0.00 1,818.89 0.00 1,405.34 1,888.60 70.41 610.08 0.00 0.00 0.00 1,645.00 1,645.00 | 5,086.11 | 0.00 | 0.00 | 5,086.11 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | ACTIVITY FOR MONTH 04/30/2016 |
| 1,710.72 0.00 2,000.00 | 18,992.00 | 860.00 18,132.00 | 78,693.21 | 12,201.64 25,932.87 3,001.55 22,489.11 5,881.63 797.12 125.49 1,220.16 3,601.00 (12,207.00) (12,207.00) 3,929.52 6,218.12 | 71,778.34 | 1,000.00 | 1,000.00 | 70,778.34 | 43,813.02 360.46 260.00 25,000.00 (1,155.59) (1,155.59) (90.00) 2,025.56 | AVAILABLE BALANCE |
| 75.54 100.00 0.00 | 62., 74 | 57.00 62.98 | 75,63 | 84.62 80.65 57.12 59.71 60.71 74.57 96.53 86.06 84.62 99.98 99.98 | 89.35 | 0.00 | 0.00 | 89.48 | 93.09 27.91 48.00 0.00 1.00 1.00.00 1.12.44 1.22.50 32.48 | % BDGT USED |

REVENUE AND EXPENDITURE REPORT FOR NORTHFIELD TOWNSHIP

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PERIOD ENDING 04/30/2016 % Fiscal Year Completed: 83.33

| | TOTAL Expenditures 632,382.59 673,865.00 673,865.00 | Total Dept 905-DEBT SERVICE 133,345.48 135,950.00 135,950.00 | Dept 905-DEBT SERVICE | Total Dept 900-CAPITAL OUTLAY 4,601.29 6,000.00 6,000.00 | Dept 900-CAPITAL OUTLAY 216-900-970 | Total Dept 333-TRANSPORTATION 31,610.54 32,000.00 32,000.00 | Dept 333-TRANSPORTATION 10,000.00 11,000.00 216-333-860 FUEL & MILEAGE 10,337.34 11,000.00 21,000.00 216-333-930 REPAIRS & MAINTENANCE 21,273.20 21,000.00 21,000.00 | Total Dept 301-OPERATING COSTS 111,831.34 114,750.00 114,750.00 | Fund 216 - MEDICAL RESCUE FUND Expenditures Total Dept 270-LEGAL/PROFESSIONAL Total Dept 270-LEGAL/PROFESSIONAL Dept 301-OPERATING COSTS 216-301-727 216-301-741 SUPPLLES 216-301-818 CONTRACTUAL SERVICES 216-301-850 COMMUNICATION DISPATCH SERVICES 216-301-900 PRINTING & PUBLICATIONS 216-301-910 216-301-920 PRINTING & PUBLICATIONS 216-301-930 REPAIRS & MAINTENANCE 216-301-930 REPAIRS & MAINTENANCE 216-301-930 REPAIRS & MAINTENANCE 216-301-930 REPAIRS & MAINTENANCE 216-301-930 COMPUTER COMPUTER DOSTAGE 216-301-930 REPAIRS & MAINTENANCE 2,816-28 COMPUTER COMPUTER COMPUTER DOSTAGES PRIOR TAX YEARS DOSTAGES DOSTAGES PRIOR TAX YEARS DOSTAGES DOSTAGES PRIOR TAX YEARS DOSTAGES PRIOR TAX YEARS DOSTAGES DOSTAGES PRIOR TAX YEARS DOSTAGES PRIOR TAX YEARS DOSTAGES PRIOR TAX YEARS DOSTAGES PRIOR TAX YEARS DOSTAGES PRIOR TAX YEARS PRIOR TAX YEARS | % Fiscal Year Completed: 83 2015-16 2 END BALANCE ORIGINAL A |
|--|---|--|------------------------------------|--|-------------------------------------|---|--|---|--|--|
| 669,156.69 | Ch l | 3,345.4 | 85,220.83 43,775.46 4,349.19 | 601.2 | 897. 703. | 1,610. | IO W | 831.3 | 11,231.00 6,530.41 13,502.07 1,175.00 1,593.91 10,274.04 4,231.40 1100.00 203.85 54,585.00 9,097.91 2,816.28 2,200.00 5,521.47 0.00 | BALAN |
| 673,873.00 | 73, | 135,950.00 | 87,823.00 45,900.00 2,227.00 | 6,000.00 | 6,000.00 0.00 | 2 | 11,000.00 21,000.00 | 114,750.00 | 11,243.00 8,000.00 8,000.00 1,500.00 1,500.00 1,800.00 7,200.00 7,200.00 55,000.00 4,000.00 3,000.00 3,000.00 | |
| 673,873.00 673,865.00 | 673,865.00 | 5,9 | 87,823.00 45,900.00 2,227.00 | 0 | | 00 | 11,000.00 | 14,7 | 11,243.00 8,000.00 8,000.00 1,500.00 1,500.00 7,200.00 7,200.00 55,000.00 11,000.00 4,000.00 3,000.00 3,000.00 | 2 N W |
| 502,094.66 529,435.67 | 529,435.67 | 135,946.62 | 87,821.97 45,898.54 2,226.11 | 3,040.90 | 3,040.90 | 27,238.15 | 5,177.94 22,060.21 | 79,440.93 | 7,532.28 7,532.28 5,920.74 2,687.27 1,255.00 269.32 9,827.30 5,082.86 23.75 0.00 38,928.00 7,042.35 4,219.01 1,760.00 1,766.00 2,347.67 | YTD BALANCE |
| 5,086.11 29,268.52 (24,182.41) | 29,268.52 | 0.00 | 0.00 | 0.00 | 0.00 | 548.68 | 505.96 42.72 | 4,530.01 | 0.00 646.46 0.00 114.84 982.73 372.30 0.00 0.00 126.57 208.48 1,760.00 318.63 | ACTIVITY FOR MONTH |
| 71,778.34 144,429.33 (72,650.99) | 144,429.33 | 3.38 | 1.03 1.46 0.89 | 2,959.10 | 2,959.10 0.00 | 4,761.85 | 5,822.06 (1,060.21) | 35,309.07 | 2,079.26 2,079.26 5,312.73 2,45.00 1,730.68 1,972.70 2,117.14 26.25 200.00 16,072.00 3,957.65 (219.01) 1,240.00 (77.66) 652.33 | AVAILABLE |
| 89.35 78.57 908,237. | 78.57 | 100.00 | 100.00 | 50.68 | 50.68 0.00 | 85.12 | 47.07 105.05 | 69.23 | 67.00 67.00 74.01 33.59 83.67 113.47 83.28 70.60 47.50 0.00 70.78 64.02 105.48 58.67 100.00 78.26 | * BDGT |

REVENUE AND EXPENDITURE REPORT FOR NORTHFIELD TOWNSHIP PERIOD ENDING 04/30/2016 % Fiscal Year Completed: 83.33 2015-16 2015-16

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| GL NUMBER | DESCRIPTION | END BALANCE 06/30/2015 | 2015-16 ORIGINAL BUDGET | 2015-16 AMENDED BUDGET | YTD BALANCE 04/30/2016 | ACTIVITY FOR MONTH 04/30/2016 | AVAILABLE BALANCE | % BDGT |
|---|--|----------------------------------|----------------------------------|----------------------------------|------------------------------------|-------------------------------|--------------------------|----------------|
| 1 | DONATION FUND | | | | | | | |
| Dept 000 230-000-691 230-000-692 | DONATION - FIREWORKS DONATION - EVENTS/COMMUNITY P | 1,200.00 2,300.00 | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0.00 |
| Total Dept 000 | 1 | 3,500.00 | 2,500.00 | 2,500.00 | 0.00 | 0.00 | 2,500.00 | 0.00 |
| TOTAL Revenues | 1 | 3,500.00 | 2,500.00 | 2,500.00 | 0.00 | 0.00 | 2,500.00 | 0.00 |
| Expenditures Dept 301-OPERATING 230-301-903 230-301-904 | IG COSTS KIWANIS EVENTS/COMMUNITY PROJECTS | 1,025.00 1,376.59 | 0.00 | 0.00 | 1,400.00 2,724.68 | 0.00 | (1,400.00) (1,224.68) | 100.00 |
| Total Dept 301-OPERATING COSTS | PERATING COSTS | 2,401.59 | 1,500.00 | 1,500.00 | 4,124.68 | 0.00 | (2,624.68) | 274.98 |
| TOTAL Expenditures | 16 | 2,401.59 | 1,500.00 | 1,500.00 | 4,124.68 | 0.00 | (2,624.68) | 274.98 |
| Fund 230 - DONATION FUND: TOTAL REVENUES TOTAL EXPENDITURES | ION FUND: | 3,500.00 2,401.59 | 2,500.00 1,500.00 | 2,500.00 1,500.00 | 0.00 4,124.68 | 0.00 | 2,500.00 (2,624.68) | 0.00 274.98 |
| NET OF REVENUES & BEG. FUND BALANCE END FUND BALANCE | EXPENDITURES | 1,098.41 4,064.34 5,162.75 | 1,000.00 5,162.75 6,162.75 | 1,000.00 5,162.75 6,162.75 | (4,124.68) 5,162.75 1,038.07 | 0.00 | 5,124.68 | 412.47 |

REVENUE AND EXPENDITURE REPORT FOR NORTHFIELD TOWNSHIP PERIOD ENDING 04/30/2016 % Fiscal Year Completed: 83.33

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| | Fund 248 - DOWNTOW TOTAL REVENUES TOTAL EXPENDITURES | TOTAL Expenditures | Total Dept 90 | Dept 900-CAPITAL 248-900-925 | Total Dept 44 | Dept 449-ROAD 248-449-814 | Total Dept 30 | Expenditures Dept 301-OPERATING 248-301-800 248-301-816 | TOTAL Revenues | Total Dept 000 | Fund 248 - DOI Revenues Dept 000 248-000-671 | GL NUMBER |
|---------------------------------------|--|--------------------|--------------------|---------------------------------|---------------|------------------------------|--------------------------|---|----------------|----------------|---|-------------------------------|
| YENUES & EXPENDITURES BALANCE BALANCE | DOWNTOWN DEVELOPMENT AUTH: NUES NDITURES | tures | 900-CAPITAL OUTLAY | TAL OUTLAY STREETSCAPING | 449-ROAD WORK | WORK ROAD IMPROVEMENTS | Dept 301-OPERATING COSTS | ATING COSTS OTHER PROFESSIONAL FEES GROUNDS/CLEANG/JANITORL SERVI | S | | DOWNTOWN DEVELOPMENT AUTH REIMBURSEMENT/OTHER INCOME | DESCRIPTION |
| (25,534.08) 91,499.33 65,965.25 | 4.00 25,538.08 | 25,538.08 | 0.00 | 0.00 | 20,000.00 | 20,000.00 | 5,538.08 | 5,538.08 0.00 | 4.00 | 4.00 | 4.00 | END BALANCE 06/30/2015 |
| (4,200.00) 65,965.25 61,765.25 | 0.00 | 4,200.00 | 3,000.00 | 3,000.00 | 0.00 | 0.00 | 1,200.00 | 1,200.00 | 0.00 | 0.00 | 0.00 | 2015-16 ORIGINAL BUDGET |
| (4,200.00) 65,965.25 61,765.25 | 0.00 | 4,200.00 | 3,000.00 | 3,000.00 | 0.00 | 0.00 | 1,200.00 | 1,200.00 | 0.00 | 0.00 | 0.00 | 2015-16 AMENDED BUDGET |
| (241.64) 65,965.25 65,723.61 | 0.00 241.64 | 241.64 | 241.64 | 241.64 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | YTD BALANCE 04/30/2016 |
| 0.00 | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | ACTIVITY FOR MONTH 04/30/2016 |
| (3,958.36) | 3,958.36 | 3,958.36 | 2,758.36 | 2,758.36 | 0,00 | 0.00 | 1,200.00 | 1,200.00 | 0,00 | | 0.00 | AVAILABLE BALANCE |
| 5.75 | 0.00 | 5.75 | 8.05 | 8.05 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | % BDGT |

REVENUE AND EXPENDITURE REPORT FOR NORTHFIELD TOWNSHIP PERIOD ENDING 04/30/2016 % Fiscal Year Completed: 83.33 2015-16

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| | Fund 265 - NARCOTICS TOTAL REVENUES TOTAL EXPENDITURES | TOTAL Expenditures | Total Dept 900- | Dept 900-CAPITAL 265-900-970 | Total Dept 336- | Dept 336-CONTRIBUTIONS 265-336-967 COI | Total Dept 301- | Expenditures Dept 301-OPERATING 265-301-727 265-301-899 265-301-956 265-301-972 | TOTAL Revenues | Total Dept 000 | Fund 265 - NARC Revenues Dept 000 265-000-661 | GL NUMBER |
|---------------------------------------|--|--------------------|-------------------------|---------------------------------|-------------------|--|--------------------------|---|----------------|----------------|--|-------------------------------|
| & EXPENDITURES ACE DE | NOTICS FUND: | res | Dept 900-CAPITAL OUTLAY | L OUTLAY EQUIPMENT | 336-CONTRIBUTIONS | BUTIONS CONTRIBUTION-LAW ENFORCEMENT | Dept 301-OPERATING COSTS | ING COSTS SUPPLIES FORFEITURE SHARING MISCELLANEOUS COMPUTER | | | NARCOTICS FUND FORFEITURES | DESCRIPTION |
| 53,597.94 46,246.49 99,844.43 | 74,708.80 21,110.86 | 21,110.86 | 6,590.91 | 6,590.91 | 1,000.00 | 1,000.00 | 13,519.95 | 0.00 13,385.75 134.20 0.00 | 74,708.80 | 74,708.80 | 74,708.80 | END BALANCE 06/30/2015 |
| 6,000.00 99,844.43 105,844.43 | 35,000.00 29,000.00 | 29,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 29,000.00 | 4,000.00 15,000.00 2,000.00 8,000.00 | 35,000.00 | 35,000.00 | 35,000.00 | 2015-16 ORIGINAL BUDGET |
| 6,000.00 99,844.43 105,844.43 | 35,000.00 29,000.00 | 29,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 29,000.00 | 4,000.00 15,000.00 2,000.00 8,000.00 | 35,000.00 | 35,000.00 | 35,000.00 | 2015-16 AMENDED BUDGET |
| (28,937.76) 99,844.43 70,906.67 | 23,915.00 52,852.76 | 52,852.76 | 252.87 | 252.87 | 0.00 | 0.00 | 52,599.89 | 3,920.50 45,598.66 374.62 2,706.11 | 23,915.00 | 23,915.00 | 23,915.00 | YTD BALANCE 04/30/2016 |
| (1,893.15) | 1,893.15 | 1,893.15 | 0.00 | 0.00 | 0.00 | 0.00 | 1,893.15 | 318.63 0.00 300.00 1,274.52 | 0.00 | 0.00 | 0.00 | ACTIVITY FOR MONTH 04/30/2016 |
| 34,937.76 | 11,085.00 (23,852.76) | (23,852.76) | (252.87) | (252.87) | 0.00 | 0.00 | (23,599.89) | 79.50 (30,598.66) 1,625.38 5,293.89 | 11,085.00 | 11,085.00 | 11,085.00 | AVAILABLE BALANCE |
| 482.30 | 68.33 182.25 | 182.25 | 100.00 | 100.00 | 0.00 | 0.00 | 181.38 | 98.01 303.99 18.73 33.83 | 68.33 | 68.33 | 68.33 | % BDGT |

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REVENUE AND EXPENDITURE REPORT FOR NORTHFIELD TOWNSHIP PERIOD ENDING 04/30/2016 % Fiscal Year Completed: 83.33 2015-16 2015-16

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| NET OF REVENUES & | | TOTAL Expenditures | Total Dept 900-0 | Dept 900-CAPITAL 266-900-970 266-900-974 | Total Dept 336-0 | Dept 336-CONTRIBUTIONS 266-336-967 CO | Total Dept 301-OPERATING COSTS | Expenditures Dept 301-OPERATING 266-301-727 266-301-956 | TOTAL Revenues | Total Dept 000 | Fund 266 - FEDERAL Revenues Dept 000 266-000-661 | GL NUMBER |
|----------------------------|-------------------------|--------------------|-------------------------|--|-------------------|--|--------------------------------|---|----------------|----------------|---|-------------------------------|
| & EXPENDITURES | RAL NARCOTICS FUND: | res | Dept 900-CAPITAL OUTLAY | , OUTLAY EQUIPMENT VEHICLE | 336-CONTRIBUTIONS | UTIONS CONTRIBUTION-LAW ENFORCEMENT | PERATING COSTS | NG COSTS SUPPLIES MISCELLANEOUS | | | AL NARCOTICS FUND FORFEITURES | DESCRIPTION |
| (155, 796.99) | 93,271.61 | 249,068.60 | 199,943.29 | 137,069.19 62,874.10 | 35,000.00 | 35,000.00 | 14,125.31 | 9,537.49 4,587.82 | 93,271.61 | 93,271.61 | 93,271.61 | END BALANCE 06/30/2015 |
| (182,000.00) | 100,000.00 | 282,000.00 | 230,000.00 | 170,000.00 60,000.00 | 35,000.00 | 35,000.00 | 17,000.00 | 12,000.00 | 100,000.00 | 100,000.00 | 100,000.00 | 2015-16 ORIGINAL BUDGET |
| (182,000.00) | 100,000.00 | 282,000.00 | 230,000.00 | 170,000.00 | 35,000.00 | 35,000.00 | 17,000.00 | 12,000.00 | 100,000.00 | 100,000.00 | 100,000.00 | 2015-16 AMENDED BUDGET |
| (144,693.95) 359,912.13 | 31,872.06 | 176,566.01 | 160,195.89 | 160,195.89 | 0.00 | 0.00 | 16,370.12 | 11,212.87 5,157.25 | 31,872.06 | 31,872.06 | 31,872.06 | YTD BALANCE 04/30/2016 |
| 824.52 | 0.00 | (824.52) | 0.00 | 0.00 | 0.00 | 0.00 | (824.52) | (824.52) 0.00 | 0.00 | 0.00 | 0.00 | ACTIVITY FOR MONTH 04/30/2016 |
| (37,306.05) | 68,127.94 105,433.99 | 105,433.99 | 69,804.11 | 9,804.11 | 35,000.00 | 35,000.00 | 629.88 | 787.13 (157.25) | 68,127.94 | 68,127.94 | 68,127.94 | AVAILABLE BALANCE |
| 79.50 | 31.87 | 62.61 | 69.65 | 94.23 | 0.00 | 0.00 | 96.29 | 93.44 103.15 | 31.87 | 31.87 | 31.87 | % BDGT USED |

REVENUE AND EXPENDITURE REPORT FOR NORTHFIELD TOWNSHIP PERIOD ENDING 04/30/2016 % Fiscal Year Completed: 83.33

