

**NORTHFIELD TOWNSHIP PLANNING COMMISSION  
NOTICE OF REGULAR MEETING  
November 20, 2019 at 7:00 p.m.  
Second Floor, Public Safety Building  
8350 Main Street, Whitmore Lake, MI 48189**

**AGENDA**

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL**
- 4. ADOPTION OF AGENDA**
- 5. CALL TO THE PUBLIC**
- 6. CLARIFICATIONS FROM COMMISSION**
- 7. CORRESPONDENCE:**
- 8. PUBLIC HEARINGS:**
- 9. REPORTS OF COMMITTEES**
  - A. Board of Trustees**
  - B. ZBA**
  - C. Staff**
  - D. Planning Consultant**
  - E. Parks and Recreation**
  - F. Downtown Planning Group**
- 10. UNFINISHED BUSINES:**
  - A.** Update on Case #JPC190009 TerraFirma, 6410 Whitmore Lake Rd., Whitmore Lake, MI 48189. The applicant is seeking site plan approval to operate a landscaping business with outdoor storage of materials. The parcels are B-02-29-200-003 and B-02-29-200-004 and are zoned AR-Agricultural District.
  - B.** Case #JPC190007 Approve, Approve with Conditions or Deny Whitmore Lake Climate Storage, LLC, 6684 Whitmore Lake Road, Whitmore Lake, MI 48189 for a Conditional Use to allow mini warehousing storage facilities under Article XXIII.I – Whitmore Lake/North Territorial Overlay District, Section 36-691 Land Uses and under Section 36-689 – Design standards. The parcel number is B-02-20-300-018 and is zoned LI-Limited Industrial District and within the Whitmore Lake/North Territorial Overlay District.
  - C.** Case #JPC190007 Approve, Approve with Conditions or Deny Whitmore Lake Climate Storage, LLC, 6684 Whitmore Lake Road, Whitmore Lake, MI 48189 for site plan approval to add additional storage buildings. The parcel number is B-02-20-300-018 and is zoned LI-Limited Industrial District and within the Whitmore Lake/North Territorial Overlay District.

This notice is posted in compliance with PA 267 Of 1976 as amended (open meetings act) MCLA 41.7 2A (2) (3) and the Americans with Disabilities Act. (ADA) Individuals with disabilities requiring auxiliary aids or services should contact the Northfield Township Office, (734) 449-5000 seven days in advance.

**11. NEW BUSINESS:**

**12. APPROVAL OF PRECEDING MINUTES:** November 6, 2019 Regular Meeting

**13. FINAL CALL TO THE PUBLIC**

**14. COMMENTS FROM THE COMMISSIONERS**

**15. ANNOUNCEMENT:** Next Regular Meeting – December 4, 2019

**16. ADJOURNMENT**

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