

NORTHFIELD TOWNSHIP PLANNING COMMISSION
NOTICE OF SPECIAL MEETING
August 3, 2016 at 7:00 p.m.
Second Floor, Public Safety Building
8350 Main Street, Whitmore Lake, MI 48189

LiveAGENDA

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ROLL CALL**
4. **ADOPTION OF AGENDA**
5. **CALL TO THE PUBLIC** [Mary Devlin](#) [Joanne Marttila Pierson](#) [Craig Warburton](#)
[Ed Wojtys](#) [Marianne Volkmann](#) [Frank Klupachs](#) [Melissa Robinson](#) [David Gordon](#)
6. **CLARIFICATIONS FROM COMMISSION** None
7. **CORRESPONDENCE**
8. **PUBLIC HEARINGS**
 - A. **Request for Amendment of Master Plan Map**: The applicant, Biltmore Land LLC requests that Northfield Township amend its Master Plan Map to change the Master Plan designation of nine parcels (A – I) from AG – Agricultural to MDR – Medium Density Residential. [Biltmore’s Presentation](#) [Township Planner’s Review](#)
Speakers For: [Mary Devlin](#)
Speakers Against: [David Perry](#) [Mike Ciccella](#) [Craig Warburton](#) [Suzy Wienckowski](#)
[John Zarzecki](#) [Joanne Marttila Pierson](#) [Christina Kozak](#) [Mary Kendall](#)
[Kathy Manley](#) [Brenda Warburton](#) [David Gordon](#)
9. **REPORTS OF COMMITTEES**
 - A. **Board of Trustees** B. **ZBA** C. **Staff (None)** D. **Planning Consultant**
10. **UNFINISHED BUSINESS**
 - A. **Receipt of McKenna Associates Review of Biltmore Land LLC Application** to Amend the Northfield Township Master Plan and Tetra Tech Biltmore Development Requested Master Plan Amendment Sewer Capacity Opinion
 - B. **Request for Amendment of Master Plan Map**: The applicant, Biltmore Land LLC requests that Northfield Township amend its Master Plan Map to change the Master Plan designation of nine parcels (A – I) from AG – Agricultural to MDR – Medium Density Residential.
Discussion on the Motion: [Iaquinto](#) [Chick](#) [Chockley](#) [Stanalajczo](#) [Dignan](#).
Vote on the Motion.
Comments: [Fink](#) [8minutes] [Stanalajczo](#) [Dignan](#) [Fink](#) [4 minutes] [Chick](#)
11. **NEW BUSINESS** (None)
12. **APPROVAL OF PRECEDING MINUTES**: July 20, 2016 Regular Meeting
13. **FINAL CALL TO THE PUBLIC** [David Perry](#) [Joanne Marttila Pierson](#) [Jean Hornback](#)
14. **COMMENTS FROM THE COMMISSIONERS** [Dignan](#) [Iaquinto](#) [Chick](#) Roman (none)
[Cousino](#) [Chockley](#) [Stanalajczo](#)
15. **ANNOUNCEMENT:** [Next Regular Meeting – August 17, 2016](#)
16. **ADJOURNMENT**

LiveAgendas for meetings from July 2015 forward are at www.northfieldneighbors.today