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| NET OF REVENUES & BEG. FUND BALANCE END FUND BALANCE | Fund 287 - BUILDIN TOTAL REVENUES TOTAL EXPENDITURES | TOTAL Expenditures | Total Dept 301 | (4) (4) (4) (4) | Total Dept 270-LEG | Dept 270-LEGAL 287-270-722 287-270-802 287-270-823 | Total Dept 261 | Dept 261-GOVER 287-261-725 | Total Dept 226 | Expenditures Dept 226-PERSONNEL 287-226-927 | TOTAL Revenues | Total Dept 000 | Fund 287 - BUII Revenues Dept 000 287-000-481 287-000-485 287-000-486 287-000-486 | GL NUMBER |
|--|--|--------------------|---------------------|--|--------------------------------------|--|--------------------------------|--|----------------|---|----------------|----------------|---|-------------------------------|
| S & EXPENDITURES | BUILDING DEPARTMENT FUND: WDES VDITURES | ures | 301-OPERATING COSTS | | 270-LEGAL/PROFESSIONAL ERATING COSTS | 270-LEGAL/PROFESSIONAL 70-722 CONTROLLER 70-802 AUDIT FEES 70-823 ZONING ADMINISTRATION | 261-GOVERNMENT SHARED SERVICES | 261-GOVERNMENT SHARED SERVICES :61-725 INSPECTOR EXPENSES | 226-PERSONNEL | NNEL ALLOCATE TO DEPARTMENTS | | | BUILDING DEPARTMENT FUND SIGN PERMITS BUILDING PLAN REVIEW FEES BUILDING PERMIT FEES CONTRACTOR'S REGISTRATION TRADE PERMIT FEES | DESCRIPTION |
| 14,448.25 65,414.00 79,862.25 | 72,807.00 58,358.75 | 58,358,75 | 6, 283.48 | 345.2 392.0 3.46.2 0.0 | 2,534.00 | 1,634.00 900.00 0.00 | 31,200.27 | 31,200.27 | 18,341.00 | 18,341.00 | 72,807.00 | 72,807.00 | 0.00 3,243.00 35,170.00 2,340.00 32,054.00 | END BALANCE 06/30/2015 |
| 1,596.00 79,862.25 81,458.25 | 58,740.00 57,144.00 | 57,144.00 | 9,900.00 | 7,500.00 500.00 300.00 1,000.00 | 3,696.00 | 2,796.00 900.00 0.00 | 25,000.00 | 25,000.00 | 18,548.00 | 18,548.00 | 58,740.00 | 58,740.00 | 0.00 3,000.00 29,240.00 1,500.00 | 2015-16 ORIGINAL BUDGET |
| 1,596.00 79,862.25 81,458.25 | 58,740.00 57,144.00 | 57,144.00 | 9,300.00 | 7,500.00 500.00 300.00 600.00 1,000.00 | 3,696.00 | 2,796.00 900.00 0.00 | 25,000.00 | 25,000.00 | 18,548.00 | 18,548.00 | 58,740.00 | 58,740.00 | 0.00 3,000.00 29,240.00 1,500.00 25,000.00 | 2015-16 AMENDED BUDGET |
| 27,705.62 79,862.25 107,567.87 | 77,707.97 50,002.35 | 50,002.35 | 0,000.11 | 5,805.00 285.00 (21.83) 0.00 0.00 | 3,496.70 | 2,112.95 900.00 483.75 | 29,523.48 | 29,523.48 | 10,914.00 | 10,914.00 | 77,707.97 | 77,707.97 | 180.00 4,874.82 40,203.15 2,130.00 30,320.00 | YTD BALANCE 04/30/2016 |
| 2,838.26 | 7,072.00 4,233.74 | 4,233.14 | | 630.00 29.99 0.00 0.00 | 483.75 | 0.00 0.00 483.75 | 3,090.00 | 3,090.00 | 0.00 | 0.00 | 7,072.00 | 7,072.00 | 0.00 375.00 2,507.00 285.00 3,905.00 | ACTIVITY FOR MONTH 04/30/2016 |
| (26, 109.62) | 967.97) 141.65 | 1,141.00 | 7 141 65 | 1,695.00 321.83 600.00 1,000.00 | 199,30 | 683.05 0.00 (483.75) | (4,523.48) | (4,523.48) | 7,634.00 | 7,634.00 | (18,967.97) | (18, 967.97) | (180.00) (1,874.82) (10,963.15) (630.00) (5,320.00) | AVAILABLE BALANCE |
| 1,735.94 | 132.29 | 07.00 | 7 F. CO | (7.28) 0.00 0.00 | 94. | 75.57 100.00 100.00 | 118.09 | 118.09 | 58.84 | 58.84 | 132.29 | 132.29 | 100.00 162.49 137.49 142.00 | % BDGT |

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REVENUE AND EXPENDITURE REPORT FOR NORTHFIELD TOWNSHIP PERIOD ENDING 04/30/2016 % Fiscal Year Completed: 83.33

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| DD: NOTCHITTETA | | % FISC | FISCAL Year Completed: 65.55 | (da. 00.00 | | | | |
|---|--|---------------------------|-------------------------------|------------------------------|---------------------------|-------------------------------|----------------------|----------------|
| GL NUMBER | DESCRIPTION | END BALANCE 06/30/2015 | 2015-16 ORIGINAL BUDGET | 2015-16 AMENDED BUDGET | YTD BALANCE 04/30/2016 | ACTIVITY FOR MONTH 04/30/2016 | AVAILABLE BALANCE | % BDGT USED |
| - BLDG | AUTH DEBT FUND | | | | | | | |
| Revenues Dept 000 369-000-685 | FUNDS XFER FOR 3.5 BOND PMT | 255,662.49 | 263,466.00 | 263,466.00 | 263,465.93 | 0.00 | 0.07 | 100.00 |
| Total Dept 000 | ı | 255,662.49 | 263,466.00 | 263,466.00 | 263,465.93 | 0.00 | 0.07 | 100.00 |
| TOTAL Revenues | 1 | 255,662.49 | 263,466.00 | 263,466.00 | 263,465.93 | 0.00 | 0.07 | 100.00 |
| Expenditures Dept 905-DEBT SEI 369-905-942 369-905-987 | SERVICE 3 M BOND BLDG AUTH INTEREST 3 M BOND | 206,853.50 48,808.99 | 219,518.00 43,948.00 | 219,518.00 43,948.00 | 219,518.00 43,947.93 | 0.00 | 0.00 | 100.00 |
| Total Dept 905-DEBT SERVICE | EBT SERVICE | 255,662.49 | 263,466.00 | 263,466.00 | 263,465.93 | 0.00 | 0.07 | 100.00 |
| TOTAL Expenditures | 000 | 255,662.49 | 263,466.00 | 263,466.00 | 263,465.93 | 0.00 | 0.07 | 100.00 |
| Fund 369 - BLDG AU TOTAL REVENUES TOTAL EXPENDITURES | AUTH DEBT FUND: | 255,662.49 255,662.49 | 263,466.00 263,466.00 | 263,466.00 263,466.00 | 263,465.93 263,465.93 | 0.00 | 0.07 | 100.00 |
| NET OF REVENUES & EXPENDITURES BEG. FUND BALANCE END FUND BALANCE | & EXPENDITURES E | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

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REVENUE AND EXPENDITURE REPORT FOR NORTHFIELD TOWNSHIP PERIOD ENDING 04/30/2016

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| 2015-16 2015-16 ACTIVITY FOR |
|--|
| END BALANCE ORIGINAL AMENDED YTD BALANCE MONTH AVAIL |
| DESCRIPTION 06/30/2015 BUDGET BUDGET 04/30/2016 04/30/2016 BAL |

| | Fund 370 - PUBLIC TOTAL REVENUES | TOTAL Expenditures | Total Dept 905- | Dept 905-DEBT S 370-905-945 370-905-994 | Total Dept 301-OPERATING COSTS | Expenditures Dept 301-OPERATING 370-301-727 370-301-816 370-301-818 370-301-850 370-301-920 370-301-920 370-301-930 370-301-930 | TOTAL Revenues | Total Dept 000 | Fund 370 - PUBLIC Revenues Dept 000 370-000-402 370-000-445 370-000-588 | GL NUMBER |
|--------------------------|----------------------------------|--------------------|-----------------------|--|--------------------------------|--|----------------|----------------|--|-------------------------------|
| & EXPENDITURES CE | IC SAFETY BLDG DEBT FD: | res | Dept 905-DEBT SERVICE | SERVICE 3.8 M PSB BOND INTEREST 3.8 BOND PSB | OPERATING COSTS | ING COSTS SUPPLIES GROUNDS/CLEANG/JANITORL SERVI CONTRACTUAL SERVICES COMMUNICATION INSURANCE & BONDS UTILITIES REPAIRS & MAINTENANCE CHARGEBACKS - PRIOR TAX YEARS | | | C SAFETY BLDG DEBT FD CURRENT PROPERTY TAX PENALTY & INTEREST ON TAXES CONTRIBUTION OTHER FUND(S) | DESCRIPTION |
| (41,004.21) 54,214.50 | 415,916.04 456,920.25 | 456,920.25 | 281,177.50 | 235,000.00 46,177.50 | 175,742.75 | 1,086.39 11,400.00 7,362.85 2,889.71 6,038.00 71,988.54 72,383.25 2,594.01 | 415,916.04 | 415,916.04 | 280,807.75 440.29 134,668.00 | END BALANCE 06/30/2015 |
| 13,210.29 | 422,580.00 422,580.00 | 422,580.00 | 275,655.00 | 235,000.00 40,655.00 | 146,925.00 | 1,200.00 11,500.00 11,725.00 3,300.00 7,200.00 80,000.00 2,000.00 | 422,580.00 | 422,580.00 | 275,655.00 0.00 146,925.00 | 2015-16 ORIGINAL BUDGET |
| 13, | 422,580.00 422,580.00 | 422,580.00 | 275,655.00 | 235,000.00 40,655.00 | 146,925.00 | 1,200.00 11,500.00 11,725.00 3,300.00 7,200.00 80,000.00 2,000.00 | 422,580.00 | 422,580.00 | 275,655.00 0.00 146,925.00 | AMENDED BUDGET |
| 25, | 349,201.50 374,387.78 | 374,387.78 | 275,655.00 | 235,000.00 | 98,732.78 | 868.72 7,920.00 8,681.93 3,351.95 7,046.00 47,481.23 23,346.53 36.42 | 349,201.50 | 349,201.50 | 256,607.27 64.23 92,530.00 | YTD BALANCE 04/30/2016 |
| (6,202.74) | 0.00 | 6,202.74 | 0.00 | 0.00 | 6,202.74 | 0.00 0.00 8,420.93 299.89 0.00 4,067.35 (6,585.43) | 0.00 | 0,00 | 0.00 | MONTH 04/30/2016 |
| 25,186.28 | 73,378.50 48,192.22 | 48,192.22 | 0,00 | 0.00 | 48,192.22 | 331.28 3,580.00 3,043.07 (51.95) 154.00 32,518.77 6,653.47 1,963.58 | 73,378.50 | 73,378.50 | 19,047.73 (64.23) 54,395.00 | AVAILABLE BALANCE |
| 100.00 | 82.64 88.60 | 88.60 | 100.00 | 100.00 | 67.20 | 72.39 68.87 74.05 101.57 97.86 59.35 77.82 | 82.64 | 82.64 | 93.09 100.00 62.98 | USED * BDGT |

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REVENUE AND EXPENDITURE REPORT FOR NORTHFIELD TOWNSHIP PERIOD ENDING 04/30/2016 % Fiscal Year Completed: 83.33

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| Dept 301-OPERATING 571-301-727 571-301-740 571-301-807 571-301-817 571-301-819 571-301-825 571-301-850 571-301-850 571-301-850 571-301-850 571-301-850 571-301-850 | Total Dept 270-L | Dept 270-LEGAL/PROFESSIONAL 571-270-722 CONTROLI 571-270-802 AUDIT FE 571-270-803 LEGAL 571-270-806 ENGINEER | Total Dept 226-P | Expenditures Dept 226-PERSONNEL 571-226-701 571-226-715 571-226-716 571-226-717 571-226-718 571-226-720 571-226-731 571-226-731 571-226-957 | TOTAL Revenues | Total Dept 336-CC | Dept 336-CONTRIBUTIONS 571-336-588 CO | Total Dept 000 | Fund 571 - WASTEWATER Revenues Dept 000 571-000-445 571-000-651 571-000-651 571-000-665 571-000-672 571-000-672 571-000-690 US | DB: Northfield |
|---|------------------------|--|------------------|--|----------------|-------------------|--|----------------|--|--|
| NG COSTS SUPPLIES OPERATING SUPPLIES UNIFORMS/GEAR & ALLOWANCE MEMBERSHIP DUES LAB & TESTING COLLECTION SYS ANNUAL MAINT SEWER ADMINISTRATION FEES COMMUNICATION POSTAGE PRINTING & PUBLICATIONS | 270-LEGAL/PROFESSIONAL | ROFESSIONAL CONTROLLER AUDIT FEES LEGAL ENGINEER | 226-PERSONNEL | SALARIES SALARIES SALARIES SALARIES SALARIES SOCIAL SECURITY HOSPITALIZATION LIFE/DISB. INSURANCE PENSION BANKED PTO WORKERS COMP INSURANCE TRAINING & DEVELOPMENT | | 336-CONTRIBUTIONS | TIONS CONTRIBUTION OTHER FUND(S) | | ATER TREATMENT FUND PENALTY & INTEREST ON TAXES TAP-IN FEES USAGE FEES INTEREST INCOME REIMBURSEMENT/OTHER INCOME SAD INTEREST UNREALIZED GAIN/LOSS | DESCRIPTION |
| 1,444.49 41,117.60 2,770.59 590.00 8,613.00 45,319.08 35,000.00 4,217.16 3,500.52 | 49,227.26 | 13,620.00 6,480.00 0.00 29,127.26 | 426,880.68 | 65,309.51 184,857.79 11,683.74 20,031.59 99,421.20 3,021.24 23,815.08 12,358.53 4,312.00 2,070.00 | 1,380,096.51 | 15,000.00 | 15,000.00 | 1,365,096.51 | 9.53 7,100.00 1,347,407.62 2,474.16 5,023.85 72.88 3,008.47 | END BALANCE 06/30/2015 |
| 2,000.00 55,000.00 2,500.00 1,000.00 7,000.00 37,500.00 3,000.00 3,000.00 | 66,379.00 | 19,579.00 6,300.00 500.00 40,000.00 | 436,816.00 | 65,500.00 195,221.00 18,000.00 21,325.00 100,600.00 3,175.00 24,977.00 0.00 4,518.00 3,500.00 | 1,457,564.00 | 0.00 | 0.00 | 1,457,564.00 | 0.00 0.00 1,452,500.00 1,000.00 4,000.00 64.00 | Fiscal Year Completed: 83 Fiscal Year Completed: 83 2015-16 20 ORIGINAL BUDGET BUDGET |
| 2,000.00 55,000.00 2,500.00 1,000.00 7,000.00 55,000.00 37,500.00 3,000.00 3,000.00 | 66,379.00 | 19,579.00 6,300.00 500.00 40,000.00 | 436,816.00 | 65,500.00 195,221.00 18,000.00 21,325.00 100,600.00 3,175.00 24,977.00 0.00 4,518.00 3,500.00 | 1,457,564.00 | 0.00 | 0.00 | 1,457,564.00 | 0.00 0.00 1,452,500.00 1,000.00 4,000.00 64.00 | ted: 83.33 AMENDED BUDGET |
| 1,792.77 38,199.70 657.65 620.00 4,615.00 32,490.13 37,500.00 4,913.64 1,572.03 19.38 | 59,467.69 | 14,790.65 6,300.00 0.00 38,377.04 | 363,078.34 | 55,423.06 167,560.25 1,106.48 17,181.97 93,320.86 2,769.47 20,885.25 0.00 4,511.00 | 799,763.59 | 0.00 | 0.00 | 799,763.59 | 15.33 7,810.00 784,704.96 813.71 6,419.59 0.00 | YTD BALANCE 04/30/2016 |
| 134.76 7,121.84 0.00 910.00 291.06 0.00 832.66 0.00 | 7,933.38 | 0.00 0.00 0.00 7,933.38 | 27,842.05 | 5,038.46 14,797.92 (1,383.26) 1,508.25 5,669.31 251.77 1,899.60 0.00 60.00 | (66.74) | 0.00 | 0.00 | (66.74) | 0.00 0.00 0.00 0.00 0.00 0.00 | ACTIVITY FOR MONTH 04/30/2016 |
| 207.23 16,800.30 1,842.35 380.00 2,385.00 22,509.87 0.00 2,086.36 1,427.97 180.62 | 6,911.31 | 4,788.35 0.00 500.00 1,622.96 | 73,737.66 | 10,076.94 27,660.75 16,893.52 4,143.03 7,279.14 405.53 4,091.75 0.00 7,00 | 657,800.41 | 0.00 | 0.00 | 657,800.41 | (15.33) (7,810.00) 667,795.04 186.29 (2,419.59) 64.00 | AVAILABLE BALANCE |
| 89.64 69.45 26.31 62.00 65.93 59.07 100.00 70.19 52.40 9.69 | 89,59 | 75.54 100.00 0.00 95.94 | 83.12 | 84.62 85.83 6.15 80.57 92.76 87.23 83.62 0.00 99.85 | 54.87 | 0.00 | 0.00 | 54.87 | 100.00 100.00 54.02 81.37 160.49 | % BDGT |

05/05/2016 09:18 AM User: RICK DB: Northfield

REVENUE AND EXPENDITURE REPORT FOR NORTHFIELD TOWNSHIP PERIOD ENDING 04/30/2016 % Fiscal Year Completed: 83.33 2015-16 2015-16

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| TOTAL REVENUES TOTAL EXPENDITURES TOTAL EXPENDITURES NET OF REVENUES & EXPEND BEG. FUND BALANCE END FUND BALANCE | Expenditures | Total Dept 900-CAPITAL O | Dept 900-CAPITAL OUTLAY 571-900-970 EQUIPMENT 571-900-972 COMPUTER | Total Dept 528-0 & M - B | Dept 528-0 & M - BOND & 1571-528-954 AGENT 571-528-989 INTER 571-528-995 DEBT | Total Dept 333-TRANSPORTATION | Dept 333-TRANSPORTATION 571-333-860 FUEL & 571-333-930 REPAIRS | Total Dept 301-OPERATING | Fund 571 - WASTEWATER TREATME Expenditures 571-301-910 INSURANCE 571-301-920 UTILITIES 571-301-930 REPAIRS 671-301-940 REWTAL EQ 571-301-950 LAND LEAS 571-301-968 DEPRECIAT | GL NUMBER DESCR |
|--|--------------|--------------------------|--|--------------------------|---|-------------------------------|--|--------------------------|--|---------------------------------------|
| EXPENDITURES | | OUTLAY | MENT | BOND & INTEREST | ND & INTEREST AGENT FEES INTEREST 1992 BOND DEBT SERVICE - INTEREST | ATION | & MILEAGE RS & MAINTENANCE | COSTS | IR TREATMENT FUND INSURANCE & BONDS UTILITIES REPAIRS & MAINTENANCE RENTAL EQUIPMENT LAND LEASING DEPRECIATION EXPENSE | DESCRIPTION |
| 1,380,096.51 1,133,030.76 247,065.75 6,001,762.81 6,248,828.56 | 1,133,030.76 | 1,504.94 | 0.00 1,504.94 | 54,615.14 | 648.13 15,338.76 38,628.25 | 6,590.77 | 6,554.81 35.96 | 594,211.97 | 17,016.00 103,260.73 89,031.05 832.00 257.75 241,242.00 | % fiscar END BALANCE 06/30/2015 |
| 1,457,564.00 1,408,421.00 49,143.00 6,248,828.56 6,297,971.56 | 1,408,421.00 | 180,000.00 | 160,000.00 | 39,399.00 | 700.00 13,940.00 24,759.00 | 9,000.00 | 7,000.00 2,000.00 | 676,827.00 | 20,300.00 115,000.00 110,000.00 1,000.00 0.00 260,327.00 | 2015-16 ORIGINAL BUDGET |
| 1,457,564.00 1,408,421.00 49,143.00 6,248,828.56 6,297,971.56 | 1,408,421.00 | - 1 | 160,000.00 | 39,399.00 | 700.00 13,940.00 24,759.00 | 9,000.00 | 7,000.00 2,000.00 | 676,827.00 | 20,300.00 115,000.00 110,000.00 1,000.00 0.00 260,327.00 | 2015-16 AMENDED BUDGET |
| 799,763.59 874,543.34 (74,779.75) 6,248,828.56 6,174,048.81 | 8/4/543.34 | 146,778.00 | 146,778.00 | 39,345.28 | 648.14 13,938.76 24,758.38 | 3,918.25 | 3,822.86 95.39 | 261, 955.78 | 21,112.00 72,513.90 45,001.83 690.00 257.75 | YTD BALANCE 04/30/2016 |
| (66.74) 64,728.05 (64,794.79) | 04, /20.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 | 28,952.62 | 0.00 8,987.38 10,605.92 69.00 0.00 | ACTIVITY FOR MONTH 04/30/2016 |
| 657,800.41 533,877.66 123,922.75 | | 33,222.00 | 13,222.00 | 53.72 | 51.86 1.24 0.62 | 5,081.75 | 3,177.14 1,904.61 | 414,871.22 | (812.00) 42,486.10 64,998.17 310.00 (257.75) 260,327.00 | AVAILABLE BALANCE |
| 54.87 62.09 152.17 | | 81.54 | 91.74 0.00 | 98.66 | 92.59 99.99 100.00 | 43.54 | 54.61 4.77 | 38.70 | 104.00 63.06 40.91 69.00 100.00 | % BDGT |

05/05/2016 09:18 AM User: RICK

DB: Northfield

REVENUE AND EXPENDITURE REPORT FOR NORTHFIELD TOWNSHIP PERIOD ENDING 04/30/2016 * Fiscal Year Completed: 83.33 2015-16 2015-16

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| FUND BALANCE ADJUSTMENTS | | Fund 815 - DIST # TOTAL REVENUES TOTAL EXPENDITURES | TOTAL Expenditures | Total Dept 905-DEBT SERVICE | Dept 905-DEBT SEE 815-905-995 | Total Dept 301-OPERATING COSTS | Expenditures Dept 301-OPERATING 815-301-968 | TOTAL Revenues | Total Dept 000 | Fund 815 - DIST # Revenues Dept 000 815-000-665 815-000-672 815-000-690 | GL NUMBER |
|--------------------------|---------------------------|---|--------------------|-----------------------------|----------------------------------|--------------------------------|---|----------------|----------------|---|-------------------------------|
| USTMENTS | & EXPENDITURES E | # 5 SEVEN MILE SEWER: | CV CO | EBT SERVICE | SERVICE - INTEREST | PERATING COSTS | G COSTS DEPRECIATION EXPENSE | | | 5 SEVEN MILE SEWER INTEREST INCOME SAD INTEREST UNREALIZED GAIN/LOSS | DESCRIPTION |
| (262.57) 597,826.74 | (15,348.70) 613,438.01 | 11,171.32 26,520.02 | 26,520.02 | 9,001.02 | 9,001.02 | 17,519.00 | 17,519.00 | 11,171.32 | 11,171.32 | 575.11 10,219.95 376.26 | END BALANCE 06/30/2015 |
| 581,437.74 | (16,389.00) 597,826.74 | 9,235.00 25,624.00 | 25,624.00 | 8,105.00 | 8,105.00 | 17,519.00 | 17,519.00 | 9,235.00 | 9,235.00 | 150.00 9,085.00 0.00 | 2015-16 ORIGINAL BUDGET |
| 581,437.74 | (16,389.00) 597,826.74 | 9,235.00 25,624.00 | 25,624.00 | 8,105.00 | 8,105.00 | 17,519.00 | 17,519.00 | 9,235.00 | 9,235.00 | 150.00 9,085.00 0.00 | 2015-16 AMENDED BUDGET |
| 590,001.28 | (7,825.46) 597,826.74 | 279.12 8,104.58 | 8,104.58 | 8,104.58 | 8,104.58 | 0.00 | 0.00 | 279.12 | 279.12 | 105.61 173.51 0.00 | YTD BALANCE 04/30/2016 |
| | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | ACTIVITY FOR MONTH 04/30/2016 |
| | (8,563.54) | 8,955.88 17,519.42 | 17,519.42 | 0,42 | 0.42 | 17,519.00 | 17,519.00 | 8,955.88 | 8,955.88 | 44.39 8,911.49 0.00 | AVAILABLE BALANCE |
| | 47.75 | 3.02 | 31.63 | 99.99 | 99.99 | 0.00 | 0.00 | 3.02 | 3.02 | 70.41 1.91 0.00 | % BDGT |

05/05/2016 09:18 AM User: RICK

REVENUE AND EXPENDITURE REPORT FOR NORTHFIELD TOWNSHIP

Page: 21/21

PERIOD ENDING 04/30/2016

| F REVENUES & FUND BALANCE BALANCE ADJ - UND BALANCE - | TOTAL REVENUES - ALL TOTAL EXPENDITURES - | FUND BALANCE ADJUSTMENTS END FUND BALANCE | F REVENUES & | Fund 890 - N.T. SEWER TOTAL REVENUES TOTAL EXPENDITURES | TOTAL Expenditures | | Total Dept 905-DEBT SI | Dept 905-DEBT SERVICE 890-905-954 AG 890-905-998 IN | Total Dept 301-OPERATING | Expenditures Dept 301-OPERATING COSTS 890-301-968 DEPRI | TOTAL Revenues | Total Dept 000 | nues 000 000-665 000-672 000-690 | Fund 890 - N.T. SEWER | GL NUMBER DES | DB: Northfield |
|---|--|--|------------------------------|---|---|-----------|------------------------|---|--------------------------|---|----------------|----------------|---|-----------------------|-------------------------------|--|
| EXPENDITURES - ALL FUNDS - ALL FUNDS | FUNDS ALL FUNDS | NTS | EXPENDITURES | DISTRICT: | | | SERVICE | DE AGENT FEES INTEREST NT BOND | NG COSTS | DEPRECIATION EXPENSE | | | INTEREST INCOME SAD INTEREST UNREALIZED GAIN/LOSS | DISTRICT | DESCRIPTION | |
| 55,901.71 12,852,009.87 (1,552.60) 12,906,358.98 | 5,786,230.71 5,730,329.00 | 2,980,846.90 | (45, 336.69) 3,027,473.62 | 53,961.43 99,298.12 | 7 7 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 | 00 200 12 | 25,111.12 | 414.37 24,696.75 | 74,187.00 | 74,187.00 | 53,961.43 | 53,961.43 | 2,831.59 49,261.45 1,868.39 | | END BALANCE 06/30/2015 | (1) [편 제 : 17 (17 (17 (17 (17 (17 (17 (17 (17 (17 |
| (163,329.00) 12,906,358.98 12,743,029.98 | 6,068,004.00 6,231,333.00 | 2,930,121.90 | (50,725.00) 2,980,846.90 | 39,742.00 90,467.00 | 90/403.00 | 90 467 00 | 16,280.00 | 450.00 15,830.00 | 74,187.00 | 74,187.00 | 39,742.00 | 39,742.00 | 750.00 38,992.00 0.00 | | 2015-16 ORIGINAL BUDGET | Fiscal Year Completed: 83 |
| (263,745.00) 12,906,358.98 12,642,613.98 | 6,068,004.00 6,331,749.00 | 2,930,121.90 | (50,725.00) 2,980,846.90 | 39,742.00 90,467.00 | | 90 467 00 | 16,280.00 | 450.00 15,830.00 | 74,187.00 | 74,187.00 | 39,742.00 | 39,742.00 | 750.00 38,992.00 0.00 | | 2015-16 AMENDED BUDGET | eted: 83.33 |
| (279,929.57) 12,906,358.98 12,626,429.41 | 4,382,223.81 4,662,153.38 | 2,966,444.26 | (14,402.64) 2,980,846.90 | 1,840.84 16,243.48 | | 16.243.48 | 16,243.48 | 414.36 15,829.12 | 0.00 | 0.00 | 1,840.84 | 1,840.84 | 508.20 1,332.64 0.00 | | YTD BALANCE 04/30/2016 | |
| (270,559.03) | 18,089.19 | | 0.00 | 0.00 | | 00.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | ACIIVIII FOR MONTH 04/30/2016 | doe named to |
| 16,184.5/ | 1,685,780.19 1,669,595.62 | | (36,322,36) | 37,901.16 74,223.52 | Third in the control of the control | 74,223.52 | 36.52 | 35,64 0.88 | 74,187.00 | 74,187.00 | 37,901.16 | 37,901.16 | 241.80 37,659.36 0.00 | | AVAILABLE BALANCE | |
| 100. | 73.63 | | Να. | 4.63 | | 17.96 | 99.78 | 92.08 99.99 | 0.00 | 0.00 | 4.63 | 4.63 | 67.76 3.42 0.00 | | % BDGT USED | |

Managers Report, May 2016

Van Curler Property

I have dropped off the purchase agreement for the Van Curler Property along with the \$20,000 earnest money check. Many people in the community have enquired what we are going to do with the property and my standard response has been it has yet to be determined. Clearly, many groups such as the Downtown Planning Group and Parks and Recreation Commission will be involved. My intention is also to involve the general public in design charrette as well.

Downtown Planning Group

The Downtown Planning Group is scheduled to meet on May 17th for our inaugural meeting.

Parks and Recreation

The Community Garden is beginning to take shape. Boxes are made and dirt is scheduled to be delivered today. We have already taken orders for 7 boxes. Please help get the word out and if you want to garden with us, let me know and I will see to it that you receive a plot.

Whitmore Lake SAD

The Whitmore Lake SAD is moving along nicely. The last easement is on the agenda for this Tuesday. Once it is accepted by the board, that will round out all the easements needed for the project. According to Tim Hardesty, construction is moving along nicely.

Board Room Construction

Doors have been ordered and will be shipped in the next week or two. We are awaiting a quote on moving the Audio/visual equipment and some upgrades to the system to accommodate those that are hearing impaired. I will keep everyone posted on progress.

Arvin Sango

On the agenda for tonight is the first step in the Tax Abatement process for Arvin Sango. Tonight's resolution sets the hearing date and intent to vote on the IDD, the district which allows for the tax abatement to occur. There will be more information on the value and impact of the tax abatement at subsequent meetings.

Emails / Technology

All the board members have been migrated over to the new email system. The Planning Commission has also been migrated. Next step is to transition all the staff, and then we can finally be rid of the county email. Please let me know if you are running into any issues.

Non Motorized Path

Only one easement on the Non-Motorized path has been secured. I am in conversations with another land owner, but I am unsure if I can get the rest. The board will need to begin thinking about what other options exist for the Non-Motorized path.

Zoning and Planning

All of our forms have been updated. I am now working with Rick to get a better handle on revenue and expenditures, so we are more clearly able to understand where we are making, losing, or breaking even on revenue. One thing that is clear is that there are additional costs associated with the Building Department that have been borne by the General Fund, which should no longer be the case. For example, the building department should pay a portion of the BSA software maintenance costs. We are in the process of identifying these types of expenditures and create a more accurate budget.

Electricity Contracts

A few years ago, the township entered into an electric contract with a Choice Provider. The rate we were quoted was one of the lowest in recent memory. The contract is up soon. While electric rates have decreased, transmission rates have increased for a overall slight increase in costs. We are still at historic lows compared to the market over the last 10 years. I am anticipating that I will sign another three year electric contract.

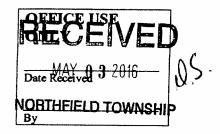
Respectfully Submitted,

Howard Fink, Township Manager



Civic Event Application Northfield Township

8350 Main Street Whitmore Lake, Michigan 48189 (734) 449-2880



| FEE PIOOOO D | |
|------------------------------|----|
| Date Received 0 3 2016 | D. |
| AGRITHFIELD TOWNSHIP TREASUR | ER |

Dennis Cazan

** APPLICATIONS MUST BE FILLED OUT COMPLETELY BEFORE THEY WILL BE CONSIDERED FOR REVIEW **

Whitmore Lake 4th of July Fireworks Committee

| Application Date | Name of Or | ganization | Name of Appl | icant |
|---------------------|-------------------------|---------------------------|------------------------------|----------|
| P.O. Box 424 | | Whitmore Lake | MI | 48189 |
| Street Address | | City | State | Zip |
| 734-368-1668 | 734-449-0664 | | | ******** |
| Cell Phone | Ho | ome Phone | Work Phone | Fax |
| dennis.cazan@yahoo | o.com | | | |
| Email Address | (optional) | | | |
| 4th of J | uly Fireworks | | | |
| | | Event Title | | |
| On White | more Lake | | | |
| | | Event Location | | |
| EVENT DAYS / | TIMES (Please stipulate | the following information | tion for each date of event) | |
| DATE | Day of Week | Beginning Time | Ending Time | |
| 2 - July - 2016 | Saturday | 10 PM | 11 PM | |
| | | | | |
| either 6am or 10 am | 3 - July - 2016 | | 3 - July - 2016 | |
| Set up Time/Day | Tear down T | Same / Dane | Rain Date (if applic | |

* Tear down time will be strictly enforced. It is the applicant's responsibility to ensure the teardown of all materials with their on-site vendors, sponsors, etc. is complete by the teardown time given above.

ORGANIZATION / APPLICANT INFORMATION

Applications for Civic Events in Northfield Township shall NOT be approved for applicants in default to the Township. Therefore, each Application for Civic Events shall be routed to the Township Treasurer for a determination of any defaults to the Township. In the event a default to the Township exists, the Application shall be disapproved by the Treasury Department, with the nature of the default described as the reason of the disapproval.

TAX IDENTIFICATION NUMBER: 16-1718564

| TAX IDENTIFICATION NUMBER: |
|---|
| BRIEF DESCRIPTION OF ORGANIZATION'S PURPOSE AND/OR FUNCTION: |
| Fireworsk display to celebrate 4th of July on Whitmore Lake |
| |
| |
| |
| IS THE ORGANIZATION NON-PROFIT? If yes, attach a copy of the organizations Sales Tax Exempt Certificate. |
| DOES YOUR GROUP PRESENTLY HAVE LIABILITY INSURANCE? YES NO |
| GENERAL LIABILITY INSURANCE IS REQUIRED NAMING NORTHFIELD TOWNSHIP AS ADDITIONAL INSURED. IF FOOD IS BEING SERVED, PRODUCT LIABILITY MUST BE INCLUDED. LIMITS OF IABILITY SHOULD BE NO LESS THAN \$1,000,000 COMBINED SINGLE LIMIT FOR BODILY INJURY AND PROPERTY DAMAGE. |
| PLEASE GIVE A DESCRIPTION OF THE PROPOSED CIVIC EVENT. (Attach additional pages if necessary) |
| Fireworks display to celebrate 4th of July on Whitmore Lake |
| |
| |
| |
| ANNUAL EVENT: Is this event expected to occur next year? YES NO |
| If Yes, you can reserve a date for next year with this application). To reserve dates for next year, please provide the following information: |
| Normal Event Schedule (e.g., third weekend in July): Weekend before or after 4th of July |

| PROCEEDS OF THIS EVENT WILL BE USED FOR: While proceeds are not expected any funds generated will be used to pay for this years fireworks show or banked to pay for the next years show. IF THE PROPOSED CIVIC EVENT IS A PARADE OR RUN/WALK EVENT, PLEASE LIST THE POINT OF ORIGIN, PATH, TERMINATION POINT, NUMBER OF ENTRIES AND TRAFFIC CONTROL PLAN AS NECESSARY. (Use attached map to clarify the route)(FEE IS WAIVED FOR 4TH OF JULY PARADE AND HOMECOMING PARADE) ARE YOU PLANNING TO CHARGE AN ADMISSION FEE? DO YOU PLAN ON UTILIZING VENDORS AND/OR EXHIBITORS FOR SALES OF ANY KIND? YES NO IF YES, COMPLETELY FILL OUT THE ATTACHED VENDOR CONTACT INFORMATION SHEET(S). WHAT IS THE FEE CHARGED FOR EACH VENDOR? DO YOU PLAN TO CONTRIBUTE REVENUES RECEIVED FROM THIS EVENT TO LOCAL ORGANIZATIONS AND/OR COMMUNITY GROUPS? YES, TO WHOM AND HOW MUCH? | Or Next year's specific date(s): |
|---|--|
| JET THE PROPOSED CIVIC EVENT IS A PARADE OR RUN/WALK EVENT, PLEASE LIST THE POINT OF ORIGIN, PATH, TERMINATION POINT, NUMBER OF ENTRIES AND TRAFFIC CONTROL PLAN AS NECESSARY. (Use attached map to clarify the route)(FEE IS WAIVED FOR 4 TH OF JULY PARADE AND HOMECOMING PARADE) ARE YOU PLANNING TO CHARGE AN ADMISSION FEE? YES NO IF YES, WHAT KIND AND HOW MUCH? DO YOU PLAN ON UTILIZING VENDORS AND/OR EXHIBITORS FOR SALES OF ANY KIND? YES NO IF YES, COMPLETELY FILL OUT THE ATTACHED VENDOR CONTACT INFORMATION SHEET(S). WHAT IS THE FEE CHARGED FOR EACH VENDOR? DO YOU PLAN TO CONTRIBUTE REVENUES RECEIVED FROM THIS EVENT TO LOCAL ORGANIZATIONS AND/OR COMMUNITY GROUPS? YES NO | PROCEEDS OF THIS EVENT WILL BE USED FOR: |
| POINT OF ORIGIN, PATH, TERMINATION POINT, NUMBER OF ENTRIES AND TRAFFIC CONTROL PLAN AS NECESSARY. (Use attached map to clarify the route)(FEE IS WAIVED FOR 4 TH OF JULY PARADE AND HOMECOMING PARADE) ARE YOU PLANNING TO CHARGE AN ADMISSION FEE? YES NO IF YES, WHAT KIND AND HOW MUCH? DO YOU PLAN ON UTILIZING VENDORS AND/OR EXHIBITORS FOR SALES OF ANY KIND? YES NO IF YES, COMPLETELY FILL OUT THE ATTACHED VENDOR CONTACT INFORMATION SHEET(S). WHAT IS THE FEE CHARGED FOR EACH VENDOR? DO YOU PLAN TO CONTRIBUTE REVENUES RECEIVED FROM THIS EVENT TO LOCAL ORGANIZATIONS AND/OR COMMUNITY GROUPS? YES NO | |
| POINT OF ORIGIN, PATH, TERMINATION POINT, NUMBER OF ENTRIES AND TRAFFIC CONTROL PLAN AS NECESSARY. (Use attached map to clarify the route)(FEE IS WAIVED FOR 4 TH OF JULY PARADE AND HOMECOMING PARADE) ARE YOU PLANNING TO CHARGE AN ADMISSION FEE? YES NO IF YES, WHAT KIND AND HOW MUCH? DO YOU PLAN ON UTILIZING VENDORS AND/OR EXHIBITORS FOR SALES OF ANY KIND? YES NO IF YES, COMPLETELY FILL OUT THE ATTACHED VENDOR CONTACT INFORMATION SHEET(S). WHAT IS THE FEE CHARGED FOR EACH VENDOR? DO YOU PLAN TO CONTRIBUTE REVENUES RECEIVED FROM THIS EVENT TO LOCAL ORGANIZATIONS AND/OR COMMUNITY GROUPS? YES NO | |
| IF YES, WHAT KIND AND HOW MUCH? DO YOU PLAN ON UTILIZING VENDORS AND/OR EXHIBITORS FOR SALES OF ANY KIND? YES NO IF YES, COMPLETELY FILL OUT THE ATTACHED VENDOR CONTACT INFORMATION SHEET(S). WHAT IS THE FEE CHARGED FOR EACH VENDOR? DO YOU PLAN TO CONTRIBUTE REVENUES RECEIVED FROM THIS EVENT TO LOCAL ORGANIZATIONS AND/OR COMMUNITY GROUPS? YES NO | POINT OF ORIGIN, PATH, TERMINATION POINT, NUMBER OF ENTRIES AND TRAFFIC CONTROL PLAN AS NECESSARY. (Use attached map to clarify the route)(FEE IS WAIVED FOR |
| IF YES, WHAT KIND AND HOW MUCH? DO YOU PLAN ON UTILIZING VENDORS AND/OR EXHIBITORS FOR SALES OF ANY KIND? YES NO IF YES, COMPLETELY FILL OUT THE ATTACHED VENDOR CONTACT INFORMATION SHEET(S). WHAT IS THE FEE CHARGED FOR EACH VENDOR? DO YOU PLAN TO CONTRIBUTE REVENUES RECEIVED FROM THIS EVENT TO LOCAL ORGANIZATIONS AND/OR COMMUNITY GROUPS? YES NO | |
| IF YES, WHAT KIND AND HOW MUCH? DO YOU PLAN ON UTILIZING VENDORS AND/OR EXHIBITORS FOR SALES OF ANY KIND? YES NO IF YES, COMPLETELY FILL OUT THE ATTACHED VENDOR CONTACT INFORMATION SHEET(S). WHAT IS THE FEE CHARGED FOR EACH VENDOR? DO YOU PLAN TO CONTRIBUTE REVENUES RECEIVED FROM THIS EVENT TO LOCAL ORGANIZATIONS AND/OR COMMUNITY GROUPS? YES NO | |
| IF YES, WHAT KIND AND HOW MUCH? DO YOU PLAN ON UTILIZING VENDORS AND/OR EXHIBITORS FOR SALES OF ANY KIND? YES NO IF YES, COMPLETELY FILL OUT THE ATTACHED VENDOR CONTACT INFORMATION SHEET(S). WHAT IS THE FEE CHARGED FOR EACH VENDOR? DO YOU PLAN TO CONTRIBUTE REVENUES RECEIVED FROM THIS EVENT TO LOCAL ORGANIZATIONS AND/OR COMMUNITY GROUPS? YES NO | |
| DO YOU PLAN ON UTILIZING VENDORS AND/OR EXHIBITORS FOR SALES OF ANY KIND? YES NO IF YES, COMPLETELY FILL OUT THE ATTACHED VENDOR CONTACT INFORMATION SHEET(S). WHAT IS THE FEE CHARGED FOR EACH VENDOR? DO YOU PLAN TO CONTRIBUTE REVENUES RECEIVED FROM THIS EVENT TO LOCAL ORGANIZATIONS AND/OR COMMUNITY GROUPS? YES NO | ARE YOU PLANNING TO CHARGE AN ADMISSION FEE? YES NO |
| YES NO IF YES, COMPLETELY FILL OUT THE ATTACHED VENDOR CONTACT INFORMATION SHEET(S). WHAT IS THE FEE CHARGED FOR EACH VENDOR? DO YOU PLAN TO CONTRIBUTE REVENUES RECEIVED FROM THIS EVENT TO LOCAL ORGANIZATIONS AND/OR COMMUNITY GROUPS? YES NO | IF YES, WHAT KIND AND HOW MUCH? |
| YES NO IF YES, COMPLETELY FILL OUT THE ATTACHED VENDOR CONTACT INFORMATION SHEET(S). WHAT IS THE FEE CHARGED FOR EACH VENDOR? DO YOU PLAN TO CONTRIBUTE REVENUES RECEIVED FROM THIS EVENT TO LOCAL ORGANIZATIONS AND/OR COMMUNITY GROUPS? YES NO | |
| SHEET(S). WHAT IS THE FEE CHARGED FOR EACH VENDOR? DO YOU PLAN TO CONTRIBUTE REVENUES RECEIVED FROM THIS EVENT TO LOCAL ORGANIZATIONS AND/OR COMMUNITY GROUPS? YES NO | |
| DO YOU PLAN TO CONTRIBUTE REVENUES RECEIVED FROM THIS EVENT TO LOCAL ORGANIZATIONS AND/OR COMMUNITY GROUPS? YES NO | |
| ORGANIZATIONS AND/OR COMMUNITY GROUPS? YES NO | WHAT IS THE FEE CHARGED FOR EACH VENDOR? |
| IF YES, TO WHOM AND HOW MUCH? | |
| | IF YES, TO WHOM AND HOW MUCH? |
| | |

| WHAT IS THE EXPECTED ATTENDANCE FOR THIS EVENT? Approx 1000 people |
|--|
| DO YOU PLAN ON SUPPLYING ADDITIONAL RESTROOM FACILITIES? YES NO |
| NUMBER OF VOLUNTEERS / STAFF?Approx 20 |
| HOW WILL THIS EVENT BENEFIT THE RESIDENTS AND/OR IMPROVE THE QUALITY OF LIFE IN NORTHFIELD TOWNSHIP? The celebration brings the community together. People attending the event will support local business. |
| |
| |
| ELECTRICAL SERVICES REQUIRED (Please Be as Accurate as Possible) No |
| OTHER UTILITIES REQUIRED (Please Be as Accurate as Possible) None |
| TOWNSHIP FACILITIES REQUESTED (Please Be as Accurate as Possible) No Twp. facilities needed. |
| DO YOU PLAN TO UTILIZE OFF-SITE PARKING FACILITIES Widdle School Athletic Fields, Motel Parking, Dirt Squirt and Kale Property. Kale Property. |
| WHAT IS YOUR PLAN FOR TRANSPORTATION FROM THE PARKING AREA TO THE EVENT LOCATION? Currently not anticipating needing transportation walking or viewing from parking areas is expected |
| SIGNAGE REQUESTED (Detail sign locations on the attached map and provide sign renderings) |
| Number of Signs 0 |
| Types of Signs0 |
| Locations of Signs 0 |
| Date Signs Posted0 |
| Date Signs Removed 0 |

PLEASE ATTACH LIST OF EQUIPMENT; STAGE, TENTS, VEHICLES, ETC., THAT YOU PROPOSE TO USE IN THE EVENT OR BRING ONTO TOWNSHIP PROPERTY, STREETS OR PARK AREAS - (ALL SUBJECT TO APPROVAL).

STREET CLOSURE

ARE YOU REQUESTING A STREET CLOSURE FOR YOUR EVENT? (YES) NO If yes, detail the street(s) you would like closed, and the location of the closure(s) on the attached map.

ALCOHOL

DO YOU WANT TO SELL AND/OR SERVE ALCOHOL? YES NO

IF YES, PLEASE SEE THE ATTACHED SHEET TITLED "ALCOHOL" AND FILL IN THE OUESTIONS COMPLETELY AND IN DETAIL.

SECURITY

If the event requires the overnight setup or storage of goods, equipment, etc. security is the responsibility of the event applicant.

IF YOUR EVENT REQUIRES OVERNIGHT SECURITY, PLEASE PROVIDE THE FOLLOWING DETAILS OF YOUR SECURITY PLAN:

ON SITE REPRESENTATIVES NAMES AND CONTACT NUMBRS:

| Name | Contact number |
|------|----------------|
| | |
| | |
| | |

Owner(s) Affidavit*

| Dennis G. Cazan | as My |
|-------------------------------------|---|
| (Civic Event Applicant) | |
| vent permit(s) from Northfield Town | ship |
| | • |
| Owners Signature | |
| -16 Date | - |
| | (Civic Event Applicant) vent permit(s) from Northfield Town company or organization address) |

INDEMNIFICATION AGREEMENT

The Whitmore Lake 4th of July Celebration Compress(s) to defend, indemnify, and hold harmless the Township of (business/organization)

Northfield, Michigan, and its agents, officials and employees from any claim, demand, suit, loss, cost of expense, or any damage that may be asserted, claimed or recovered against or from the Whitmore Lake 4th of July Celebration Comm(Hasiness/organization) and/or the Township of Northfield, by reason of any damage to property, personal injury or bodily injury, including death, sustained by any person whomsoever and which damage, injury or death arises out of or is incident to or in any way connected with the performance of this contract, and regardless of which claim, demand, damage, loss, cost of expense is caused in whole or in part by the negligence of Northfield Township or by third parties, or by the agents, servants, employees or factors of any of them.

| 1 - 976 M | Signature | Jan Carl | Date | 4-25-16 | |
|-----------|-----------|-----------|------|----------|--|
| | Witness | Sim Thell | Date | 4-25-110 | |

ALCOHOL

| PLEASE GIVE A BRIEF DESCRIPTION OF THE TYPE OF ALCOHOL TO BE SOLD / SERVED |
|--|
| NA |
| |
| WHO WILL BE THE ALOCHOL LICENSE HOLDER? |
| _ N A |
| ON THE ATTACHED MAP, DETAIL THE LOCATIONS WHERE ALOCHOL WILL BE SOLD / SERVED. |
| DESCRIBE IN DETAIL YOUR ALCOHOL MANAGEMENT PLAN |
| NA |
| |
| |
| |

- ** IF ALCOHOL SALES OR SERVICE IS APPROVED BY THE TOWNSHIP BOARD AS PART OF THIS EVENT, THE APPLICANT MUST ALSO RECEIVE APPROVAL FROM THE LIQUOR CONTROL COMMISSION
- ** IF ALCOHOL SALES OR SERVICE IS APPROVED, EVENT INSURANCE MUST INCLUDE AN ADDITIONAL INDEMNIFICATION FOR ALOCHOL

ADDITIONAL CIVIC EVENT REQUIREMENTS

- Inspection by Northfield Township Fire and Police Departments is required prior to start of event.
- Any temporary electrical supply provided during a civic event shall be subject to Northfield Township inspection and approval
- A site map shall be provided for all civic events, as required by Northfield Township Public Safety Officials
- No pets are permitted downtown during civic events, unless approved as part of the event.
- No open flame cookers or heaters are permitted without prior approval from the Northfield Township Fire Department.
- Any additional restroom facilities deemed necessary by Northfield Township for this event are to be supplied by the event organizer
- Event organizer staff / volunteers / vendors are responsible for trash control and cleanup.
- Depending upon the type of event, organizer may be required to provide security.
- If radio communications are utilized during civic event, event organizer shall ensure Northfield public safety officials have access to radio or frequencies.
- Event organizer is responsible for arranging for EMS (Ambulance) at the event.
- If privately-owned property is to be utilized by the event organizer as part of any civic event for
 parking, staging, or similar uses, the event organizer shall be responsible for ensuring there exists
 all necessary land usage agreements with the private property owner(s), which shall be reviewed
 and approved by Northfield Township, to ensure adequate ingress, egress, police and fire
 protection, insurance, etc.

EVENT ORGANIZER

By:
Its:

Accepted and agreed to:

Dated: , 20

VENDOR CONTACT INFORMATION

| On Site Contact Phone # | | | | | | |
|------------------------------|--|--|--|---|--|--|
| On Site Contact Name | | | | | | |
| Items Being Sold / Exhibited | | | | | | |
| Phone # | | | | ^ | | |
| Representative | | | | | | |
| Company Name | | | | | | |

RESOLUTION No. 16-538

NORTHFIELD TOWNSHIP, MICHIGAN RESOLUTION REGARDING A TEMPORARY ROAD CLOSURE REQUESTED BY WHITMORE LAKE 4TH OF JULY COMMITTEE

Minutes of a regular meeting of the Township Board of the Township of Northfield, Washtenaw County, Michigan held on May 10, 2016 Present: WHEREAS, the Whitmore Lake 4th of July Committee is requesting the temporary road closure of Main Street between Barker Road and Eight Mile Rd. on Saturday, July 2, 2015 for the 4th of July fireworks display from 8:00pm until 11:00pm; WHEREAS, the Township of Northfield has approved the temporary closure of Main Street as indicated: and WHEREAS, the Driveways, Banners, and Parades Act 200 of 1969 requires the Township to authorize an official designated by resolution to make such request from the Road Commission. NOW THEREFORE, BE IT RESOLVED that the Northfield Township Board of Trustees designates and agrees that Dennis Cazan - Representative of Whitmore Lake 4th of July Fireworks Committee be the authorized official designated in this instance, when application is made to the Washtenaw County Road Commission for this temporary road closure. RESOLUTION IS DECLARED ADOPTED BY ROLL CALL VOTE Angela Westover Date Northfield Township Clerk

**RESOLUTION ACCEPTED AND APPROVED: - **



Civic Event Application Northfield Township

8350 Main Street Whitmore Lake, Michigan 48189 (734) 449-2880

FEE - \$100.00

OFFICE USE

ONLY

| Date Received | | | | Date Rec | eived |
|--------------------------------|-----------------------------|-----------------------|--|-------------------|------------------|
| | | | | By | |
| Ву | | | | | |
| ** APPLICATIONS M | IUST BE FILLED OUT | COMPLETELY | BEFORE TH | EY WILL BE CO | NSIDERED FOR REV |
| | | | | | |
| May 5, 2016 Application Date | <u>Kiwanis Clu</u> | | tmore L | u c o | rge Brown |
| Application Date | Name of Org | ganization | | Name of / | Applicant |
| P.O. Box 582 | | Whitmor | e Lake | ΜΙ | 48189 |
| Street Address | | City | | State | Zip |
| 313 407-9500 | 704 440 (| | | | |
| Cell Phone | 734 449-8 | me Phone | N/A Work | D. | N/A |
| | | | | | Fax |
| whitmorelaker Email Address | oarade@charte (optional) | er.net | and the second of the second o | | |
| 12 * | • | | • | | |
| Kiwani | <u>is Whitmore l</u> | ake Para Event Title | | | |
| Pankon | Rd to Seven | | | | |
| Darker | Ru to Seven | Event Locati | | | |
| TUENT DAVE (TO | MEC.n. | | | | |
| EVENT DAYS / TI | VIES (Please stipulate | the following inf | ormation for | each date of even | it) |
| DATE | Day of Week | Beginning | Γime | Ending Time | |
| July 4, 2016 | Monday | 10 AM | | 12:30 PM | |
| | | | | 12:30 111 | |
| | | | | | |
| Q.20 AM Ma- | a | . n | | | |
| 8:30 AM Mon | 1:00 PM MC Tear down Ti | | _N/A | Pain Date //F | 1'- 11 |
| | | Day | | Rain Date (if ap | рисавіе) |

* Tear down time will be strictly enforced. It is the applicant's responsibility to ensure the teardown of all materials with their on-site vendors, sponsors, etc. is complete by the teardown time given above.

ORGANIZATION / APPLICANT INFORMATION

Applications for Civic Events in Northfield Township shall NOT be approved for applicants in default to the Township. Therefore, each Application for Civic Events shall be routed to the Township Treasurer for a determination of any defaults to the Township. In the event a default to the Township exists, the Application shall be disapproved by the Treasury Department, with the nature of the default described as the reason of the disapproval.

| TAX IDENTIFICATION NUMBER: 27-2235695 BRIEF DESCRIPTION OF ORGANIZATION'S PURPOSE AND/OR FUNCTION: | | | | |
|---|--|--|--|--|
| | | | | |
| | | | | |
| | | | | |
| IS THE ORGANIZATION NON-PROFIT? If yes, attach a copy of the organizations Sales Tax Exempt Certificate. | | | | |
| DOES YOUR GROUP PRESENTLY HAVE LIABILITY INSURANCE? (YES) NO | | | | |
| GENERAL LIABILITY INSURANCE IS REQUIRED NAMING NORTHFIELD TOWNSHIP AS ADDITIONAL INSURED. IF FOOD IS BEING SERVED, PRODUCT LIABILITY MUST BE INCLUDED. LIMITS OF IABILITY SHOULD BE NO LESS THAN \$1,000,000 COMBINED SINGLE LIMIT FOR BODILY INJURY AND PROPERTY DAMAGE. | | | | |
| PLEASE GIVE A DESCRIPTION OF THE PROPOSED CIVIC EVENT. (Attach additional pages if necessary) | | | | |
| Parade with theme - Dreams Come True Under the Red, White and Blue | | | | |
| | | | | |
| ANNUAL EVENT: Is this event expected to occur next year? NO | | | | |
| If Yes, you can reserve a date for next year with this application). To reserve dates for next year, please provide the following information: | | | | |
| Normal Event Schedule (e.g., third weekend in July): July 4, 2017 | | | | |

| Or Next year's specific date(s): July 4, 2017 |
|---|
| PROCEEDS OF THIS EVENT WILL BE USED FOR: |
| No Proceeds (Parade Event) |
| |
| IF THE PROPOSED CIVIC EVENT IS A PARADE OR RUN/WALK EVENT, PLEASE LIST THE POINT OF ORIGIN, PATH, TERMINATION POINT, NUMBER OF ENTRIES AND TRAFFIC CONTROL PLAN AS NECESSARY. (Use attached map to clarify the route)(FEE IS WAIVED FOR 4 TH OF JULY PARADE AND HOMECOMING PARADE) |
| Parade begins at Barker Rd & Timbercrest Ln. to termanation point |
| Public Safety Building (Seven & Main) |
| Northfield Township Police Dept to supply traffic control |
| ARE YOU PLANNING TO CHARGE AN ADMISSION FEE? IF YES, WHAT KIND AND HOW MUCH? |
| |
| DO YOU PLAN ON UTILIZING VENDORS AND/OR EXHIBITORS FOR SALES OF ANY KIND? YES |
| IF YES, COMPLETELY FILL OUT THE ATTACHED VENDOR CONTACT INFORMATION SHEET(S). |
| WHAT IS THE FEE CHARGED FOR EACH VENDOR? |
| DO YOU PLAN TO CONTRIBUTE REVENUES RECEIVED FROM THIS EVENT TO LOCAL ORGANIZATIONS AND/OR COMMUNITY GROUPS? YES NO |
| IF YES, TO WHOM AND HOW MUCH? |
| |

| WHAT IS THE EXPECTED ATTENDANCE FOR THIS EVENT? 2000 |
|--|
| DO YOU PLAN ON SUPPLYING ADDITIONAL RESTROOM FACILITIES? YES NO |
| NUMBER OF VOLUNTEERS / STAFF? 20 |
| HOW WILL THIS EVENT BENEFIT THE RESIDENTS AND/OR IMPROVE THE QUALITY OF LIFE IN NORTHFIELD TOWNSHIP? |
| Promote community involvement For the children& those young |
| at heart |
| |
| ELECTRICAL SERVICES REQUIRED (Please Be as Accurate as Possible) |
| N/A |
| OTHER UTILITIES REQUIRED (Please Be as Accurate as Possible) |
| TOWNSHIP FACILITIES REQUESTED (Please Be as Accurate as Possible) N/A |
| DO YOU PLAN TO UTILIZE OFF-SITE PARKING FACILITIES YES |
| IF SO, WHAT LOCATION IS PLANNED? |
| WHAT IS YOUR PLAN FOR TRANSPORTATION FROM THE PARKING AREA TO THE EVENT LOCATION? N/A |
| SIGNAGE REQUESTED (Detail sign locations on the attached map and provide sign renderings) |
| Number of Signs 2 dozen promoting the event |
| Types of Signs Yard signs |
| Locations of Signs Located throughout the township |
| Date Signs Posted 2 weeks before event |
| Date Signs Removed July 4th |

PLEASE ATTACH LIST OF EQUIPMENT; STAGE, TENTS, VEHICLES, ETC., THAT YOU PROPOSE TO USE IN THE EVENT OR BRING ONTO TOWNSHIP PROPERTY, STREETS OR PARK AREAS - (ALL SUBJECT TO APPROVAL).

STREET CLOSURE

ARE YOU REQUESTING A STREET CLOSURE FOR YOUR EVENT? YES NO If yes, detail the street(s) you would like closed, and the location of the closure(s) on the attached map.

ALCOHOL

DO YOU WANT TO SELL AND/OR SERVE ALCOHOL? YES

IF YES, PLEASE SEE THE ATTACHED SHEET TITLED "ALCOHOL" AND FILL IN THE QUESTIONS COMPLETELY AND IN DETAIL.

SECURITY

If the event requires the overnight setup or storage of goods, equipment, etc. security is the responsibility of the event applicant.

IF YOUR EVENT REQUIRES OVERNIGHT SECURITY, PLEASE PROVIDE THE FOLLOWING DETAILS OF YOUR SECURITY PLAN: $\,$ N/A

ON SITE REPRESENTATIVES NAMES AND CONTACT NUMBRS:

| <u>Name</u> | Contact number |
|--------------|----------------|
| George Brown | 734 449-8655 |
| | |
| | |

INDEMNIFICATION AGREEMENT

ALCOHOL

| | N/A |
|----------------------|---|
| WHO WILL | BE THE ALOCHOL LICENSE HOLDER? |
| ON THE AT SERVED. | TACHED MAP, DETAIL THE LOCATIONS WHERE ALOCHOL WILL BE SOLD / |
| DESCRIBE I | N DETAIL YOUR ALCOHOL MANAGEMENT PLAN |
| | |
| | |

- LIQUOR CONTROL COMMISSION
- ** IF ALCOHOL SALES OR SERVICE IS APPROVED, EVENT INSURANCE MUST INCLUDE AN ADDITIONAL INDEMNIFICATION FOR ALOCHOL

ADDITIONAL CIVIC EVENT REQUIREMENTS

- Inspection by Northfield Township Fire and Police Departments is required prior to start of event.
- Any temporary electrical supply provided during a civic event shall be subject to Northfield Township inspection and approval
- A site map shall be provided for all civic events, as required by Northfield Township Public Safety Officials
- No pets are permitted downtown during civic events, unless approved as part of the event.
- No open flame cookers or heaters are permitted without prior approval from the Northfield Township Fire Department.
- Any additional restroom facilities deemed necessary by Northfield Township for this event are to be supplied by the event organizer
- Event organizer staff / volunteers / vendors are responsible for trash control and cleanup.
- Depending upon the type of event, organizer may be required to provide security.
- If radio communications are utilized during civic event, event organizer shall ensure Northfield public safety officials have access to radio or frequencies.
- Event organizer is responsible for arranging for EMS (Ambulance) at the event.
- If privately-owned property is to be utilized by the event organizer as part of any civic event for
 parking, staging, or similar uses, the event organizer shall be responsible for ensuring there exists
 all necessary land usage agreements with the private property owner(s), which shall be reviewed
 and approved by Northfield Township, to ensure adequate ingress, egress, police and fire
 protection, insurance, etc.

| Accepted and agreed | 1 to: |
|---------------------|--|
| EVENT ORGA | NIZER |
| | |
| By: | start som men med med for unique in operating side digging disaps directly deligen and side of the unit of the |
| Its: | |
| Dated: | , 20 |

NORTHFIELD TOWNSHIP APPROVALS/RECOMMENDATIONS/COMMENTS

| Kiwanis Whitmore Lake P | |
|---------------------------|-----------|
| Ev | ent Title |
| Police Dent: | |
| Police Dept: | Date: |
| Comments: | |
| | |
| | |
| Fire Dept: | Date: |
| Comments: | |
| | |
| | |
| Other, if necessary: | |
| Comments: | |
| | |
| Clerk: | Date: |
| Comments: | |
| | |
| | |
| | |
| BOARD OF TRUSTEES ACTION: | Date: |

VENDOR CONTACT INFORMATION

| | Company Name |
|--|--------------|
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| THE PROPERTY OF THE PROPERTY O | |

RESOLUTION No. 16-639

NORTHFIELD TOWNSHIP, MICHIGAN RESOLUTION REGARDING A TEMPORARY ROAD CLOSURE REQUESTED BY KIWANIS OF WHITMORE LAKE AUXILLARY

Minutes of a regular meeting of the Township Board of the Township of Northfield, Washtenaw County, Michigan held on May 10, 2016.

| Present: | | | | |
|---|--|--|--|--|
| Absent | | | | |
| Barker Road between Whitmore Lake Elei | ake Auxillary is requesting the temporary road closure of mentary School and Main Street; and Main Street from Barker at 8350 Main Street on Monday, July 4, 2016 for the 4 th of 30pm; | | | |
| WHEREAS, the Township of Northfield has approved the temporary closure of Barker Road and Main Street as indicated; and | | | | |
| WHEREAS, the Driveways, Banners, and Parades Act 200 of 1969 requires the Township to authorize an official designated by resolution to make such request from the Road Commission. | | | | |
| and agrees that George Brown - Represent | ED that the Northfield Township Board of Trustees designates ative of Kiwanis of Whitmore Lake Auxillary be the nce, when application is made to the Washtenaw County Road re. | | | |
| RESOLUTION IS DECLARED ADOPTE | ED BY ROLL CALL VOTE | | | |
| Angela Westover Northfield Township Clerk | Date | | | |
| **RESOLUTION ACCEPTED AND A | PPROVED: ** | | | |

NORTHFIELD TOWNSHIP

Memo

To: Northfield Township Board

From: Howard Fink

Date: 5/5/2016

Re: Whitmore Lake Road Soil Borings

Dear Township Board,

Attached is the soil borings for the Equalization Basin. I have already made my opinion clear that this is something the board should consider and investigate. Based on Mr. Rubel's report, I would recommend using TTL to perform the services. The soil borings will give us insight into how big the foundation will need to be. The next decision will be whether or not to move forward with detailed engineering, which would be in the neighborhood of 5 to 10 % of project costs or approximately \$150,000 to \$300,000 dollars (very rough estimate).

Respectfully Submitted,

Howard Fink



INTEROFFICE MEMORANDUM

To: Tim Hardesty

FROM: Brian Rubel

DATE: May 3, 2016

SUBJECT: Wet Weather Storage Tank Soil Borings

At the Board of Trustees meeting on April 26, Tetra Tech was directed to obtain proposals for completing geotechnical analyses (i.e. soil borings and foundation recommendations) of a proposed storage tank at the WWTP. Tetra Tech solicited proposals from TTL of Plymouth and MTC of Ann Arbor. Tetra Tech has worked with both firms and have been satisfied with their work.

The firms developed their recommended scopes of work independently from background information provided by Tetra Tech. The scopes proposed by each firm were nearly identical. TTL was slightly more specific in identifying their report although we believe MTC's report would be equally valuable to the Township. Similarly, the fees were nearly identical with TTL proposing a fee of \$8,285 and MTC proposing a fee of \$8,500.

Northfield Township should feel free to accept either proposal presented. However, the Township has retained TTL to perform work on the Whitmore Lake Road Sewer SAD and this work has gone well. There are benefits beyond the initial fee that the Township may realize by working with the same professional.

I will be traveling the week of May 9 on business. Joe Siwek of my office is available to answer questions the Board may have on these proposals. While each firm addressed their proposals to Tetra Tech, we do recommend that the Township contract for this work directly with the selected firm. The selected firm will be receptive to modifying their letter accordingly.



Corporate Office 693 Plymouth NE • Grand Rapids, MI 49505 • (615) 456.5489 • FAX (616) 456.578•

MATERIALS Engineers, Independent TESTING Laboratories, Geotechnical & Environmental CONSULTANTS — Since 1968

May 3, 2016 Proposal No. 12347

Tetra Tech 710 Avis Drive, Suite 100 Ann Arbor, Michigan 48108

Attention:

Mr. Brian Rubel, P.E.

Reference:

Proposal For Geotechnical Investigation

Northfield Township Wet Weather Storage Tank

Northfield Township, Michigan

Dear Mr.Rubel:

In response to your RFP received by email on April 29, 2016, Materials Testing Consultants is pleased to submit this proposal for providing a geotechnical investigation and engineering services. A description of the geotechnical scope of service and associated fees are provided herein.

Scope of Service

The proposed project will consist of constructing a 1.5 MG wet weather storage tank west of the existing wastewater treatment plant. The tank is proposed to be an above ground steel tank, 100 ft in diameter. Approximately 2 ft to 5 ft of fill is expected to be placed under the proposed tank based on the provided site plan.

A total of 4 soil borings are proposed with boring depths ranging from 40 ft to 60 ft for a total drilling footage of 180 ft. Three borings will be performed to a depth of 40 ft around the perimeter of the tank with 120° of separation between the borings and one boring will be performed to a depth of 60 ft in the center of the tank. Shelby tube samples will be collected where cohesive soil is encountered for the option of performing laboratory consolidation testing. Any laboratory testing will be reviewed with and approved by Tetra Tech prior to performing testing. We will mobilize an all-terrain drill rig so that problems accessing between boring locations in soft ground or in light to medium wooded areas should not occur. The cost for mobilizing an all-terrain drill rig to the site is included in our estimated fee.

waterials Testing Consultants, INC.

Tetra Tech Proposal No. 12347 May 3, 2016 Page No. 2

Soil sampling will be through the Standard Penetration Test, ASTM D 1586, and through Thin-Walled Tube Sampling (Shelby tube), ASTM D 1587, where directed by our project manager. Four samples will be taken in the first 10 ft then one sample every 5 ft.

Boring Schedule: 3 at 40 ft, 1 at 60 ft; 180 lf of drilling

Field Engineer: Site reconnaissance, stake borings, estimate boring

elevations

Borings Staked By: MTC engineer

Utility Clearance By: Miss Dig and Owner

It should be understood the Owner will be responsible for clearing Owner-owned underground utility lines; Miss Dig will not locate these lines and MTC will not be responsible for their repair cost should the owner not mark these lines. Our Client should coordinate this directly with the Owner or supply MTC with an Owner contact. If the Owner is unable to locate private utilities, MTC is capable of exploring their locations using ground penetrating radar (GPR). If GPR is needed for utility clearance, it will be outside the scope of this proposal and at an additional cost.

An MTC engineer will survey the boring elevations using a laser level at the time of our reconnaissance. The recovered soil samples will be reviewed by an MTC engineer and classified by the methods of ASTM D 2488. Calibrated penetrometer tests will be performed on samples of cohesive soil to approximate the unconfined compressive strength. A geotechnical report will be prepared summarizing the encountered conditions and providing foundation and other pertinent geotechnical recommendations.

Fees

We have estimated a fee on the order of \$8,500 itemized as follows:

| • | Test Drilling, 180 lf | \$3,500 |
|---|------------------------------------|----------------|
| • | Field Engineering | \$2,000 |
| • | Engineering and report preparation | \$3,000 |
| • | Consolidation Testing | add \$750/test |

The estimated fee is based on the previously described scope of service and considering good, unrestricted access (no fences, site delays) to the boring locations. An invoice will be submitted upon work completion based on the actual quantities of work performed and the unit rates in the attached fee schedule. This proposal includes the mobilization of the drilling equipment and drilling through normal subsurface conditions. If additional drilling is necessary due to the

Materials Testing Consultants, INC.

Tetra Tech Proposal No. 12347 May 3, 2016 Page No. 3

presence of compressible or unsuitable soil, drilling footage beyond that considered herein will be performed at \$25/ft. Additional drilling will be discussed with Tetra Tech for approval prior to performing. Environmental contamination, marginal soil conditions, underground obstructions, rubble, concrete, cobbles, boulders or other difficult drilling conditions, or crew access or standby time are outside of the estimated fee. We should be informed in writing of any environmental conditions that may be present. Rutting of the ground surface may occur. Our general conditions are attached.

We look forward to providing these services on this project. Should you have any questions or wish to proceed, please contact our office at your convenience.

Sincerely,

MATERIALS TESTING CONSULTANTS, INC

Daniel S. Elliott, P.E.

Southeast Michigan Branch Manager

Daugher W. Labin

I Ehrit

Douglas W. Sabin, P.E.

Geotechnical Division Manager

Atts: Fee Schedule

General Conditions

Women's Business Enterprise Certificate



FEE SCHEDULE

PERSONNEL CHARGES

| Principal | \$150.00/hr |
|-------------------------------------|-------------|
| Sr. Project Manager | \$135.00/hr |
| Project Manager | \$120.00/hr |
| Sr. Proj Eng/Geol/Env Professional | \$115.00/hr |
| Project Eng/Geol/Env Professional | \$105.00/hr |
| Asst Proj Eng/Geol/Env Professional | \$100.00/hr |
| Sr. Staff Eng/Geol/Env Professional | \$95.00/hr |
| Staff Eng/Geol/Env Professional | \$85.00/hr |
| Field/Lab/SST Manager | \$95.00/hr |
| SST Technician III | \$95.00/hr |
| SST Technician II | \$85.00/hr |
| SST Technician I | \$75.00/hr |
| Technician III | \$65.00/hr |
| Technician II | \$53.00/hr |
| Technician I | \$48.00/hr |
| Project Assistant | \$45.00/hr |
| | |

Minimum charge for field assignment is two hours per trip. Overtime charge is 1.3 times regular rate. Overtime is time worked prior to 8:00 a.m. or after 4:30 p.m., in excess of eight hours per day, Saturdays, Sundays or holidays. Chargeable time includes travel (portal to portal), time on-site, and required office time. Review of field and laboratory reports is mandatory practice. Review time will be charged at the appropriate level required.

OTHER CHARGES

| Mileage | \$0.70/mile |
|--|---------------|
| Per diem - meals (overnight assignments) | \$45.00/day |
| Direct reimbursable expenses | Cost plus 15% |



EQUIPMENT CHARGES

| | Per Day | | Per Day |
|---|----------------|-----------------------------------|-------------|
| Nuclear Density Gauge | \$50.00 | Infrared Camera | \$120.00 |
| Asphalt Extraction Equipment | \$100.00 | Avongard Crack Monitor | \$40.00 |
| Rice Equipment | \$70.00 | SFRM Cohesion/Adhesion Kit | \$40.00/ea |
| Concrete Maturity Reader | \$75.00 | Magnetic Particle Equipment | \$60.00 |
| Concrete Maturity Tag | Quoted | Torque Wrench | \$65.00 |
| Coring Machine | \$150.00 | Torque Multiplier | \$65.00 |
| Bit charge | \$4.50/in | Positector Paint Thickness Gage | \$70.00 |
| D-Meter Profiler | \$180.00 | Panametrics Thickness Gage | \$70.00 |
| Floor Moisture Vapor Kit | \$45.00/ea | Skidmore® Bolt Tension Calibrator | \$100.00 |
| Relative Humidity Kit, F2170 | \$100/location | Ultrasonic Equipment | \$120.00 |
| Schmidt Hammer | \$150.00 | UT Thickness Gauge | \$100.00 |
| Windsor Probe | \$100.00 | Visible Dye Penetrant | \$30.00/can |
| Windsor Probe Charge Set | \$60.00 | Bailer | \$12.00/ea |
| Earth Resistivity Equipment, Biddle | \$170.00 | Barrel Filter | \$50.00/ea |
| Earth Resistivity Equipment, AGI Supersting | \$300.00 | DO Meter | \$50.00 |
| Menard Pressuremeter – GC | \$2500/wk | Interface Probe | \$60.00 |
| Pile Load Test Instrumentation | \$500.00 | Level D PPE | \$40.00 |
| Pile Echo Tester | \$150.00 | Methanol Soil Preservative Kit | \$30.00/ea |
| Hydraulic Ram Jack | \$70.00 | Peristaltic Pump | \$40.00 |
| Slope Inclinometer | \$300.00 | pH/Cond/Temperature | \$40.00 |
| Arrowboard | \$120.00 | Photo-Ionization Detector | \$200.00 |
| Safety Cone | \$7.00/ea | Four Gas Monitor | \$80.00 |
| 48" Traffic Sign | \$35.00/ea | Water Level Meter | \$40.00 |
| Ground Penetrating Radar (GPR) | \$550.00 | Turbidity Meter | \$25.00 |
| GPS Ashtech Mapper | \$90.00 | Air Sampling Equipment | \$65.00 |
| GPS Trimble | \$120.00 | Bulk Sampling Equipment | \$50.00 |



LABORATORY RATES

| <u>Geotechnical</u> | <u>Per Test</u> | Aggregates | Per Test |
|--|-----------------|--|----------|
| Proctor – granular, D1557, D698 | \$150.00 | Aggregate Sieve Analysis, C136, MTM 109 | \$75.00 |
| Proctor – cohesive, D1557, D698 | \$180.00 | Loss-by-Wash, C117, MTM 108 | \$55.00 |
| Proctor – method C, 6" mold, add | \$70.00 | Deleterious Materials, MTM 110 | \$85.00 |
| Maximum Index Density, D4253 | \$210.00 | Deleterious Materials, ASTM Methods | Quoted |
| Minimum Index Density, D4254 | \$160.00 | Percent Crushed, MTM 117 | \$55.00 |
| Sieve Analysis and LBW, D6913, D1140 | \$130.00 | Soundness, C88 | \$400.00 |
| Grain Size Distribution, Hydrometer, D422 | \$195.00 | L.A. Abrasion, C131 | \$320.00 |
| Specific Gravity, D854 | \$95.00 | Specific Gravity + Absorption, C127 | \$200.00 |
| Atterberg Limits, D4318 | \$95.00 | Specific Gravity + Absorption, C128 | \$220.00 |
| Soil pH, D4972 | \$60.00 | Unit Weight, dry-rodded, C29 | \$125.00 |
| Organic Content/Loss on Ignition, D2974 | \$85.00 | Organic Impurities in Fine Aggregate, C40 | \$125.00 |
| California Bearing Ratio (per pt), D1883 | \$370.00 | Sand Equivalent Value, D2419 | \$225.00 |
| Total Porosity, D854, D2216, D7263 | \$120.00 | Fine Aggregate Angularity, MTM 118 | \$120.00 |
| Density & Mst, D2216, D7263 | \$40.00 | Angularity Index, C1252 | \$120.00 |
| Natural Moisture, D2216 | \$18.00 | Flat and Elongated Particles, D4791 | \$100.00 |
| Unconfined Compression, D2166 | \$70.00 | | |
| Shelby Tube - Visual Classification, D2488 | \$60.00 | Concrete | Per Test |
| Shelby Tube - Extrusion, D2488 | \$40.00 | Concrete Compression, per cylinder, C39 | \$16.00 |
| Direct Shear (up to 3 pts), D3080 | \$650.00 | Cylinder Molds (cyls. not molded by MTC) | \$2.50 |
| Triaxial UU (up to 3 pts), D2850 | \$700.00 | Saw Cutting of Cylinders | \$15.00 |
| Triaxial CU (up to 3 pts), D4767 | \$1100.00 | Core Compression (including saw cut), C42 | \$55.00 |
| Laboratory Vane Shear, D4648 | \$95.00 | Shotcrete cores (cut/comp. or spare), C1140 | \$75.00 |
| Consolidation, D2435, Method B | \$550.00 | Splitting Tensile Strength, C496 | \$60.00 |
| Consolidation, D2435, Method A | Quoted | Beam Flexure, C293, C78 | \$80.00 |
| Permeability - Constant Head, D2434 | \$260.00 | Petrographic Services | Quoted |
| Permeability – Fall. Head, EM 1110-IV-1906 | \$260.00 | Shrinkage Test (3 specimens), C157 | \$400.00 |
| Permeability - Flex Wall, D5084 | \$410.00 | Concrete Core Absorption | \$60.00 |
| Remolding of Samples, add | \$75.00 | Potential ASR (Mortar Bar), set of 3, C1567, C1260 | \$600.00 |
| Soil Resistivity, G57 | \$230.00 | | |

For special testing where a specific rate is not provided herein, fees will be based on laboratory technician and equipment hourly rate of \$100.00/hour with a 1 hour minimum charge.



PVC Pipe Test, 6" - 8" dia., D3034

LABORATORY RATES (continued)

| Masonry | <u>Per Test</u> | Rock Core | <u>Per Test</u> |
|---|-----------------|---|-----------------|
| Grout Prism Compression, per prism, C1019 | \$55.00 | Unconfined Compression, D7012 | \$170.00 |
| Hyd. Cement Cube Compression, per cube, C109 | \$17.00 | Unconfined Compression w/ Strain, D7012 | \$330.00 |
| Compression of Concrete Block, per block, C140 | \$130.00 | Unconfined Comp. w/ Poisson Ratio, D7012 | \$450.00 |
| Linear Shrinkage Concrete Block, set of 3, C426 | \$550.00 | Slake Durability Index, D4644 | \$220.00 |
| Comp. of Concrete Block Prisms, per block, C1314 | \$250.00 | Point Load Strength, D5731 | \$120.00 |
| Moisture, Absorption, Net Area of Concrete Block, per block, C140 | \$120.00 | Rock Hardness by Rebound Hammer (10 Strikes), D5873 | \$170.00 |
| Brick Compressive Strength, Absorption, Saturation, IRA, Efflorescence, set of 15, C67 | \$700.00 | Indirect Tensile (per pt), D3967 | \$65.00 |
| | | | |
| Bituminous Mixtures | Per Test | Steel | Per Test |
| Mix Verification (extraction, sieve, LBW, crush), MTM 325, 108, 109, 117 | \$300.00 | Fireproofing Density Test, AWCI Manual 12-A | \$65.00 |
| Marshall Stability and Flow, per plug, D6927 | \$95.00 | Side Bends - Machine/bend, E190 | \$130.00 |
| Bulk Specific Gravity, per plug/core, D2726 | \$95.00 | Face/Root Bends - Machine/bend, E190 | \$125.00 |
| Molding Marshall Plugs, per plug, D6926 | \$60.00 | Plates and Supplies | Quoted |
| Theoretical Maximum Density (Rice), D2041 | \$175.00 | Welder Qualification | Quoted |
| Molding Gyratory Plugs, per plug, D6925 | \$140.00 | Tensile < 1" dia., A370 | \$120.00 |
| Preparation of Bituminous Core | \$20.00 | Tensile > 1" dia., A370 | \$150.00 |
| Core Thickness, per core, D3549 | \$25.00 | Stress/Strain Curves Tensile | \$30.00 |
| Moisture Content, D1461 | \$60.00 | Elongation, Reduction in Area, A370 | \$50.00 |
| | | Jack Calibration | \$350.00 |
| Pipe | Per Test | | |
| ABS Truss Pipe Test, 8" - 15" dia., D2680 | \$175.00 | | |

For special testing where a specific rate is not provided herein, fees will be based on laboratory technician and equipment hourly rate of \$100.00/hour with a 1 hour minimum charge.

\$200.00



SOIL TEST DRILLING SERVICES

| Mob/Demob - 2-man crew: | CME55Track | <u>Geoprobe</u> | CME750 | <u>CME95</u> | <u>Marshmaster</u> |
|--|---------------------|-----------------|----------|--------------|--------------------|
| Within 30 mile radius | \$ 450.00 | \$ 450.00 | \$600.00 | \$ 600.00 | \$750.00 |
| Outside 30 mile radius/mile/one-way | \$15.00 | \$15.00 | \$20.00 | \$20.00 | \$25.00 |
| | | | | | |
| Soil Test Drilling: | | | | | |
| Normal soil conditions (N<60), 5 ft inter | rval SPT samplin | ıg | | | \$13.50/l.f. |
| Difficult soil conditions (N>59, rubble o | r cobbles), 5 ft in | terval SPT sar | npling | | \$23.00/l.f. |
| Drilling surcharge for 50 to 75 ft depth | | | | | \$15.00/l.f. |
| Drilling surcharge for 75 to 100 ft depth | 1 | | | | \$19.00/l.f. |
| All-terrain drill rig daily premium | | | | | \$300.00/day |
| NX Rock Coring, D2113 | | | | | \$70.00/l.f. |
| Rock Core Setup Fee \$275.00 | | | | | \$275.00 |
| Extra SPT samples, D1586 \$25.00/ea | | | | | |
| Undisturbed thin-walled samples (Shelby tubes), D1587 \$65.00/attempt | | | | | \$65.00/attempt |
| Drilling through concrete or brick at surface (less than 10" thick) \$16.00/ir | | | | | \$16.00/in |
| Grout boring closed \$8.00/ | | | | | \$8.00/l.f. |
| Well/Piezometer construction (not inclu- | ıding material) | | | | \$8.50/l.f. |
| Locking Protective Cover | | | | | \$150.00/ea |
| Flush Locking Protective Cover \$150.00/ | | | | | \$150.00/ea |
| Steam Cleaner rental \$175.00/c | | | | | \$175.00/day |
| 55-gallon Drum (disposal not included) \$60.00/e | | | | | \$60.00/ea |
| Bagged Materials (sand, bentonite, cement) \$15.00/bag | | | | | \$15.00/bag |
| Piezometer and well materials Quoted | | | | | Quoted |
| Per Diem (lodging and meals, 2-man crew) \$220.00/da | | | | | \$220.00/day |

Drill crew rate per hour for special testing, borehole grouting, monitoring well construction, access, onsite setup, site clean-up, standby, water hauling or steam cleaning:

| CME55 | <u>Geoprobe</u> | CME750 | CME95 | Marshmaster |
|----------|-----------------|----------|----------|-------------|
| \$220.00 | \$200.00 | \$240.00 | \$250.00 | \$350.00 |

Drill crew access time may be charged if soft ground conditions, wooded areas, or other site conditions/restraints are encountered.

GENERAL CONDITIONS

- 1. The scope of work includes the specific geotechnical, testing or other services to be performed by Materials Testing Consultants, Inc. (MTC) as set forth in MTC's proposal, the client's acceptance thereof if accepted by MTC and these general conditions. "Client" refers to the person or business entity ordering the work to be performed by MTC. If the client is ordering the work on behalf of another, the client represents and warrants that the client is the duly authorized agent of said party for the purpose of ordering and directing the work. Unless otherwise stated in writing, the client assumes sole responsibility for determining whether the quantity and the nature of the work ordered by the client is adequate and sufficient for the client's intended purpose. The ordering of work from MTC shall constitute acceptance of the terms of MTC's proposal and these General Conditions.
- 2. Client will arrange for and provide access to the site as is necessary for MTC to perform the work. MTC, unless specifically indicated otherwise in the proposal, has not included cost for restoration due to damage to the site that may occur during the work. MTC agrees to exercise reasonable measures to minimize damage to the site during the performance of the work.
- Test samples will be disposed immediately upon completion of the assigned tests unless prior written arrangements have been made to hold the samples for a longer period of time. Samples from drilling operations will be held for 90 days after submittal of MTC's report.
- MTC's work shall not include supervising construction or determining the means, methods, techniques or sequences of construction. MTC shall not be responsible for evaluating, reporting or affecting job conditions concerning health, safety or welfare.
- 5. Client shall cause all tests and inspections of the site, materials and work performed by MTC or others to be timely and properly performed in accordance with the plans, specifications and contract documents and MTC's recommendations. No claims for loss, damage or injury shall be brought against MTC by client or any third party unless all tests and inspections have been so performed and unless MTC's recommendations have been followed. Client agrees to indemnify, defend and hold MTC, its officers, employees and agent harmless from any and all claims, suits, losses, costs and expenses, including, but not limited to, court costs and reasonable attorney's fees in the event that all such tests and inspections are not so performed or not so followed except to the extent that such failure is the result of the negligence, willful of wanton act or omission of MTC, subject to the limitation contained in paragraph 9.
- 6. Client represents and warrants that he has advised MTC of any known or suspected hazardous materials, utility lines and pollutants at any site at which MTC is to do work hereunder, and unless MTC has assumed in writing the responsibility of locating subsurface objects, structures, lines or conduits, client agrees to defend, indemnify and save MTC harmless from all claims, suits, losses, costs and expenses, including reasonable attorney's fees as a result of personal injury, death or property damage occurring with respect to MTC's performance of its work and resulting to or caused by contact with subsurface or latent objects, structures, lines or conduits where the actual or potential presence and location thereof was not revealed to MTC.
- 7. Client shall be invoiced once each month for work performed during the preceding period. Client agrees to pay each invoice within thirty days of its receipt. Client further agrees to pay interest on all amounts invoiced and not paid or objected to for valid cause in writing within said thirty day period at the rate of eighteen percent per annum until paid. Client agrees to pay MTC's cost of collection of all amounts due and unpaid after sixty days, including court costs and reasonable attorney's fees. MTC shall not be bound by any provision or agreement requiring or providing for arbitration of disputes or controversies arising out of this agreement, any provision wherein MTC waives any right to a mechanics' lien, or any provision conditioning MTC's right to receive payment for its work upon payment to client by any third party. These General Conditions are notice, where required, that MTC shall file a lien whenever necessary to collect past due amounts. Failure to make payment within 30 days of invoice shall constitute a release of MTC from any and all claims which client may have, either in tort or contract, and whether known or unknown at the time.
- 8. Nothing contained within this agreement shall be construed or interpreted as requiring MTC to assume the status of an owner, operator, generator, storer, transporter, treater or disposal facility as those terms appear within RCRA or within any Federal or State statute or regulation governing the generation, transportation, treatment, storage and disposal of pollutants. Client assumes full responsibility for compliance with the provisions of RCRA and any other Federal or State statute or regulation governing the handling, treatment, storage and disposal of pollutants.
- 9. Ground Penetrating Radar ("GPR") Services. Client acknowledges that the use of GPR technology is not error free and there are limitations on the use of GPR to locate buried or embedded objects in the ground or in structures (for example, field conditions, soil moisture content, material type, masking of deeper embodiments by shallow embodiments and thickness of the material to which the GPR Services are to be applied; and only center lines of embedded objects can be located) which may make GPR less precise than other embedded object location technologies. MTC may rely on statements and plans of Client's representatives (including on-site employees or employees or representatives of contractors or subcontractors working for Client) as to the characteristics of the structure or location to be tested using GPR Services. Client agrees that it shall have the sole responsibility for the use of any information obtained as a result of the GPR Services, including reliance on any data there from in order to determine the location of drilling operations or other penetration of the location, area of structure to which the GPR Services are applied. MTC has no responsibility or obligation other than to deliver the GPR Services and the results obtained from application of GPR. How and when the work product from the GPR Services shall be used (or not used) shall be in the sole and exclusive discretion of Client, and MTC shall have no obligation or responsibility to Client after the required GPR Services are completed and the work product is delivered.
- 10. MTC'S SERVICES WILL BE PERFORMED, ITS FINDINGS OBTAINED AND ITS REPORTS PREPARED IN ACCORDANCE WITH THIS AGREEMENT AND WITH GENERALLY ACCEPTED PRINCIPLES AND PRACTICES. IN PERFORMING ITS PROFESSIONAL SERVICES, MTC WILL USE THAT DEGREE OF CARE AND SKILL ORDINARILY EXERCISED UNDER SIMILAR CIRCUMSTANCES BY MEMBERS OF ITS PROFESSION. THIS WARRANTY IS IN LIEU OF ALL OTHER WARRANTIES OR REPRESENTATIONS, EITHER EXPRESS OR IMPLIED. STATEMENTS MADE IN MTC REPORTS ARE OPINIONS BASED UPON ENGINEERING JUDGMENT AND ARE NOT TO BE CONSTRUED AS REPRESENTATIONS OF FACT.

SHOULD MTC OR ANY OF ITS PROFESSIONAL EMPLOYEES BE FOUND TO HAVE BEEN NEGLIGENT IN THE PERFORMANCE OF ITS WORK, OR TO HAVE MADE AND BREACHED ANY EXPRESS OR IMPLIED WARRANTY, REPRESENTATION OR CONTRACT, CLIENT, ALL PARTIES CLAIMING THROUGH CLIENT AND ALL PARTIES CLAIMING TO HAVE IN ANY WAY RELIED UPON MTC'S WORK AGREE THAT THE MAXIMUM AGGREGATE AMOUNT OF THE LIABILITY OF MTC, ITS OFFICERS, EMPLOYEES AND AGENTS SHALL BE LIMITED TO \$25,000 OR THE TOTAL AMOUNT OF THE FEE PAID TO MTC FOR ITS WORK PERFORMED WITH RESPECT TO THE PROJECT, WHICHEVER IS GREATER.

- 11. Subject to the foregoing limitations, MTC agrees to indemnify and hold client harmless from and against any and all claims, suits, costs and expenses including reasonable attorney's fees and court costs arising out of MTC's negligence to the extent of MTC's negligence. Client shall provide the same protection to the extent of its negligence. In the event that client or client's principal shall bring any suit, cause of action, claim or counterclaim against MTC, the party initiating such action shall pay to MTC the costs and expenses incurred by MTC to investigate, answer and defend it, including reasonable attorney's and witness fees and court costs to the extent that MTC shall prevail in such suit.
- 12. MTC's employees shall not be retained as expert witnesses except by separate, written agreement. Client agrees to pay MTC's legal expenses, administrative costs and fees pursuant to MTC's then current fee schedule for MTC to respond to any subpoena.
- 13. In the event any of the provisions of these General Conditions should be found to be unenforceable, it shall be stricken and the remaining provisions shall be enforceable
- 14. This agreement constitutes the entire understanding of the parties, and there are no representations, warranties or undertakings made other than as set forth herein. This agreement may be amended, modified or terminated only in writing, signed by each of the parties hereto.
- 15. This agreement may be terminated by either party upon seven day's prior written notice. In the event of termination, MTC shall be compensated by client for all services performed up to and including the termination date, including reimbursable expenses, and for the completion of such services and records as are necessary to place MTC's files in order and/or protect its professional reputation.



hereby grants

Materials Testing Consultants, Inc.

This certification affirms the business is woman-owned, operated and controlled; and is valid through the date herein. WBENC National WBE Certification was processed and validated by Women's who has successfully met WBENC's standards as a Women's Business Enterprise (WBE).

Expiration Date: 05/27/2016

WBENC National Certificate Number: 2005108134

mila tilene Authorized by Michelle Richards, President,

Women's Business Enterprise Council - Great Lakes

Business Enterprise Council - Great Lakes, a WBENC Regional Partner Organization.

WBEC to infliction of Oliver

NAICS Codes: 541330, 541380, 541620

UNSPSC Codes: 81100000, 77000000



























44265 Plymouth Oaks Boulevard Plymouth, Michigan 48170 T 734-455-8600 F 734-455-8608 www.ttlassoc.com

January 5, 2016

Proposal No. 13647.01

Mr. Brian M. Rubel, P.E. Tetra Tech 710 Avis Drive Ann Arbor, Michigan 48108

Geotechnical Subsurface Investigation Proposed Above Ground Wet Weather Storage Tank and Valve Vault Northfield Township Wastewater Treatment Plant Whitmore Lake, Michigan

Dear Mr. Rubel:

TTL Associates, Inc. (TTL) is pleased to provide this proposal to Tetra Tech for a geotechnical subsurface investigation for the above referenced project. TTL has developed this proposal for services based on an email Request for Proposal (RFP) from you to Ms. Katherine Chulski of TTL on December 18, 2015, which included a proposed site plan, as well as email correspondence sent from you to Ms. Chulski from December 18, 2015 and December 30,2015, regarding valve vault depth and proposed future expansion.

PROJECT DESCRIPTION

It is our understanding that the project consists of construction of a new above-ground wet weather storage tank and a new valve vault at the existing Northfield Township wastewater treatment plant (WWTP). The WWTP is located approximately ½ mile north of 8 Mile Road and ¼ mile west of Lemen Road in Whitmore Lake, Michigan.

The site for the new tank is mostly undeveloped at this time, and includes a partially wooded area with a grassy path that traverses around the facility. The perimeter of the new tank is preliminary designed with slopes on the order of 4 horizontal to 1 vertical (4H:1V). Existing site grades are generally flat, indicated to range from Elevs. 913 to 910, although at the eastern edge of the tank perimeter a shallow depression with a bottom of Elev. 906 is indicated.

The tank will have a diameter of 100 feet with a tank floor indicated at Elev. 915. Based on existing site grades, approximately 3 to 4 feet of fill is required to raise site grades for the proposed tank. It is anticipated that the structure will have a concrete ringwall supported on footings. Structural loads were not available at the time of preparing this proposal. Maximum loads are assumed to not exceed 2,000 pounds per square foot (psf).

The valve vault will have a footprint of approximately 25 feet by 15 feet, with the bottom slab for this structure at a depth of roughly 6 to 8 feet below existing grade. Structural loads were not available at the time of preparing this proposal. Maximum loads are assumed to not exceed 2,000

We understand that soil borings are not needed for the future plant expansion immediately south of the existing facility. It is understood that this work is projected approximately 10 years in the future.

SCOPE OF WORK

psf.

TTL proposes to conduct a geotechnical subsurface investigation to evaluate the properties of the underlying soils with respect to design and construction of foundations at the above referenced location. A drill rig and crew will be utilized to advance soil borings into the underlying soils for the purpose of collecting soil samples and performing in-situ tests. Laboratory testing will be conducted on the collected soil samples to provide physical properties and characteristics of the underlying materials. Geotechnical engineering recommendations pertaining to design and construction will be developed based on information obtained from the drilling and laboratory testing.

The proposed scope has been divided into the following three tasks.

Task 1 - Mobilization, Drilling and Sampling

Based on the provided information, four (4) borings are proposed for this investigation. One boring will be performed near the center of the tank footprint and extended to a planned depth of 100 feet below existing grade. Three borings will be performed around the perimeter of the proposed tank footprint and extended to a planned depth of 20 feet. One of these perimeter borings will be located in the area of the proposed valve vault. The borings will be extended to these planned depths or to auger refusal, whichever is first encountered. If encountered soil conditions are such that deep foundations may be required, TTL will notify Tetra Tech to determine if deeper borings are warranted.

TTL will mobilize a drill rig and crew to the site, perform the indicated test borings, and return the collected soil samples to our laboratory for testing. The test borings will be located in the field by TTL in general accordance with the provided site plan. The borings will be located by taping or pacing methods. TTL will notify the utilities protection service (MISS DIG) for utility markings and clearances. The client is to furnish TTL with plans identifying on-site underground structures and utilities, and to notify TTL of those structures and utilities not shown on said plans. If obstructions, overhead power lines, or underground utilities are encountered, the test borings may have to be relocated. The relocation distance shall be kept to a minimum.



The test borings will be performed in general accordance with ASTM D 1586 and D 5434. Soil samples will be generally be collected at $2\frac{1}{2}$ -foot intervals to a depth of 10 feet and at 5-foot intervals thereafter using a split-spoon sampler. For the valve vault boring, soil samples will be collected at $2\frac{1}{2}$ -foot intervals to boring termination. Standard Penetration Tests will be performed at the same intervals. If soft to medium stiff cohesive soils are encountered, up to two Shelby tube samples will be obtained in general accordance with ASTM D 1587.

Groundwater readings will be obtained during drilling and upon completion of drilling operations. Upon completion of the drilling operations, each test boring will be backfilled with a mixture of bentonite chips and auger cuttings.

Task 2 - Laboratory Testing

Design and construction recommendations pertaining to foundations will be evaluated using soil index properties and engineering parameters determined from laboratory tests performed on the recovered soil samples. These tests will include the following:

- Moisture content determinations (ASTM D 2216)
- Dry density determinations and unconfined compressive strength tests (ASTM D 2166)
- Atterberg limits tests (ASTM D 4318)
- Particle size analyses (ASTM D 422)

All recovered soil samples will be tested for moisture content and visually or manually classified in accordance with the Unified Soil Classification System (ASTM D 2487 and D 2488). Dry density determinations and unconfined compressive strength tests will be performed on approximately 20 percent of the intact cohesive split-spoon samples as well as all recovered Shelby tube samples. Unconfined compressive strength estimates will be obtained for the remaining intact cohesive samples using a calibrated hand penetrometer. Additionally, an Atterberg limits test and a particle size analysis will be performed on two representative soil samples.

Task 3 - Engineering Analysis, Recommendations and Report Preparation

A geotechnical engineer will take the information from the driller's field logs and prepare engineering logs describing each encountered stratum. Geotechnical-related design and construction recommendations will be prepared under the direction of a licensed professional engineer. The recommendations will address soil conditions and characteristics, bearing capacities, and anticipated settlements. In addition, general construction recommendations will be provided by the geotechnical engineer, including excavation and backfill requirements, as well as groundwater conditions and control.



The final report will contain the field investigation and laboratory test data, state our findings and observations, and include a site plan and log identifying each test boring. The final report will also include the recommendations for tank foundations and valve vault foundations prepared under the direction of a licensed professional engineer.

ESTIMATED COST

TTL proposes to conduct the investigation described herein for a lump sum fee of \$8,285.00. This fee includes \$3,980 for drilling and sampling of subsoils not exceeding 160 lineal feet, \$855 for laboratory testing, and \$3,450 for engineering analysis and report preparation. Additional drilling and sampling of overburden soils, if deemed necessary by subsurface conditions and authorized by Tetra Tech prior to demobilization, would be performed on an add basis of \$30.00 per lineal foot. Delays incurred by the drilling crew due to circumstances beyond our control will be billed at the rate of \$222.00 per hour.

The engineering fee includes analysis and consultation through submittal of the final report. Any project meetings, as well as additional analysis and consultation services, will be invoiced in accordance with the following unit rates:

- Project Engineer for additional analysis and engineering evaluation, per hour \$ 110.00
- Chief Geotechnical Engineer (P.E.) for meetings and consultation, per hour......... \$ 146.00

TERMS AND CONDITIONS

Work shall be performed in accordance with the attached TTL Agreement for Services. Please execute both copies of the agreement form and return one copy to our office as our authorization to proceed. As an alternative, you may provide a Purchase Order referencing this proposal by number and date.

TTL will apply reasonable care to avoid encountering underground structures and utilities, including notifying MISS DIG prior to the field work to obtain clearances within MISS DIG's jurisdiction. The client is to furnish TTL with plans identifying on-site underground structures and utilities, and to notify TTL of those structures and utilities not shown on said plans. Any claims resulting from damage to structures/utilities not identified or mismarked by MISS DIG locaters and/or the client are not the responsibility of TTL, regardless if such damages are direct, indirect, or consequential.

SCHEDULE

TTL is prepared to begin work on this project upon receipt of written authorization to proceed. Based on our current drilling schedule, we anticipate that the field work can be completed within two weeks of receipt of written authorization and site plans showing existing on-site underground structures and utilities. Field operations are anticipated to require two days for completion. A PDF electronic copy



of our final report will be available approximately two weeks after completion of the drilling operations.

TTL Associates, Inc. appreciates this opportunity to provide Tetra Tech with our quality geotechnical services and we look forward to working with you on this project. Should you have any questions regarding this proposal, please contact us at (734) 455-8600.

Respectfully submitted,

TTL Associates, Inc.

Katherine D. Chulski, P.E.

Geotechnical Engineer

Curtis E. Roupe P.E.

Vice President

Attachments - Agreement for Services

- Terms and Conditions

T:\Geotech\Projects 2016\13647.01...\Proposal\13647.01 Geotech Proposal Wet Weather Storage Tank Northfield Twp WWTP MI



AGREEMENT FOR SERVICES

| THIS AGREEMENT is by and between | |
|---|---|
| Tetra | Tech |
| 710 Av | is Drive |
| Ann Arbor, M | ichigan 48108 |
| hereinafter called CLIENT and TTL Associa Plymouth, Michigan 48170, hereinafter called T | ites, Inc. of 44265 Plymouth Oaks Boulevard, TL who agrees as follows: |
| Proposal No. <u>13647.01</u> dated <u>January 5, 2016</u> , | ge TTL to provide services as described in TTL a copy of which is attached hereto, and along with ar on the reverse side of this document, are made a |
| | EMENT or the issuance of any other written tten Purchase Order will constitute acceptance of |
| For CLIENT , By | , |
| 101 02221.1, 1, | Signature |
| | Name |
| | Title |
| EXECUTED THIS DAY OF | , 20 |
| For TTL Associates, Inc. , By _ | Land Carried Commence |
| FOI TTL Associates, IIIC., Dy | Signature |
| | Curtis E. Roupe, P.E. Name |
| | Vice President Title |
| EXECUTED THIS 5 th DAY OF | January, 2016 |

Please sign one copy of this agreement and return it to TTL. The proposal is valid for 120 days.



TERMS AND CONDITIONS SCHEDULE A

As used herein, the word Client refers to the party purchasing services for work from TTL Associates, Inc. (TTL). The following terms and conditions shall govern the performance of services or work by TTL for or on behalf of Client, as contemplated by the order set forth on the reverse side hereof. Modification of these terms and conditions may be made only with the prior written consent of both parties and any attempts to alter such terms and conditions with purchase orders, acknowledgements, similar or other documentation shall be void.

- Scope: Standards. TTL shall provide the services described on the reverse side hereof in accordance with generally accepted industry standards.
- 2. Work Product. Reports and results of TTL services are rendered for the exclusive use of Client, but at all times remain the property of TTL. The Client shall not advertise, publish or otherwise communicate TTL's work product to any third party without the prior written approval of an officer of TTL.
- 3. <u>Legal Proceedings</u>. If TTL work product is to be used in any legal proceeding, TTL shall charge and Client shall pay all TTL expenses together with then applicable TTL hourly rates for any court appearance, deposition, affidavit or the like by any TTL personnel. Preparation time shall also be billed and paid at such rates.
- 4. <u>Adversarial Proceedings.</u> In the event that TTL is ordered or subpoenaed to produce documents or testify on behalf of a third party, TTL shall so advise Client, whenever possible. Client may then determine whether it wishes to contest the subpoena or order.
- 5. WARRANTY DISCLAIMER. OTHER THAN ITS COMMITMENT TO PERFORM SERVICES IN ACCORDANCE WITH GENERALLY ACCEPTED INDUSTRY STANDARDS, TTL MAKES NO WARRANTY WHATSOEVER. TTL MAKES NO WARRENTY OF MERCHANTABILITY AND NO WARRANTY OF FITNESS FOR ANY PARTICULAR PURPOSE.
- 6. Limitation of Liability. In no event will TTL's liability to Client, or to third parties claiming through Client (including, without limitation, Client's insurers) exceed \$50,000 regardless of the legal theory upon which a claim may be based, including contract, warranty, tort and indemnification. Without limiting the generality of the foregoing, this limitation is applicable to loss, destruction, or damage to Client property while in the possession or control of TTL. In no event will TTL be liable to Client or to third parties claiming through Client (including Client's insurers) for any incidental or consequential damages whatsoever regardless of the legal theory upon which a claim may be based.
- 7. Samples. In the event that TTL services involve test samples, such samples will be obtained with reasonable care and preserved for a period of thirty (30) days. TTL reports relative to samples are applicable only to the specific samples tested and only depict conditions at the specific location of the test.
- 8. <u>Pricing.</u> Prices quoted by TTL are subject to change if not accepted by Client within sixty (60) days of the date of quotation or if the work is not commenced (through no fault of TTL) within sixty (60) days of the date of acceptance of such quotation.
- 9. Payment. TTL invoices shall be paid within thirty (30) days of invoice date. Amounts unpaid when due shall bear interest at the rate of one percent (1.0%) per month, compounded monthly, until paid.
- 10. Governing Law. This agreement and all transactions relating hereto shall be governed by the laws of the State of Ohio.
- 11. <u>Entire Agreement</u>. This proposal constitutes the entire agreement between TTL and Client regarding the subject matter hereof and replaces all prior written or oral agreements and understandings. It may be amended or altered only in a writing signed by both parties.



MEMO

TO:

Board of Trustees
Northfield Township

FROM:

Sally Hodges, AICP, Senior Vice President

McKenna Associates

SUBJECT:

Recommendation to Amend the Zoning Ordinance for the RTM District

DATE:

May 5, 2016

In anticipation of the proposed Arvin Sango research and development facility, and other potential future uses in the Township's technology park, the Planning Commission has reviewed the RTM zoning district. The primary purpose of the review was to ensure that the kinds of uses currently being developed and desired by the Township are clearly permitted in that zoning district. Based on its review, the Commission has recommended that the RTM list of principal permitted uses be simplified, and that the amount of prototyping or pilot processing, manufacturing or assembly that is allowed with a principal permitted use be increased for flexibility in these operations.

On May 4, 2016 the Planning Commission held a public hearing and recommended approval of the following amendments to the Zoning Ordinance:

- 1. ARTICLE II DEFINITIONS to add definitions of the terms Laboratory, Business, Industrial, and Scientific.
- 2. ARTICLE XXII RTM RESEARCH/TECHNOLOGY/MANUFACTURING DISTRICT, Section 36-637 to simplify the permitted uses in the district; to increase the floor area that may be occupied by prototyping or pilot processing, manufacturing or assembly from 25% to 49% of the principal permitted use; and to permit auditoriums and meeting facilities that are accessory to a principal permitted use in the district.

The amendments as recommended by the Planning Commission are included in your packet. We respectfully request that you approve the proposed amendments.

ARTICLE II. - DEFINITIONS

Sec. 36-29. - Definitions.

<u>Laboratory:</u> A building or group of buildings in which are located facilities for research, investigation, testing, or experimentation.

Business: Any use engaging in the purchase, sale, barter, or exchange of goods, wares, merchandise, or services.

Industrial: Any use in which the major activity is the treatment, processing, rebuilding, repairing, or bulk storage of material, products, or items, and where the finished product is not acquired by the ultimate user on the premises.

Scientific: Any use in which the major activity is the pursuit, discovery, production, documentation, verification, or dissemination of knowledge.

ARTICLE XXII. - RTM—RESEARCH/TECHNOLOGY/MANUFACTURING DISTRICT

Sec. 36-635. - Purpose.

This district is intended to achieve the following objectives:

- (1) To provide an environment of related activities; which will encourage an increase in the productivity of business and industry.
- (2) To encourage development of scientific, business and industrial research and technology and environmentally clean manufacturing plants in a low density, landscaped campus type environment, generally devoid of nuisance factors commonly found in standard industrial districts.
- (3) To permit and encourage uses which support research, technology and manufacturing uses to locate within an RTM district, thereby eliminating the need to provide for their location on scattered sites in the general vicinity of the district.
- (4) To permit an RTM district to develop in stages and in a planned, coordinated manner, according to an overall development plan.
- (5) To provide facilities and services necessary for the health, safety, welfare and convenience of employees, customers, and visitors in an RTM district.
- (6) To encourage provision of open space within an RTM district, and to preserve natural features by incorporating them into the plan for the district.
- (7) To protect existing and planned uses in the vicinity of a proposed RTM center from spillover effects which might be created by uses in the district.
- (8) To help diversify the local economy, reduce unemployment, and expand the non-residential tax base of the township.
- (9) To prevent uses in the RTM district from creating any dangerous, injurious, noxious, or otherwise objectionable condition which might result from fire, explosion, or radioactivity; noise or vibration; water or soil pollution; smoke, dust, odor or other forms of air pollution; electrical or other disturbances, glare or heat; storage or disposal of liquid or solid materials or wastes;

conditions conducive to the breeding of rodents or insects; or from any other substance, condition, or elements in a manner or amount as to adversely affect other uses in the RTM district or in the surrounding area.

(Ord. of 7-22-2013, § 51.01; Ord. of 9-9-2014, § 51.01)

Sec. 36-636. - Location of an RTM district.

An RTM district shall be located in areas of the township designated in the township's adopted general development plan as suitable and desirable for research/technology/ manufacturing uses. A petition for an RTM district in all other locations shall either follow or proceed simultaneously with, an amendment to the adopted general development plan.

(Ord. of 7-22-2013, § 51.02; Ord. of 9-9-2014, § 51.02)

Sec. 36-637. - Permitted uses.

Uses in an RTM district shall be limited to those included in the listing of uses. No other uses shall be permitted unless the applicable plans are revised or amended in accordance with this chapter. The uses to be permitted shall be selected from the following listed uses, or shall be similar to such uses.

- (1) Permitted principal uses.
 - a. Agricultural uses, as temporary uses prior to development of a parcel in the RTM district.
 - b. Industrial research, development, and testing laboratories.
 - c. Scientific research, development, and testing laboratories.
 - Business research, development, and testing laboratories.
 - e. Automated production equipment, such as robots.
 - f. Pharmaceutical drugs.
 - g. Office, computing, and accounting machinery.
 - h. Electric lamps; current-carrying and non-current-carrying wiring devices; radio and television receiving equipment; electronic components and accessories.
 - Space vehicles and parts.
 - j. Measuring, analyzing, and controlling instruments; photographic (except chemicals and sensitized materials); medical and optical goods; watches and clocks.
 - ke. Printing, publishing and allied industries.
 - Production and processing of genetic materials.
 - mg. Electricity transmission and distribution lines, gas and oil pipelines, and related structures; electricity switching and step-down stations.
 - nh. Administrative, professional, and business offices.
- (2) Permitted accessory uses.
 - a. Uses such as fire, police, and ambulance stations; technical and business schools; recreation facilities, both indoor and outdoor post office.
 - b. Prototype or pilot processing, manufacturing, and/or assembley, if strictly incidental and subordinate to an activity permitted and located in the RTM district, and if such use does not occupy more than 25-49 percent of the total floor area of the permitted principal use.

c. Commercial, office, and service uses which are located, designed, and intended to support and complement permitted principal uses which are located in an RTM district, such as the following: banks and other financial institutions; restaurants; transient lodging facilities; day care facilities; barber and beauty shops; pharmacies; sales of newspaper magazines, and books; office supply sales; medical and dental offices; theaters, auditoriums and meeting facilities; dry cleaning (pick-up and delivery only); product display facilities; power plants; water treatment plants; automobile service stations and car washing facilities; gift and flower sales; data processing and computing centers; computer and office machine service and repair establishments; printing and copying services.

Such uses shall either be located in a building containing the permitted principal uses which will be served, or in service centers consisting of one or more buildings, designed with common drives, parking and loading areas, and landscaping. Such service centers shall be located within the district as to clearly serve only the permitted principal uses within the district and not the surrounding area and communities.

- d. Outdoor recreation facilities.
- e. Living quarters for security and maintenance personnel.
- f. Warehousing, only for principal uses permitted and located in this district.
- g. Communication facilities only for principal uses permitted and located in this district.

(Ord. of 7-22-2013, § 51.03; Ord. of 9-9-2014, § 51.03)

Sec. 36-638. - Conditional uses.

The following buildings and structures, and uses of parcels, lots, buildings, and structures are permitted subject to obtaining a conditional use permit as provided in article XXVII.

(1) Commercial communications apparatus, if located on existing commercial communications or electrical towers, or other existing appropriate structure, and subject to the provisions of section 36-720 herein, in addition to the requirements of article XXVII ("Conditional Uses") herein.

(Ord. of 7-22-2013, § 51.04; Ord. of 9-9-2014, § 51.04)

Sec. 36-639. - Regulations and standards.

The following regulations shall apply in all RTM - Research/Technology/Manufacturing Districts:

- (1) Density regulations.
 - a. Ground floor coverage (GFC) shall not exceed 25 percent.
 - b. The floor area ratio (FAR) shall not exceed 40 percent.
 - c. The total developed area (TDA the sum of the ground floor area of all buildings, and the area in parking spaces, drives, and loading spaces) of a lot shall not exceed 50 percent of the area of the lot.
- (2) Density calculations.
 - a. GFC, FAR, and TDA calculations shall be based on land areas designated for the various uses. The designated land areas shall include acreage for private drives, parking and loading areas, open spaces around structures, landscaped areas and similar areas, but not acreage in existing or future public street rights-of-way or major private streets.
 - b. Land areas used in calculating ground floor coverages and floor area ratios shall be delineated on the site plan so that the acreage and density computations can be confirmed.

- c. The surface area of lakes, streams, ponds (natural, man-made or storm water retention), marsh lands, or similar areas may be included in the acreage used for calculating ground floor coverage and floor area ratios if such areas are part of lands devoted to parks and open space uses.
- d. GFC and FAR calculations shall be based on land areas designated for the various uses: The designated land areas include acreage for private drives, parking and loading areas, open spaces around structures, landscaped areas and similar areas, but not acreage in existing or future public street right-of-way or major private streets.
- e. Land used to provide acreage to meet density regulations in a project within an RTM district shall not be used to compute density in another project within the district, unless the GFCs and FARs of the subject project and all previous projects are maintained at or less than the limits established in the preliminary site plan.
- (3) Minimum lot area. The minimum area for a parcel of land to be zoned RTM shall be 40 acres. The minimum area for individual lots within an RTM district shall be five acres. Any parcel of land, regardless of area, may be added to the initial land if contiguous thereto.
- (4) Required yards.
 - a. A yard at least 100 feet wide shall be provided along an existing or future public street right-of-way.
 - b. A yard at least 50 feet wide shall be provided along that part of the perimeter of an RTM district which does not abut a public street, except where the adjacent property is designated by the Township's adopted General Development Plan for agricultural or residential uses, in which case the yard shall be a least 100 feet.
 - c. The following minimum yards shall be provided for each lot which is not subject to the yard requirements of subsection (4)a. and (4)b., preceding:

| Front | 50 feet |
|----------------|---------|
| Side, interior | 10 feet |
| Side, corner | 50 feet |
| Rear | 35 feet |

Larger minimum yards may be required at the time of site plan approval, for a building exceeding three stories or 35 feet in height. The requirements shall be based on consideration of natural light, air circulation, and solar access.

- d. Minimum yard requirements shall apply to all buildings and structures, drives, and parking and loading areas. Drives may cross required yards. Drives and parking spaces shall not be less than ten feet from a property line where permitted in a side or rear yard. Loading areas shall not be permitted in any required yard.
 - All required yards shall be landscaped and adequately and permanently maintained. Yards that abut residentially used or zoned property shall meet the standards of section 36-706, transition strip.
- e. The preceding yard requirements, except those in subsection (4)a. and (4)b. herein, may be reduced as part of the approved site plan. The reduction shall be based on findings that topographic conditions, trees and other vegetation, proposed land grading and plant

materials, or other existing or proposed site conditions perform the same function as the required yards.

- (5) Distances between buildings.
 - a. The location of buildings and uses, and distances between buildings as shown by dimensions, shall be shown on the site plan.
 - b. Distances between buildings shall be sufficient to meet fire regulations, and to provide for natural light, air circulation and solar access.
- (6) Height. There shall be no height regulations in an RTM district, provided that any building which exceeds a height of three stories or 35 feet shall be approved as to a specific height by the township board upon recommendation of the planning commission. Approval shall be based on findings regarding natural light, air circulation, views, and solar access rights for neighboring buildings and properties, airport flight patterns; and fire protection and safety. The height of each building shall be on the site plan.
- (7) Parking and loading requirements.
 - a. Parking and loading facilities shall be provided in accordance with section 36-765 and article XXV, herein, except that the dimensions of individual parking spaces may be reduced to not less than nine feet wide by 18 feet long, if approved as part of approval of the site plan. The planning commission may establish a maximum number of parking spaces permitted on a lot as part of its approval of a site plan.
 - b. Notwithstanding requirements of article XXIII, herein, the number of parking spaces required for RTM uses shall be based on the rate of one space for each 300 square feet of floor area. Loading/unloading operations shall occur only on the site involved, and shall not be located in the front or corner side yard. Loading/unloading areas shall be screened from view from streets and adjacent lots.
- (8) Outdoor storage. Outdoor storage of vehicles, equipment, supplies, or products shall be prohibited. Trash and other waste materials shall be stored as provided in section 36-701(3), herein. Such areas shall be screened from view from a street or adjacent lots, and shall not be located in front or corner side yard.
- (9) Outdoor operations. Outdoor storage of vehicles, equipment, supplies, or products: outdoor processing, assembly, repair, or other operations; or outdoor display of goods, materials, products, equipment, or processes shall be prohibited. No display shall be permitted in a window or in any other location visible from a street or an adjacent lot except in a service center, as provided in section 36-637(2)c., herein. Trash and other waste materials shall be stored as provided in section 36-701(3), herein. Such areas shall be screened from view from a street or adjacent lots, and shall not be located in a front or corner side yard. Outdoor processing, assemble, repair, or other operations shall be prohibited.
- (10) Landscaping. Landscaping shall be provided in accordance with the approved site plan for each lot in an RTM district. All landscaping shall be in conformance with section 36-722, landscaping, of this chapter.
- (11) Performance standards.
 - a. Atmosphere emissions, electromagnetic radiation and interference, and the handling and disposal of radioactive and chemical materials shall comply with all applicable state and federal laws and regulations.
 - b. No vibration shall be produced which is transmitted through the ground and is discernible without the aid of instruments at, or any point beyond, the lines of the subject lot.
 - c. Noise emanating from a building in this district shall not exceed 60 decibels as measured 25 feet from the exterior surface of the exterior walls of that building.

- d. All activities, and all storage areas for materials, shall be provided with adequate safety and fire fighting devices, meet state codes regarding fire and explosion hazards, and requirements of [the] township fire marshal.
- e. No direct or sky-reflected glare, except that resulting from floodlighting, so as to be visible at the lot line, shall be permitted. No emission or transmission of heat or heated air so as to be discernible at the lot line shall be permitted.
- f. There shall be no discharge of any liquid or solid materials into any public or private sewage disposal system, into any stream or body of water, onto the surface of the ground, or into the ground, except in accordance with township, county, and state laws and regulations.
- g. Odors from any use shall not be discernible at a lot line to a greater degree than odors from plants for the manufacture of electronic equipment.
- (12) Fencing. Security fencing shall not be permitted in any part of a yard forward of the rear wall of a building.

(Ord. of 7-22-2013, § 51.05; Ord. of 9-9-2014, § 51.05)

Secs. 36-640—36-666. - Reserved.

ORDIANCE NO.

NORTHFIELD TOWNSHIP, WASHTENAW COUNTY MI

AN ORDINANCE OF THE BOARD OF TRUSTEES OF NORTHFIELD TOWNSHIP, MICHIGAN, TO AMEND THE RESEARCH, TECHNOLOGY AND MANUFACTURING DISTRICT BY ADDING A DEFINITIONS SECTION AND AMENDING SECTION 36-637 PERMITTED USES AND SECTION 36-638 CONDITIONAL USES.

Whereas The Planning Commission has reviewed the Research/Technology/Manufacturing district; and,

Whereas The Planning Commission believes that the changes made to permitted accessory uses are in compliance with the Religious Land Use and Institutionalized Personas Act; and,

Whereas, The Planning Commission finds it necessary to add various definitions to clarify various uses in the ordinance; and,

Whereas, The Planning Commission wishes to allow a greater percentage of Prototype and pilot processing, manufacturing, and/or assembly as an incidental or subordinate to an activity permitted in the district.

Now, therefore, be it ordained by the Northfield Township Board of Trustees that the bellow zoning text and various articles be amended as follows:

Section 1: Article II, Definitions, section 36-29 Definitions be amended to add the following definitions of various uses:

Laboratory: A building or group of buildings in which are located facilities for research, investigation, testing, or experimentation.

Business: Any use engaging in the purchase, sale, barter, or exchange of goods, wares, merchandise, or services.

Industrial: Any use in which the major activity is the treatment, processing, rebuilding, repairing, or bulk storage of material, products, or items, and where the finished product is not acquired by the ultimate user on the premises.

Scientific: Any use in which the major activity is the pursuit, discovery, production, documentation, verification, or dissemination of knowledge.

Section 2: Article XXII, Research Technology and Manufacturing District, Section 36-637, be amended to delete the following Permitted principal uses:

- e. Automated production equipment, such as robots.
- f. Pharmaceutical drugs
- g. Office, computing, and accounting machinery.

- h. Electric lamps; current carrying and non current carrying wiring devices; radio and television receiving equipment; electronic components and accessories.
 - i. Space vehicles and parts.
- j. Measuring, analyzing, and controlling instruments; photographic (except chemicals and sensitized materials); medical and optical goods; watches and clocks.
- Section 3: Article XXII, Research Technology and Manufacturing District, Section 36-637, Permitted accessory uses, subsection (2)(b) be amended to read as follows in its entirety:
 - b. Prototype or pilot processing, manufacturing, and/or assembly if strictly incidental and subordinate to an activity permitted and located in the RTM district, and if such use does not occupy more than 49 percent of the total floor area of the permitted principal use.
- Section 4: Article XXII, Research Technology and Manufacturing District, Section 36-637, Permitted accessory uses, subsection (2)(c) to be amended to delete the word **theaters** from the section.
- Section 5: Article XXII, Research Technology and Manufacturing District, Section 36-638, be amended by deleting Conditional Uses Subsection section (2), as follows:
 - (2) A church, synagogue, cathedral, mosque, temple or other building used for public worship, or a cemetery. DELETED by Ord. of 4-12-16

Section 6: Miscellaneous

If any portion of this Ordinance shall be held to be invalid or unconstitutional by any court of competent jurisdiction, such decision shall not affect the validity of any other portion of this Ordinance.

All ordinances or parts of Ordinances inconsistent with this Ordinance are hereby repealed to the extent of such inconsistency. Provided, however, that such repeal shall be only to the extent of such inconsistency, and in all other respects the ordinances or parts of ordinances are hereby ratified, reestablished and confirmed.

Section 7: Effective Date

The provisions of this Zoning Code amendment are hereby ordered to take effect the day following its publication in a newspaper of general circulation within the Township. This Ordinance is hereby declared to have been adopted by the Township Board of Trustees of the Township of Northfield in a meeting duly called and held on this 10th day of May, 2016.

| | Marilyn Engstrom, Supervisor |
|------------------------|------------------------------|
| ATTEST: | |
| Angela Westover, Clerk | |

| I, Angela Westover, Northfield Township Clerk, hereby certify as follows: | |
|--|---------|
| A. The above Ordinance was passed by the Northfield Township Board of Trustees on the 10th day of May, 2016. The names of the members voting thereon and how each member voted was as follows: | 1 |
| Yeas: | |
| Nays: | |
| Absent | |
| B. A true copy of the above Ordinance was published in <u>Ann Arbor News</u> , a newspaper circulating within the Township, on the <u>th</u> day of, 2016, and; | |
| C. The effective date of the above Ordinance is the _th_day of 2016. | |
| NORTHFIELD TOWNSHIP BOAF | RC |
| By:Angela Westover, Cle | erk |

NORTHFIELD TOWNSHIP

Memo

To: Northfield Township Board

From: Howard Fink

Date: 5/5/2016

Re: IDD / Arvin Sango Tax Abatement

Dear Township Board,

On tonight's agenda is the first of many votes on a Tax Abatement Application for Arvin Sango. Please note that tonight you are only voting to set a public hearing and provide notice to the taxing jurisdictions. On the next board agenda, we will have spreadsheets with the value and impacts of the Tax Abatement.

Respectfully Submitted,

Howard Fink

MILLER, CANFIELD, PADDOCK AND STONE, P.L.C.

RESOLUTION CALLING A PUBLIC HEARING ON THE ESTABLISHMENT OF AN INDUSTRIAL DEVELOPMENT DISTRICT

TOWNSHIP OF NORTHFIELD COUNTY OF WASHTENAW, STATE OF MICHIGAN

Minutes of a regular meeting of the Township Board of the Township of Northfield, County of Washtenaw, State of Michigan, held in the Township on the 10th day of May, 2016, at 7:00 p.m., Eastern Daylight Time.

| PRESENT: | Members |
|----------|---|
| ABSENT: | Members |
| | The following preamble and resolution were offered by Member: |

WHEREAS, the Township Board desires to establish an Industrial Development District (the "Proposed District") tentatively described in Exhibit A attached hereto and made a part hereof pursuant to Act 198, Public Acts of Michigan, 1974, as amended ("Act 198"); and

WHEREAS, Act 198 requires the Township Board to give written notice to all owners of real property located in the Proposed District by certified mail before establishing the district; and

WHEREAS, Act 198 requires the Township Board to afford all owners of real property located in the Proposed District and other residents of the Township an opportunity to be heard before establishing the district.

NOW, THEREFORE, BE IT RESOLVED THAT:

- 1. The Township Board hereby calls a public hearing for Tuesday, June 14, 2016, at 7:00 o'clock p.m. at the Public Safety Building to afford all owners of real property located in the Proposed District as well as other residents and taxpayers of the Township an opportunity to comment on the establishment of the district.
- 2. The Township Clerk is hereby authorized and directed to provide notice to all owners of real property located in the Proposed District of the hearing via certified mail, such notice being substantially in the form as provided in Exhibit B, at least ten (10) days before the date of the hearing. The Township Clerk is further authorized and directed to give such additional notices required by Act 198.

| | 3. of this reso | All resolutions and parts of resolutions insofar as they conflict with the provisions lution be and the same hereby are rescinded. |
|--|---|--|
| Control of the Contro | AYES: | Members |
| | NAYS: | Members |
| and an arrange of the second o | | ION DECLARED ADOPTED. |
| | rasobor | |
| | | Angela Westover Township Clerk |
| MILLER, CANFIELD, PADDOCK AND STONE, P.L.C. | the Townsh a regular m of said mee Act 267, Pu | reby certify that the foregoing is a true and complete copy of a resolution adopted by the Board of the Township of Northfield, County of Washtenaw, State of Michigan, at eeting held on May 10, 2016, and that said meeting was conducted and public notice ting was given pursuant to and in full compliance with the Open Meetings Act, being ablic Acts of Michigan, 1976, and that the minutes of said meeting were kept and will been made available as required by said Act. |
| , CANFIELD, | | Angela Westover |
| MILLER | | Township Clerk |

EXHIBIT A

INDUSTRIAL DEVELOPMENT DISTRICT

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF WASHTENAW, STATE OF MICHIGAN, AND IS DESCRIBED AS FOLLOWS:

Situated in the Township of Northfield, County of Washtenaw, State of Michigan

Beginning at the East 1/4 corner of Section 20, Town 1 South, Range 6 East, Northfield Township, Washtenaw County, Michigan; Thence South 01 degrees 28' 30" West 665.26 feet along the East line of said Section 20; Thence North 71 degrees 11' 05" West 573.37 feet along the centerline of North Territorial Road (120 feet proposed); Thence North 18 degrees 48' 55" East 179.85 feet along the centerline of Jomar Drive; Thence continuing 221.03 feet along said centerline and the arc of a circular curve to the left, radius 450.00 feet, chord bearing North 04 degrees 44' 38" East 218.82 feet; Thence North 79 degrees 15' 15" East 492.39 feet to the place of beginning, being part of the Southeast 1/4 of said Section 20.

Subject to and together with a private road easement described as: Commencing at the East 1/4 corner of Section 20, Town 1 South, Range 6 East, Northfield Township, Washtenaw County, Michigan; Thence South 01 degrees 28' 30" West 602.40 feet along the East Line of said Section 20; Thence North 71 degrees 11' 05" West 504.64 feet along the North proposed 60 foot right-of-way line of North Territorial Road (120 feet proposed) for a place of beginning; Thence continuing North 71 degrees 11' 05" West 100.00 feet; Thence North 18 degrees 48' 55" East 73.34 feet; Thence North 27 degrees 32' 53" East 94.53 feet; Thence 344.88 feet along the arc of a non-tangential circular curve to the left, radius 417.00 feet, chord bearing North 11 degrees 20' 20" West 335.14 feet; Thence North 35 degrees 01' 57" West 83.63 feet; Thence 402.90 feet along the arc of a non-tangential circular curve to the right, radius 75.00 feet, chord bearing North 54 degrees 58' 03" East 66.00 feet; Thence South 35 degrees 01' 57" East 83.63 feet; Thence 405.13 feet along the arc of a non-tangential circular curve to the right, radius 483.00 feet, chord bearing South 11 degrees 00' 11" East 393.36 feet; Thence South 07 degrees 15' 48" West 97.19 feet; Thence South 18 degrees 48' 55" West 73.34 feet to the place of beginning, being part of the East 1/2 of said Section 20.

Parcel ID: B -02-20-100-020

Street Address: 955 East Territorial Road, Northfield

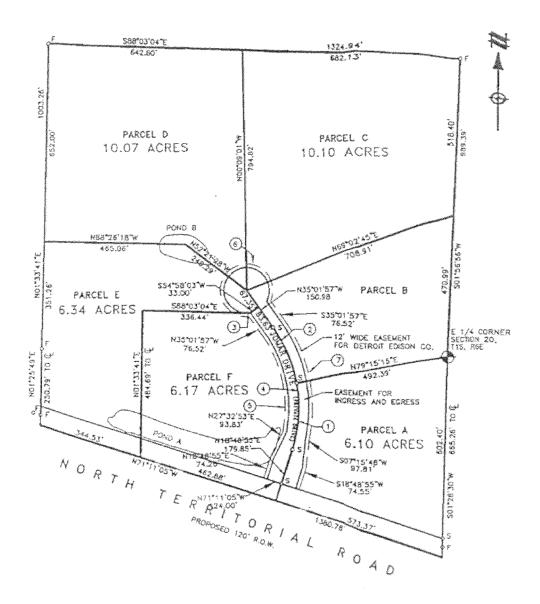


EXHIBIT B

FORM OF NOTICE

NOTICE OF PUBLIC HEARING TOWNSHIP OF NORTHFIELD COUNTY OF WASHTENAW

ESTABLISHMENT OF AN INDUSTRIAL DEVELOPMENT DISTRICT

Pursuant to Public Act 198 of 1974, a Public Hearing will be held by the Township of Northfield, County of Washtenaw, State of Michigan, at 7:00 p.m., on Tuesday, June 14, 2016, in the Northfield Township Public Safety Building, located at 8350 Main Street, Whitmore Lake, Michigan 48189.

To hear and consider a proposal to establish an Industrial Development District consisting of all of the lots and parcels of land located within the following boundaries:

[INSERT LEGAL DESCRIPTION OF PROPOSED DISTRICT]

All interested parties are invited and encouraged to attend this Public Hearing or submit written comments to the Township Board of the Township of Northfield at the aforementioned address. In order to be considered, all written comments must be received by the time set for the public hearing.

Angela Westsover, Township Clerk Northfield Township

Dated: May _____, 2016

26608443.2\065459-00015

NORTHFIELD TOWNSHIP MICHIGAN

Application to Establish an Industrial Development District

| APPLICATION INFORMATION | |
|--|---|
| APPLICATION FEE: | \$500.00 |
| APPLICANT NAME: | Arvin Sango, Inc. |
| APPLICANT ADDRESS: | 2905 Wilson Avenue, Madison, IN 47250 |
| APPLICANT CONTACT: | Thomas Christen |
| CONTACT PHONE NUMBER: | 248-318-3262 |
| CONTACT EMAIL ADDRESS: | Thomas.christen@arvinsango.com |
| PROPERTY INFORMATION | |
| PROPERTY OWNER(S): PROPERTY ADDRESS: | Horizon Development Company L.L.C |
| PROPERTY ID NUMBER: | B-02-20-100-020 |
| LEGAL DESCRIPTION: | Attach to Application |
| PROJECT INFORMATION | |
| PROJECT DESCRIPTION: | Arvin Sango R& D Center |
| REAL PROPERTY COSTS: | \$14,500,000 |
| PERSONAL PTY COSTS: | \$4,300,000 |
| TOTAL PROPERTY COSTS: | \$18,800,00 |
| PROJECT STARTING DATE: | June 16, 2016 |
| JOBS TO BE CREATED: | 30 |
| the foregoing is a true statement of this pro Development District is filed only in conne | wner of the property for which this district is requested, that ject, and this request for the establishment of an Industrial ction with a facility, the construction, acquisition, alteration, as of the date below, which is submitted as required by HORIZON DEVELOPMENT COMPANY, LCC (AN W. SCHONSTIECK OPERATING MANAGER |
| SIGNATURE: | |
| DATE: | 5-3-16 |



ARVIN SANGO, INC.

Innovative Solutions at Work

Technical Center North America

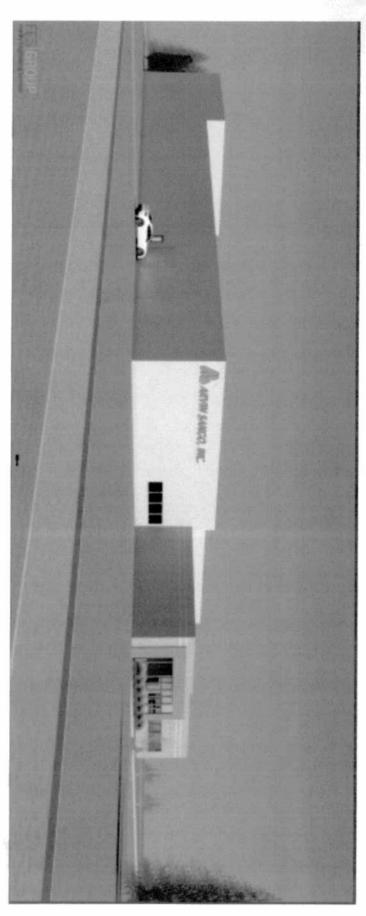


Background:

- customers in North America ASI intends to: as well as to expand business with non-Toyota In order to maintain and support Toyota Business
- Establish an R&D Center in North America to support Toyota Development in Ann Arbor, MI (TTC).
- potential new business and program development with Diversify current ASI customer base and support other customers in North America.



Building Concept





Building Footprint

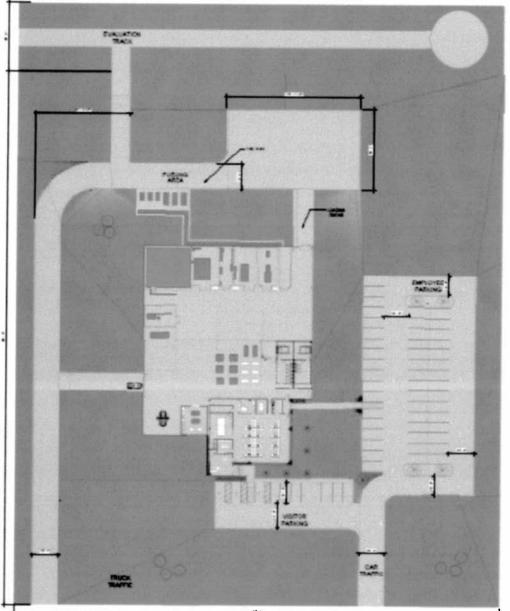
VEHICLE PREP! FULL CHASSIS DYNO 121 - 7 1/2" (37 07 91) OURNER I CORR TRANSMISSION LOSS CETT MOOVE LANCE CONF. ROOM STORAGE FILE ROOM RECEPTION 2 DANO 248 - 77 75 76 m) IT ROOM MATERIALS TESTING SERVO . REG. CELL OFFICE SHAKER RM. 126 - 11 1/2" (36 70 m) ROOM ROOM SHIPPING AND RECEIVING PROTOTYPE ENTRANCE

164' - 9" (50 21 m)

34' - 11 1/2" (10.65 m)



Site Plan





Summary

Innovative Solutions at Work

Land required: minimum 5 acres

| Design | Assumption | Manpower |
|---------------|------------|----------|
| Testing total | | |

| 2015 | <u>→</u> | 0 Jesuily total | 3 |
|------|----------|--------------------|----|
| 2016 | | 2 | |
| 2017 | ယ | ယ | |
| 2018 | ယ | 4 | |
| 2020 | ယ | 5 | 10 |

NORTHFIELD TOWNSHIP

MEMO

To: Northfield Township Board

From: Howard Fink

Date: 5/5/2016

Re: Whitmore Lake Rd. SAD Easement for 6371 Whitmore Lake Rd.

Dear Township Board,

Included is the easement and easement exhibit for 6371 Whitmore Lake Rd. The homeowner is in agreement with this easement. She will be coming in within the next day to sign the form. The signed copy will be provided to the Board prior to next week's meeting.

Sincerely,

Howard Fink, Township Manager

PERMANENT NON-EXCLUSIVE EASEMENT FOR PUBLIC/PRIVATE UTILITIES

This Permanent Non-Exclusive Easement for Public/Private Utilities ("Easement") is made this ____ day of _____, 2014, by and between Barbara Gregg, whose address is P. O. Box 549, Whitmore Lake, MI 48189 hereinafter referred to as the "OWNER") and the TOWNSHIP OF NORTHFIELD, whose address is 8350 Main Street, Suite A, Whitmore Lake, Michigan 48189, a Michigan municipal corporation (hereinafter referred to as the "TOWNSHIP") who agree as hereinafter set forth:

WHEREAS, the TOWNSHIP proposes to install permanent public utilities and related improvements upon OWNER'S property in accordance with and as part of Whitmore Lake Road Sanitary Sewer Improvement Project;

WHEREAS, OWNER'S property is located within the proposed Whitmore Lake Road Sanitary Sewer Special Assessment District (SAD);

WHEREAS, in order to construct said improvements it is necessary for the TOWNSHIP and/or its agents, licensees and contractors to enter upon a portion of the lands owned by OWNER to complete the construction;

WHEREAS, OWNER is the holder of marketable title to the property legally described as follows:

Tax Identification #B 02-29-200-008

COUNTY OF WASHTENAW, STATE OF MICHIGAN, SEC 29, T.1 S. R.6E.:

The Township of Northfield, Washtenaw County, State of Michigan, described as follows:

That part of the Northeast 1/4 of the Northwest 1/4 lying West of the center line of Whitmore Lake Road, except the North 350 feet and the South 350 feet, also excepting the North 6.55 acres of the remaining description, being part of Section 29, Town 1 South, Range 6 East.

Commonly known as: 6371 Whitmore Lake Rd., Whitmore Lake, MI 48189 Tax Item No.: B 02-29-200-008

WHEREAS, OWNER has agreed to allow the TOWNSHIP and/or its agents, licensees and contractors, to enter a portion of OWNER'S property to construct and complete the public utility installation and related improvements; and

WHEREAS, the Easement is depicted and described in the attached Exhibit A drawing as prepared by Tetra Tech, Project No. 200-12748-14001, dated April 28, 2014;

NOW THEREFORE, for the consideration of One Dollar (\$1.00), it is agreed as follows:

- 1. OWNER hereby grants and conveys to the TOWNSHIP a permanent, non-exclusive Easement for public utility purposes, including, but not limited to, the installation, maintenance, repair and replacing of sanitary sewer, storm sewer, water, gas, power and telecommunications cable facilities and appurtenances to all of these, as specifically depicted and described on Exhibit A attached, which improvements are to be constructed as part of the Whitmore Lake Road Sanitary Sewer Improvement Project.
- 2. The TOWNSHIP, its agents, employees, successors or assigns shall have the further right to enter upon sufficient land adjacent to the real estate which is the subject of the Easement for the purpose of installing, maintaining, repairing or replacing the public utilities and performing temporary grading.
- The public utilities and appurtenances thereto located within the Easement will be owned by the TOWNSHIP.
- 4. The OWNER represents that it is the holder of marketable title to the real estate which is the subject of the Easement and has the authority to grant the Easement to the TOWNSHIP.
- It is further acknowledged that the OWNER shall not construct any building or structure within the Easement as depicted and described on Exhibit A attached.
- The Easement shall run with the land and shall be binding on the OWNER, their tenants, heirs, successors or assigns.
- 7. This conveyance is exempt from any revenue tax by virtue of MCL 207.505, Section 5(a) and MCL 207.526, Section 6(a).

(The remainder of this page is intentionally left blank)

| | BY: Barbara Gregg |
|-----------------------------------|--|
| | |
| STATE OF) | |
| COUNTY OF) | |
| | , 2014, before me, a Notary Public, in and for said County and a Gregg and acknowledged said instrument to be her free act |
| | , Notary Public |
| | County, |
| | Acting in County My Commission expires: |
| Tax Identification No. B 02-29-20 | 00-008 |

OWNER

PREPARED BY AND WHEN RECORDED RETURN TO:

Recording fee:

BRADFORD L. MAYNES (P68319) Attorney at Law LAW OFFICE OF PAUL E. BURNS 133 West Grand River Avenue Brighton, Michigan 48116 (810) 227-5000

